

FILE COPY
SUB2016-00002

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS
FINAL PLAT

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY ON THIS 14TH DAY OF APRIL, 2016, THAT WE HAVE SURVEYED AND PLATTED FONTANA 5TH, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, BLOCKS, STREETS, AND RESERVES, THE SAME BEING DESCRIBED AS FOLLOWS:

ALL PUBLIC EASEMENTS AND DEDICATED STREETS LYING WITHIN THE
ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLATTED
BY VIRTUE OF K.S.A. 12-512b, AS AMENDED.

ERNEST CARTER
LICENSED PROFESSIONAL ENGINEER
LS-1407
APR 14, 2016
KANSAS
LAND SURVEYOR

ERNEST CANTU JR., P.S. NO. 1407
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

UTILITY EASEMENTS AS SHOWN FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED. NO SIGNS, LIGHT POLES, PRIVATE DRAINAGE SYSTEMS, MASONRY TRASH ENCLOSURES OR OTHER STRUCTURES SHALL BE LOCATED WITHIN PUBLIC UTILITY EASEMENTS.

DRAINAGE EASEMENTS AS SHOWN FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE IMPROVEMENTS ARE HEREBY GRANTED.

STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

ACCESS CONTROLS AS INDICATED ARE HEREBY GRANTED TO THE APPROP
GOVERNING BODY.

RESERVES "A" AND "B" ARE HEREBY PLATTED FOR UTILITIES CONFINED TO EASEMENTS, OPEN SPACE, DRAINAGE, LAKES, LANDSCAPING, RECREATIONAL USES, SIDEWALKS, MASONRY SCREENING WALLS, AND ENTRY MONUMENTS. RESERVE "C" IS HEREBY PLATTED FOR UTILITIES CONFINED TO EASEMENTS, OPEN SPACE, SIDEWALKS, MASONRY SCREENING WALLS, AND ENTRY MONUMENTS. RESERVES "D" AND "E" ARE HEREBY PLATTED FOR UTILITIES, OPEN SPACE, ENTRY MONUMENTS, DRAINAGE, LANDSCAPING, AND SIGNAGE. RESERVES "A" THROUGH "E" SHALL BE OWNED AND MAINTAINED BY AN OWNERS ASSOCIATION TO BE FORMED WITHIN FONTANA 5TH.

<u>MINIMUM OPENINGS</u>	<u>ELEVATION (NAVD88)</u>
<u>BLOCK 1</u>	
LOTS 1-3, 15-16	1362.30
LOTS 4-14, 17-33	1358.60
<u>BLOCK 2</u>	
LOTS 1-11, 18-26	1362.30
LOTS 12-17	1358.60
<u>BLOCK 3</u>	
LOTS 1-28	1362.30

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

FEMA FLOODPLAIN AND REGULATORY FLOODWAY BOUNDARIES ARE SUBJECT TO PERIODIC CHANGE, AND SUCH CHANGE MAY AFFECT THE INTENDED LAND USE WITHIN THE SUBDIVISION.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS, STREETS, AND RESERVES, THE SAME TO BE KNOWN AS FONTANA 5TH, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

OWNER: SOCORA HOMES, INC. A KANSAS CORPORATION

Linda S. Graham
LINDA S. GRAHAM, VICE PRESIDENT

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 5th DAY OF May, 2016, BY LINDA S. GRAHAM, VICE PRESIDENT OF SOCORA HOMES, INC., A KANSAS CORPORATION.

Mary A. Farrar, NOTARY PUBLIC
MARY A. FARRAR

 MARY A. FARRAR
Notary Public - State of Kansas
My Appt. Expires 02/27/2020

MY APPOINTMENT EXPIRES 02/27/2020

THIS PLAT OF FONTANA 5TH HAS BEEN SUBMITTED TO AND APPROVED BY THE
WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA,
KANSAS, APPROVED THE _____ DAY OF _____, 2016.

_____, CHAIR

_____, SECRETARY
DALE MILLER

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON
ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS
_____ DAY OF _____, 2016.

_____, MAYOR

_____, CITY CLERK

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 2016.

_____, COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE
REGISTER OF DEEDS OFFICE AT _____ M., ON THE _____ DAY
OF _____, 2016.

_____, REGISTER OF DEEDS

JUDY J. PAGET _____, DEPUTY

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____ DAY
OF _____, 2016.

TRICIA L. ROBELLO, LS #1246
DEPUTY COUNTY SURVEYOR
SEDGWICK COUNTY KANSAS

PEC PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
303 SOUTH TOPEKA WICHITA, KS 67202
316-262-2691 www.pec1.com