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RESOLUTION NO. 142-2019

A RESOLUTION ADOPTING THE WICHITA: PLACES FOR PEOPLE PLAN AS AN AMENDMENT TO THE COMMUNITY INVESTMENTS PLAN, ALSO KNOWN AS THE WICHITA-SEDGWICK COUNTY COMPREHENSIVE PLAN.

WHEREAS, pursuant to the authority granted by the statutes of the State of Kansas, in K.S.A. 12-747 et seq., the Wichita-Sedgwick County Metropolitan Area Planning Commission developed a Comprehensive Plan, titled the Community Investments Plan, adopted by the City of Wichita in 2015, and Sedgwick County in 2016; and,

WHEREAS, the Comprehensive Plan may be amended, as needed to ensure it reflects timely and relevant information and the needs of the community; and,

WHEREAS, the City of Wichita and Sedgwick County, in collaboration with neighborhood stakeholders, did initiate the development of the Wichita: Places for People Plan to promote stabilization and revitalization of the area; and,

WHEREAS, before the adoption of any Comprehensive Plan or amendment thereto, the Wichita-Sedgwick County Metropolitan Area Planning Commission is required by K.S.A. 12-747 to hold a public hearing; and,

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission did give notice by publication in the official County newspaper on April 17, 2019 of a public hearing on said plan; and,

WHEREAS, the Wichita-Sedgwick County Metropolitan Area Planning Commission on May 9, 2019, did hold a public hearing at which a quorum was present, and did hear all comments and testimony relating to said plan, and approved a resolution adopting the Wichita: Places for People Plan dated May 9, 2019 as an amendment to the Wichita-Sedgwick County Comprehensive Plan;

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION 1. The Sedgwick County Board of County Commissioners hereby adopts the Wichita: Places for People Plan as an amendment to the Wichita-Sedgwick County Comprehensive Plan; and,

SECTION 2. That upon taking effect, a notation of this amendment to the Comprehensive Plan shall be entered in the official Comprehensive Plan records in the offices of the Metropolitan Area Planning Department.

SECTION 3. Notice of this action shall be transmitted to the Wichita City Council, and to all other taxing subdivisions in the planning area that request a copy of the plan.

SECTION 4. This resolution shall become effective upon its passage and publication once in the official County newspaper.

Commissioners present and voting were:

Peter F. Meitzner	<u>Aye</u>
Michael B. O'Donnell, II	<u>Aye</u>
David T. Dennis	<u>Aye</u>
Lacey D. Cruse	<u>Aye</u>
James M. Howell	<u>Aye</u>

Dated this 19 day of June, 2019.

ATTEST:

KBA
 Kelly B. Arnold
 County Clerk



Approved as to form:

JM Waggoner
 Justin M. Waggoner
 Assistant County Counselor

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