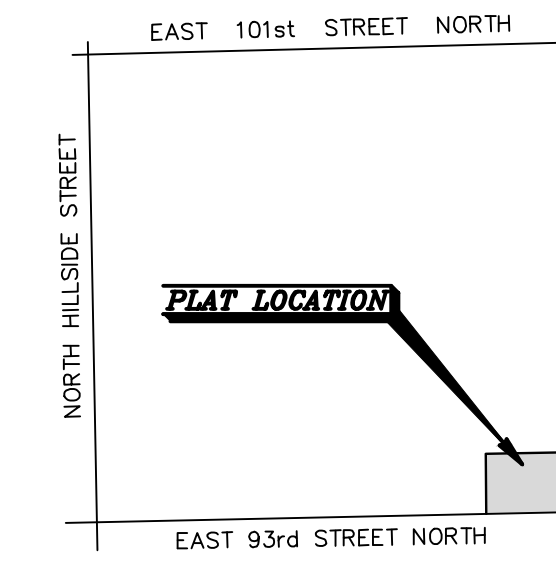


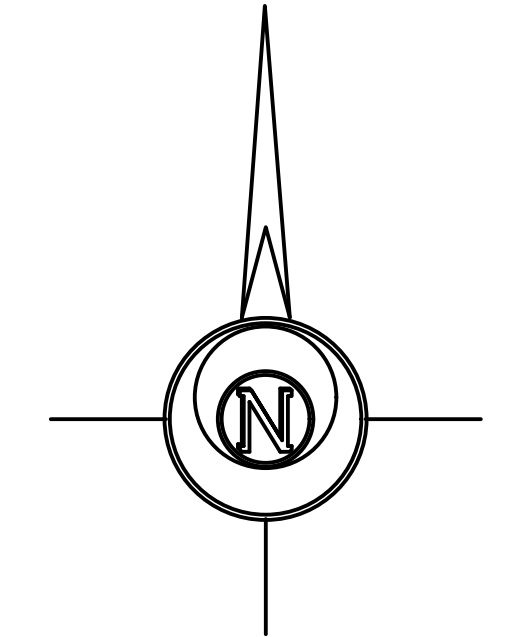
PRELIMINARY PLAT

BUCK ADDITION

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 25 SOUTH, RANGE 1 EAST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS.



VICINITY MAP
Not to Scale



Scale bar showing 0, 50, 100, 150 feet.
BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

- LEGEND**
- △ Sectional Monument Found
 - Survey Monument Found
 - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
 - Sanitary Sewer Cleanout
 - ✕ Fence
 - ⊕ Power Pole
 - ⊖ Underground Telephone Pedestal
 - ⊙ Calculated
 - ⊖ Measured

CLOSURE TABLE
NORTHING: -0.0000
EASTING: 0.00000
PRECISION: 1:310660.00

BENCHMARK:
5/8" Rebar w/red GSS Cap, located in Southwest Quadrant of E. 85th St. N. & N. Oliver St. (N: 1741569.70 E: 1664386.37)
Elevation=1393.66 (NAVD88)

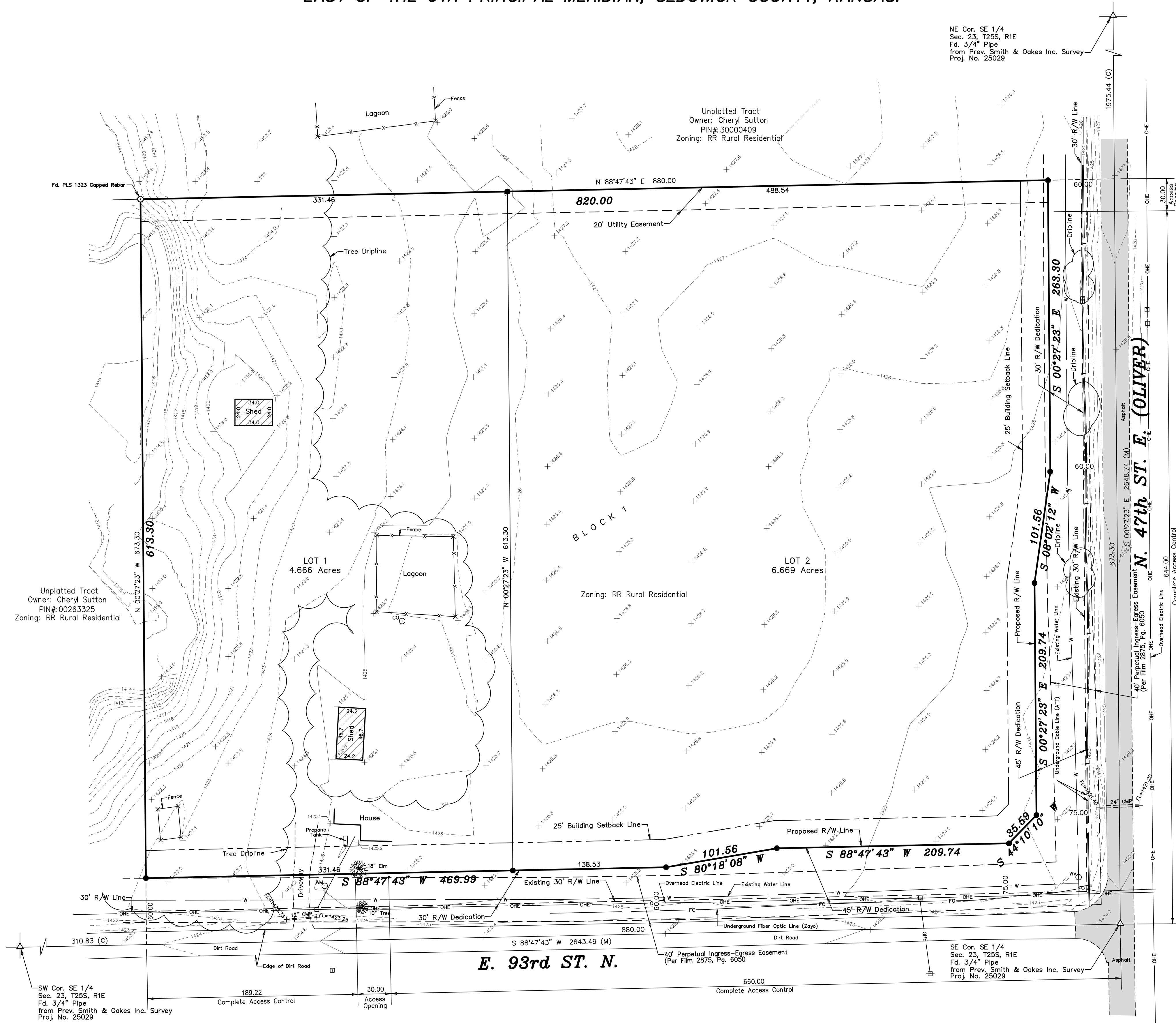
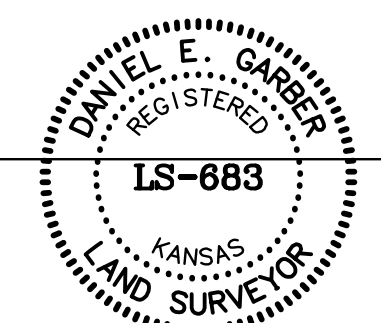
FLOOD NOTE:
According to Flood Insurance Rate Map No. 20173C0206G (dated Dec. 22, 2016) published by the Federal Emergency Management Agency, the above described property lies within Zone X which is defined as "areas determined to be outside the 0.2% Annual Chance Floodplain."

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on March 28, 2017 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A portion of the Southeast Quarter of Section 23, Township 25 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas more particularly described as follows:
Beginning at the Southeast corner of the Southeast Quarter of Section 23, Township 25 South, Range 1 East of the 6th Principal Meridian; thence with a NAD 83 Kansas South Zone bearing of South 88°47'43" West along the South line of said Southeast Quarter 880.00 feet; thence North 00°27'23" West parallel with the East line of said Southeast Quarter 673.30 feet; thence North 88°47'43" East parallel with the South line of said Southeast Quarter 880.00 feet to the East line of said Southeast Quarter; thence South 00°27'23" East along the East line of said Southeast Quarter 673.30 feet to the point of beginning containing 13.602 Acres.

Date _____, 2017.



OWNER/SUBDIVIDER:
Gary & Annette Buck
4800 E. 93rd St. N.
Valley Center, KS. 67147

SURVEYOR:
DANIEL E. GARBER
GARBER SURVEYING SERVICE, P.A.
2908 NORTH PLUM ST.
HUTCHINSON, KS. 67502

ENGINEER:
HARLAN FORAKER
CERTIFIED ENGINEERING DESIGN P.A.
1935 W. MAPLE ST.
WICHITA, KS. 67213

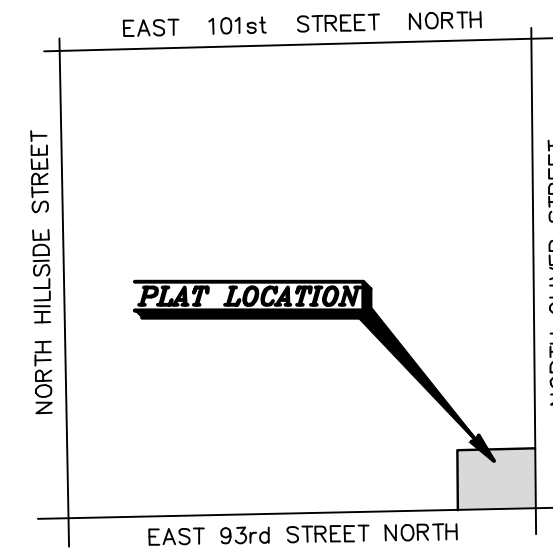
PRELIMINARY PLAT		Description: A PORTION OF THE SE 1/4 SECTION 23, T25S, R1E SEDGWICK COUNTY, KANSAS	
Prepared By: GSS		Garber Surveying Service, P.A.	
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401		McPHERSON (Branch Office) 115 East Main St. 67460 Ph. 620-241-4441 Fax 620-241-4458	
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073			
Drawn By: AL	Scale: 1"=50'	Date of Field Work: 3/28/2017	Job No:
Checked By: DEG	Date: 11/8/2017	Sheet 1 of 1 Sheet(s)	G2017-155

Saved 11/8/2017 4:35:06 PM by ALPZ
Plat Date & Time: Thursday, November 09, 2017 11:42:30 AM. Dig. Path: U:\DDA\CSSFILES\2017\20170155_CSA\Map\20170155_2017-11-02.PLT

FINAL PLAT

BUCK ADDITION

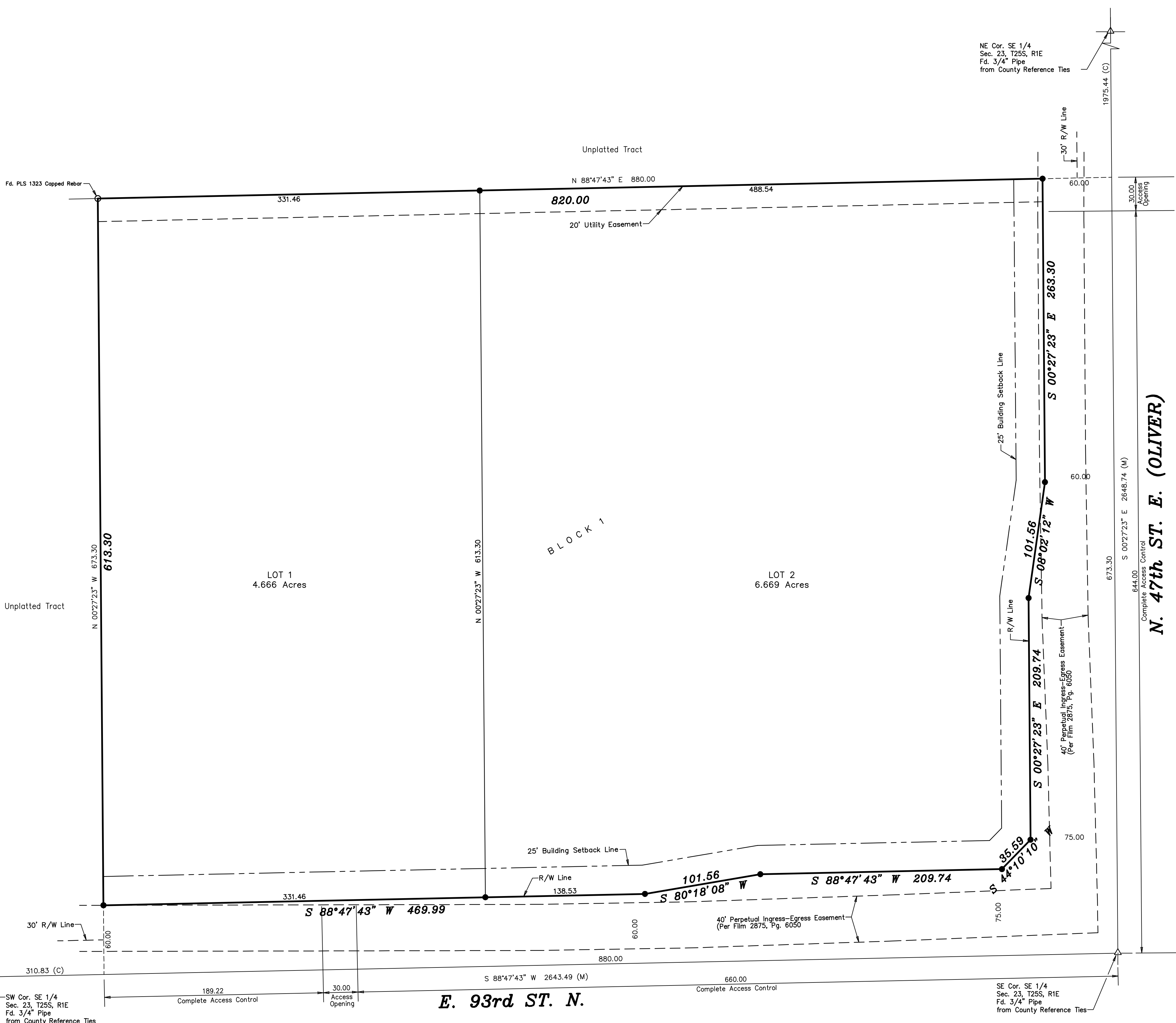
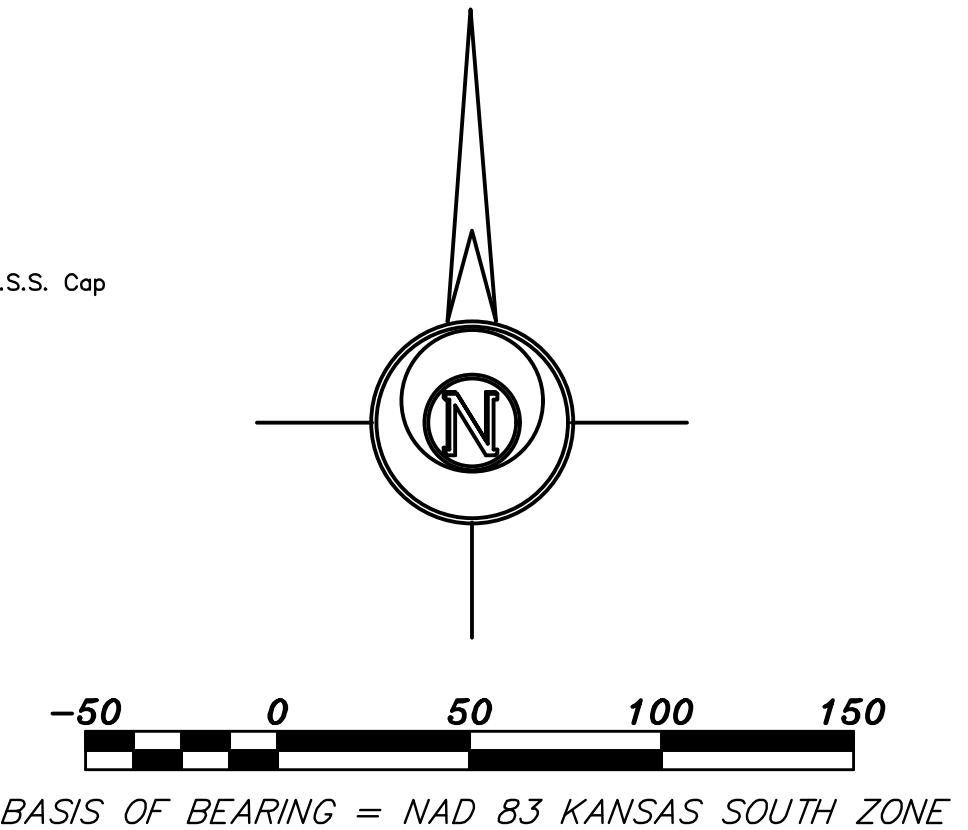
A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 25 SOUTH, RANGE 1 EAST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS.



- LEGEND**
- △ - Sectional Monument Found
 - - Survey Monument Found
 - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
 - (C) - Calculated
 - (M) - Measured

CLOSURE TABLE

NORTHING:	-0.00000
EASTING:	0.00000
PRECISION:	1:3106600.00



LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on March 28, 2017 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A portion of the Southeast Quarter of Section 23, Township 25 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas more particularly described as follows:

Beginning at the Southeast corner of the Southeast Quarter of Section 23, Township 25 South, Range 1 East of the 6th Principal Meridian; thence with a NAD 83 Kansas South Zone bearing of South 88°47'43" West along the South line of said Southeast Quarter 880.00 feet; thence North 00°27'23" West parallel with the East line of said Southeast Quarter 673.30 feet; thence North 88°47'43" East parallel with the South line of said Southeast Quarter 880.00 feet to the East line of said Southeast Quarter; thence South 00°27'23" East along the East line of said Southeast Quarter 673.30 feet to the point of beginning containing 13.602 Acres.

Date _____, 2017.

_____ Chair

_____ County Clerk



STREETS:
Streets shown on this plat and not heretofore dedicated to the public are hereby so dedicated.

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

Know all men by these presents that I, the undersigned, have caused the land described in the Surveyor's Certificate to be platted into a Lot, Block and Street to be known as "BUCK ADDITION", a subdivision in the Southeast Quarter of Section 23, Township 25 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas; that all easements and public rights-of-way as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining, and repairing public improvements; Access Controls are hereby dedicated to the appropriate governing body and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ m. on this ____ day of _____, 20____, in Book _____, Page _____.

_____ Register of Deeds

_____ Deputy Register of Deeds

NOTARY PUBLIC

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

BE IT REMEMBERED:

That on this ____ day of _____, 20____ A.D., before me, the undersigned, a notary public in and for the county and state aforesaid, came Gary Buck and Annette Buck, husband and wife, who are known to me to be the same persons who executed the foregoing plat and the within instrument of writing.

IN TESTIMONY WHEREOF:
I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires: _____

_____, Notary Public

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

This plat of "BUCK ADDITION", a subdivision of a portion of the Southeast Quarter of Section 23, Township 25 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas; has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita Kansas.

Dated this ____ day of _____, 2017.

Wichita-Sedgwick County Metropolitan Area Planning Commission

By _____ Chair

Joseph A. Johnson

ATTEST:

_____ Secretary

Dale Miller

GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this ____ day of _____, 2017.

_____ Chair

_____ County Clerk

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

Reviewed in accordance with K.S.A. 58-2005 on this ____ day of _____, 2017.

Tricia L. Robello, P.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

TRANSFER OF RECORD

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

Entered on transfer record on this ____ day of _____, 2017.

_____ County Clerk

Kelly B. Arnold

FINAL PLAT		Description: A PORTION OF THE SE 1/4 SECTION 23, T25S, R1E SEDGWICK COUNTY, KANSAS	
Prepared By: GSS		Garber Surveying Service, P.A.	
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401		McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4411 Fax 620-241-4458	
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073			
Drawn By: AL	Scale: 1"=50'	Date of Field Work: 3/28/2017	Job No:
Checked By: DEG	Date: 11/8/2017	Sheet 1 of 1 Sheet(s)	G2017-155

Saved 11/8/2017 4:35:20 PM by ALDPEZ
 File Date & Time: Thursday, November 09, 2017 11:44:32 AM; Draw Path: U:\LD\GSSFILES\2017\20170155_CSA.dwg; 2017-11-01 FP