

Planning Agenda Item # _____

City of Wichita
City Council Meeting
August 24, 1993

Agenda Report # _____

TO: Mayor and City Council Members

SUBJECT: S/D 91-65 PLAT OF THE CRISS OPTICAL ADDITION LOCATED WEST OF WEST STREET AND NORTH OF MACARTHUR
(District #4)

INITIATED BY: Metropolitan Area Planning Department



AGENDA ACTION: Planning

Staff Recommendation: Approve plat.

MAPC Recommendation: Approve plat. (unanimous)

Background: This site has just recently been annexed into the City. Although in the City, municipal facilities are not yet available and Health Department approval has been obtained for on-site sanitary sewer and water, but, 100% petitions were also obtained for the future extension of these municipal facilities. A Certificate of Petitions has been submitted. A County zone change from "E" Light-Industrial Zoning to "AA" One-family Zoning was approved prior to annexation for a portion of the plat (Lot 3) in order to allow for residential use. In accordance with Section 28.04.160(A) of the City Code, comparable City zoning shall be established by the City Council now that the condition of platting has been completed. A City zoning case number has been assigned to this rezoning, and an ordinance has been prepared for first reading.

The plat has been reviewed and approved by the Planning Commission, subject to conditions and recording within 30 days.

Recommendations/Action: Accept the water and sanitary sewer petitions and adopt resolutions; record the Certificate of Petitions; approve the plat and authorize the Mayor to sign; place the associated zoning ordinance on first reading with publication being withheld until the plat has been recorded.

() Published in The Daily Reporter on _____

ORDINANCE NO. _____

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION 17.C OF THE ZONING REGULATIONS FOR THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS AND SECTION 28.04.160(A), THE CODE OF THE CITY OF WICHITA, KANSAS.

BE IT ORDAINED BY THE GOVERNING BODY
OF THE CITY OF WICHITA, KANSAS.

SECTION 1. That having received a recommendation from the Planning Commission, and proper notice having been given and hearing held as provided by law and under authority and subject to the provisions of Section 17.C of the Zoning Regulations for the Unincorporated Area of Sedgwick County, Kansas and Section 28.04.160(A), The Code of the City of Wichita, Kansas, the zoning classification or districts of the lands legally described hereby are changed as follows:

Case No. Z-3105 (formerly SCZ-0639)

Zone change request from the "E" Light Industrial District to the "AA" One-Family Dwelling District.

All that part of the Southeast Quarter of Section 11, Township 28 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, lying north of a line of 1,133 feet north of the south line of said Southeast Quarter and west of the west line of the Missouri Pacific Railroad right-of-way, being platted as Lot 3, Block 1, Criss Optical Addition, Wichita, Sedgwick County, Kansas.

Generally located on the north side of MacArthur between West Street and Hoover Road.

SECTION 2. That upon the taking effect of the Ordinance, the above zoning change shall be entered and shown on the "Official Zoning Map" previously adopted by reference, and said official zoning map is hereby reincorporated as a part of the Zoning Ordinance as amended.

SECTION 3. That this Ordinance shall take effect and be in force from and after its adoption and publication in the official City paper.

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