



Wichita-Sedgwick County Metropolitan Area Planning Department

January 7, 2021

Margie Blaine
P.O. Box 387
Haysville, KS 67060

John Blaine, Jr.
4501 Boardwalk Drive, Apt. # B-19
Fort Collins, CO. 80525

RE: ZON2020-00033 – County Zone Change from RR Rural Residential to MH Manufactured Home on property located east of South Seneca Street on the south side of West 81st Street South (839 West 81st Street South)

Dear Applicants:

I apologize for the delay in the mailing of this letter. Dave Yearout, Principle Planner, retired and it has taken some time to follow up with his cases. At its regular meeting on November 18, 2020, the Sedgwick County Board of County Commissioners considered the above captioned request. The action of the BoCC was to APPROVE the requests as recommended by staff.

If you have any questions concerning this application, please contact our office at 268-4421.

Sincerely,

Philip Zevenbergen, AICP
Associate Planner

Copies to: BCCC #2 Michael O'Donnell
Justin Waggoner
MABCD – Kelly Dixon
Sedgwick County Public Works – Jim Weber

(150006) Published in The Derby Informer on 11/25/2020
RESOLUTION NO. 104-2020

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984 AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:

Case No. ZON2020-00033

Zone change request from "RR" Rural Residential to "MH" Mobile Home on property described as:

Lot 38, Chapman Acres, Sedgwick County, Kansas. Generally located on the east side of South Seneca Street on the south side of East 81st Street South (839 East 81st Street South).

SECTION II. That upon the taking effect of this Resolution, the notation of such zone change shall be entered in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication.


Commissioners present and voting were:

PETER F. MEITZNER	<u>Aye</u>
MICHAEL B. O'DONNELL, II	<u>—</u>
DAVID T. DENNIS	<u>Aye</u>
LACEY D. CRUSE	<u>Aye</u>
JAMES M. HOWELL	<u>Aye</u>

Dated this 19 day of November, 2020.

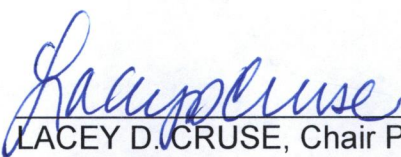


ATTEST:

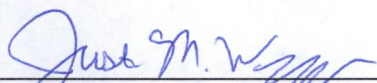

KELLY B. ARNOLD, County Clerk

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

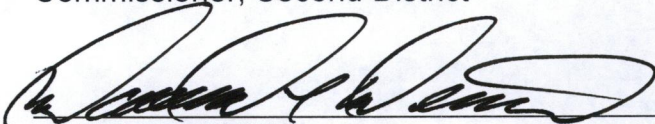

PETER F. MEITZNER, Chairman
Commissioner, First District

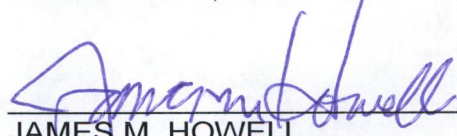

LACEY D. CRUSE, Chair Pro Tem
Commissioner, Fourth District

APPROVED AS TO FORM:


JUSTIN M. WAGGONER
Assistant County Counselor

MICHAEL B. O'DONNELL, II
Commissioner, Second District


DAVID T. DENNIS
Commissioner, Third District


JAMES M. HOWELL
Commissioner, Fifth District

Affidavit of Legal Publication

STATE OF KANSAS)

ss.

County of Sedgwick)

Mary Joyce, being first duly sworn, deposes and says: That he/she is Legal Manager of

The Derby Informer

a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Sedgwick County, Kansas, with a general paid circulation on a weekly basis in Sedgwick County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly published on Wednesdays, and has been so published continuously and uninterrupted in said county and state for a period of more than one year prior to the first publication of said notice, and has been admitted at the post office of Derby, Kansas, in said county as second class matter.

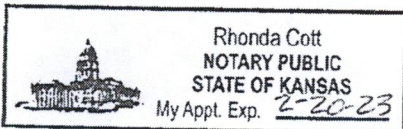
That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 week the first publication thereof being made as aforesaid on the 25th day of November 2020, with subsequent publications being made on the following dates:

N/A

Legal Manager

Subscribed and sworn to before me this 25th day of November, 2020.

Notary Public



Resolution No. 164-2020

Printer's Fee: \$31.64

Additional copies: \$ _____

Legal Publication

(Published in The Derby Informer on November 25, 2020)

Case No. ZON2020-00033

BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

Zone change request from "RR" Rural Residential District to "MH" Manufactured Housing District on property described as:

Lot 38, Chapman Acres, Sedgwick County, Kansas. Generally located on the east side of South Seneca Street on the south side of East 81st Street South (839 East 81st Street South).

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SECTION III. That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication.

Commissioners present and voting were:

PETER F. MEITZNER	<u>AYE</u>
MICHAEL B. O'DONNELL, II	<u>AYE</u>
DAVID T. DENNIS	<u>AYE</u>
LACEY D. CRUSE	<u>AYE</u>
JAMES M. HOWELL	<u>AYE</u>

Dated this 18th day of November, 2020.

PETER F. MEITZNER, Chairman
Commissioner, First District

LACEY D. CRUSE, Chair Pro Tem
Commissioner, Fourth District

MICHAEL B. O'DONNELL, II
Commissioner, Second District

DAVID T. DENNIS
Commissioner, Third District

JAMES M. HOWELL
Commissioner, Fifth District

ATTEST:

KELLY B. ARNOLD, County Clerk

APPROVED AS TO FORM:

JUSTIN M. WAGGONER
Assistant County Counselor

(150006) Published in The Derby Informer on
RESOLUTION NO. 164-2020
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