



**Wichita-Sedgwick County Metropolitan Area Planning Department**

Thomas A Schmeidler  
SBA Construction  
3314 S. All Hallows Avenue  
Wichita, KS 67217

Melissa and Gail Schmeidler  
3314 S. All Hallows Avenue  
Wichita, KS 67217

K.E. Miller Engineering  
Attn: Kirk Miller  
117 E. Lewis

**RE: ZON2020-00013:** County Zone Change from RR Rural Residential to SF-20 Single-Family Residential on Approximately 9 acres; Generally Located about One-Half Mile South of East 63<sup>rd</sup> Street South and about One-Half Mile West of South 127<sup>th</sup> Street East (6820 South Eagle Drive)

Dear Applicant:

At its regular meeting on **June 4, 2020**, the Wichita - Sedgwick County Metropolitan Area Planning Commission (MAPC) considered the above captioned request. The action of the MAPC was to **APPROVE** the re-zoning to SF-20 Single-Family Residential.

Property owners opposed to the application may file with the County Clerk signed written protest of the MAPC's recommendation. (Unsigned e-mails are not considered to be legal protests.) To be effective, the protest must be filed by 5:00 p.m. on June 18, 2020. In order to be considered a "valid" petition, the signatures must reflect the correct and entire ownership of the property, the property must be at least partially located within 1,000 feet of the property for which the application was filed, and must be submitted to the County Clerk by **June 18, 2020 at 5:00 p.m.**

This application will be presented to the Board of County Commissioners on **Wednesday July 22, 2020, beginning at 9:00 a.m.** The Board of County Commissioners meeting will be held in the Sedgwick County Court House, Third Floor, 525 N. Main, Wichita, Kansas.

This is a reminder that the zoning notification signs should now be removed from the property. If you have any questions concerning this application, please contact our office at 268-4421.

Sincerely,

A handwritten signature in blue ink that reads 'Kathy L. Morgan'.

Kathy L. Morgan, Senior Planner  
Current Plans Division

cc: MABCD

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(150004) Published in The Derby Informer on 6/19/2020  
RESOLUTION NO. 101-2020

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

**SECTION I.** That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:

**Case No. ZON 2020-00013**

Zone change request from RR Rural Residential to SF-20 Single-family Residential.

Legally described as:

Parcel 1:

The East One-Half of the following described tract of land: Beginning at the Northeast corner of the Northwest Quarter of the Southeast Quarter of Section 34, Township 28 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas, thence North 89°29'08" West along the North line of said Northwest Quarter, 626.13 feet; thence South 00°01'56" West parallel with the East line of said Northwest Quarter, 626.13 feet; thence South 89°29'08" East parallel with the North line of said Northwest Quarter, 626.13 feet to the East line of said Northwest Quarter; thence North 00°01'56" East, 626.13 feet to the point of beginning.

Parcel 2:

The West One-Half of the following described tract of land: Beginning at the Northeast corner of the Northwest Quarter of the Southeast Quarter of Section 34, Township 28 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas, thence North 89°29'08" West along the North line of said Northwest Quarter, 626.13 feet; thence South 00°01'56" West parallel with the East line of said Northwest Quarter, 626.13 feet; thence South 89°29'08" East parallel with the North line of said Northwest Quarter, 626.13 feet to the East line of said Northwest Quarter; thence North 00°01'56" East, 626.13 feet to the point of beginning.

**SECTION II.** That upon the taking effect of this Resolution, the notation of such zoning change shall be shown on the "Official Zoning District Map" on file in the office of the Planning Director of the Wichita-Sedgwick County Metropolitan Area Planning Department.

**SECTION III.** That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication in the official county newspaper.

Commissioners present and voting were:


PETER F. MEITZNER	<u>AYU</u>
MICHAEL B. O'DONNELL, II	<u>AYU</u>
DAVID T. DENNIS	<u>AYU</u>
LACEY D. CRUSE	<u>AYU</u>
JAMES M. HOWELL	<u>AYU</u>

Dated this 12 day of August, 2020.

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

ATTEST:

KBS  
KELLY B. ARNOLD, County Clerk



Peter F. Meitzner  
PETER F. MEITZNER, Chairman  
Commissioner, First District

Lacey D. Cruse  
LACEY D. CRUSE, Chair Pro Tem  
Commissioner, Fourth District

APPROVED AS TO FORM:

Justin M. Waggoner  
JUSTIN M. WAGGONER  
Assistant County Counselor

Michael B. O'Donnell, II  
MICHAEL B. O'DONNELL, II  
Commissioner, Second District

David T. Dennis  
DAVID T. DENNIS  
Commissioner, Third District

James M. Howell  
JAMES M. HOWELL  
Commissioner, Fifth District

# Affidavit of Legal Publication

STATE OF KANSAS )

SS.

County of Sedgwick )

Jennifer Perryman, being first duly sworn, deposes and says:  
That he/she is Legal Manager of

## ***The Derby Informer***

a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Sedgwick County, Kansas, with a general paid circulation on a weekly basis in Sedgwick County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly published on Wednesdays, and has been so published continuously and uninterrupted in said county and state for a period of more than one year prior to the first publication of said notice, and has been admitted at the post office of Derby, Kansas, in said county as second class matter.

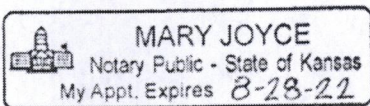
That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 week the first publication thereof being made as aforesaid on the 19th day of August 2020, with subsequent publications being made on the following dates:

N/A

Jennifer Perryman  
Legal Manager

Subscribed and sworn to before me this  
19th day of August, 2020.

[Signature]  
Notary Public



Resolution No. 109-2020

Printer's Fee: \$39.20

Additional copies: \$ \_\_\_\_\_

(Published in The Derby Informer on August 19, 2020)

THE EIGHTEENTH JUDICIAL DISTRICT  
DISTRICT COURT, JUVENILE DEPARTMENT  
EDG WICK COUNTY, KANSAS

IN THE INTEREST OF:	Born in	Case No.:
Victor U. Fales	2016	2020-JC-000274
Patricia D Bishop	2020	2020-JC-000275

**NOTICE OF PROCEEDINGS**

STATE OF KANSAS to: JOSE QUINTANILLA, MATERNAL GRANDFATHER; AND ANY OTHER PERSONS WHO ARE OR MAY BE CONCERNED.

A petition has been filed in this court requesting that the court adjudge Victor U. Fales and Patricia D Bishop a child/children in need of care as defined in the Kansas Code for Care of Children K.S.A. 38-2202(d), as amended.

You are required to appear before this court at 09:15 AM on Friday, October 02, 2020, in the District Court, Juvenile Department, 1900 East Morris, City of Wichita, Sedgwick County, Kansas, 67211; or prior to said time file your written response to said pleading with the Clerk of this court. Failure to either appear or respond may result in the court entering judgment granting the requested action.

Each parent, guardian or other legal custodian of the child has the right to hire and be represented by an attorney. The court will appoint an attorney for a parent who is financially unable to hire one.

CLERK OF THE DISTRICT COURT  
by: LaToya Clark  
PUBLISH: 8/19 and 8/26, 2020.