



# FINAL PLAT ADAY ADDITION

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 30,  
TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE 6TH PRINCIPAL  
MERIDIAN, SEDGWICK COUNTY, WICHITA, KANSAS

### LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, THE UNDERSIGNED, REGISTERED PROFESSIONAL SURVEYOR IN SAID STATE, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION, THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED BY ARMSTRONG LAND SURVEY, P.A., ON OR ABOUT JULY 18, 2018 AND THAT THE ACCOMPANYING FINAL PLAT PREPARED AND ALL THE MONUMENTS SHOWN HEREIN EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, UNLESS OTHERWISE NOTED, TO THE BEST OF MY KNOWLEDGE AND IS DESCRIBED AS FOLLOWS:

### LEGAL DESCRIPTION:

BEGINNING 1300 FEET WEST AND 558.46 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS, THENCE EAST PARALLEL TO THE NORTH SIDE OF SAID TRACT, 300 FEET, THENCE SOUTH PARALLEL TO THE WEST SIDE OF SAID TRACT, 446.77 FEET, THENCE WEST 300 FEET, THENCE NORTH 446.77 FEET TO THE PLACE OF BEGINNING, EXCEPT THE WEST 10 FEET THEREOF, AND EXCEPT THE SOUTH 30 FEET THEREOF FOR STREET.

ALL PUBLIC EASEMENTS AND DEDICATIONS BEING VACATED BY VIRTUE OF K.S.A. 12-512b, AS AMENDED.

ARMSTRONG LAND SURVEY, P.A.

DATE: \_\_\_\_\_ DONALD C. ARMSTRONG, PS #780

### OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS) SS  
SEDGWICK COUNTY)

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED, HAVE CAUSED THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE TO BE PLATTED INTO LOTS AND A BLOCK TO BE KNOWN AS "ADAY ADDITION" IN SEDGWICK COUNTY, KANSAS. THE FLOODWAY EASEMENT IS FOR FLOODWAY PURPOSES AND SHALL BE THE RESPONSIBILITY OF LOT 1, BLOCK A, ADAY ADDITION, UNTIL SUCH TIME AS THE APPROPRIATE GOVERNING BODY ELECTS TO ASSUME THE RESPONSIBILITY OF MAINTENANCE AND IMPROVEMENTS TO THE DRAINAGE. NO BUILDINGS SHALL BE CONSTRUCTED OR PLACED ON OR WITHIN SAID FLOODWAY EASEMENTS. THERE SHALL NOT BE ANY FILL, CHANGE OF GRADE, CREATION OF CHANNEL, OR ANY OTHER WORK CARRIED ON IN SAID FLOODWAY EASEMENTS WITHOUT THE PERMISSION OF THE ENGINEER FOR THE APPROPRIATE GOVERNING BODY. FEMA FLOODPLAIN AND REGULATORY FLOODWAY BOUNDARIES ARE SUBJECT TO PERIODIC CHANGE AND SUCH CHANGE MAY AFFECT THE INTENDED LAND USE WITHIN THE SUBDIVISION. THE MINIMUM BUILDING PAD ELEVATIONS FOR THE LOWEST OPENING TO THE STRUCTURES SHALL BE AS INDICATED ON THE PLAT. NO SIGNS, LIGHT POLES, PRIVATE DRAINAGE SYSTEMS, MASONRY FENCES, MASONRY TRASH ENCLOSURES OR OTHER STRUCTURES SHALL BE LOCATED WITHIN PUBLIC UTILITY EASEMENTS UNLESS A USE OF EASEMENT PERMIT IS OBTAINED FROM THE CITY OF WICHITA PUBLIC WORKS & UTILITIES DEPARTMENT.

LOTS PLATTED HEREIN MAY BE SUBJECT TO FUTURE GRADING PLANS. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THE PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, AND RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE APPLICABLE CITY OR COUNTY ENGINEER AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER IN ACCORDANCE WITH THE STORMWATER MANUAL.

THIS PROPERTY IS WITHIN A ZONE IDENTIFIED BY THE SEDGWICK COUNTY PUBLIC WORKS DEPARTMENT AS LIKELY TO HAVE GROUNDWATER AT SOME OR ALL TIMES WITHIN TEN FEET OF THE GROUND SURFACE ELEVATION. BUILDING WITH SPECIALLY ENGINEERED FOUNDATIONS OR WITH THE LOWEST FLOOR OPENING ABOVE GROUNDWATER IS RECOMMENDED AND OWNERS SEEKING BUILDING PERMITS ON THIS PROPERTY WILL BE SIMILARLY ADVISED. MORE DETAILED INFORMATION ON RECORDED GROUNDWATER ELEVATIONS IN THE VICINITY OF THIS PROPERTY IS AVAILABLE IN THE SEDGWICK COUNTY PUBLIC WORKS DEPARTMENT.

SHAWN A. ADAY, OWNER

JACQUELINE A. ADAY, OWNER

STATE OF KANSAS) SS  
SEDGWICK COUNTY)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY SHAWN A. ADAY & JACQUELINE A. ADAY, HUSBAND AND WIFE.

SEAL OR STAMP \_\_\_\_\_, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: \_\_\_\_\_

### PLANNING COMMISSION CERTIFICATE

THIS PLAT OF "ADAY ADDITION" HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

BY \_\_\_\_\_, CHAIRMAN  
JOSEPH A. JOHNSON

ATTEST: \_\_\_\_\_, SECRETARY  
DALE MILLER

### GOVERNING BODY CERTIFICATE

STATE OF KANSAS) SS  
SEDGWICK COUNTY)

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ACCEPTED BY THE WICHITA CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2018.

\_\_\_\_\_, MAYOR  
JEFF LONGWELL

ATTEST: \_\_\_\_\_, CITY CLERK  
KAREN SUBLETT

### TRANSFER RECORD

ENTERED ON TRANSFER RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_, COUNTY CLERK  
KELLY B. ARNOLD

### REGISTER OF DEEDS

STATE OF KANSAS) SS  
SEDGWICK COUNTY)

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT \_\_\_\_ A.M. - P.M., ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_, REGISTER OF DEEDS  
TONYA BUCKINGHAM

\_\_\_\_\_, DEPUTY  
JUDY J. PAGET

### COUNTY SURVEYOR CERTIFICATE

STATE OF KANSAS) SS  
SEDGWICK COUNTY)

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

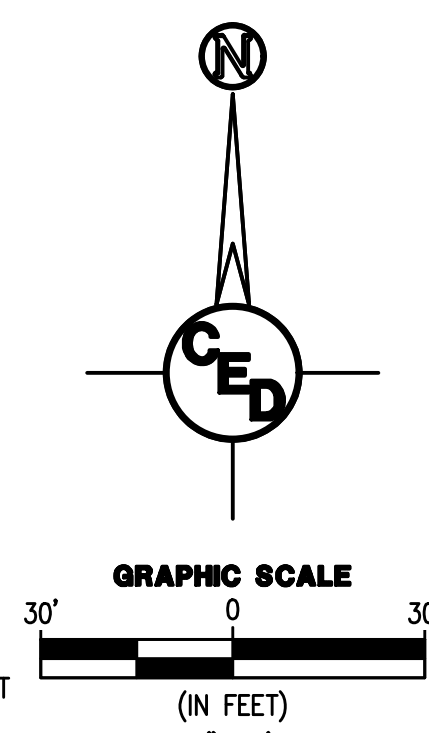
\_\_\_\_\_, DEPUTY COUNTY SURVEYOR  
TRICIA L. ROBELLO, PS #1246

### LEGEND

- M MEASURED DISTANCE
- R RECORDED DISTANCE
- P PLATTED DISTANCE
- "LS-780" CAPPED REBAR SET
- "S-E" CAPPED REBAR FOUND #4
- REBAR FOUND
- 3/4" IRON PIPE FOUND
- 1/2" IRON PIPE FOUND

CLOSURE COMPUTATION  
PERIMETER=1,372.54'  
AREA=2.577 ACRES  
NORTHING ERROR=0.0000  
EASTING ERROR=0.0000  
ERROR OF CLOSURE=0.0000  
PRECISION=1:∞

BENCHMARK:  
CHISELED SQUARE ON NORTHWEST CORNER OF NORTH DRIVEWAY LOCATED APPROXIMATELY 405' NORTH & 17' EAST OF THE INTERSECTION OF LARK AVE AND LYNNDALE ST  
ELEV = 1327.95 NAVD88



OWNERS:  
ADAY SHAWN & JACQUELINE A  
265 N WOODCHUCK  
WICHITA, KS 67212

SURVEYOR:  
ARMSTRONG LAND SURVEY, P.A.  
1601 E. HARRY  
WICHITA, KANSAS 67211  
(316) 263-0082

NOTE: BOUNDARY SURVEY COMPLETED BY ARMSTRONG LAND SURVEY, P.A., ON OR ABOUT JULY 18, 2018.

CIVIL DRAWINGS PREPARED BY:

<b>CED</b>	<b>CERTIFIED ENGINEERING DESIGN, P.A.</b>	SHEET
	1935 WEST MAPLE STREET WICHITA, KANSAS 67213 PH: (316) 262-8808 FAX: (316) 262-1669	1
		TOTAL
		1

FILE LOCATION: s:\drawing\Files\Projects\20182549\DWG\Aday\_Plat.dwg USER: anguyen SAVED: 8/24/2018 8:16 AM PLOTTED: 8/24/2018 8:16 AM

