

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
453868	0004780586			\$0.00	1	15.00 In

Attention: Betsy Pagán

CITY OF WICHITA/PLANNING DEPT
 271 WEST THIRD ST., 2ND FL, SU 203
 WICHITA, KS 67202

In The STATE OF KANSAS
 In and for the County of Sedgwick
 AFFIDAVIT OF PUBLICATION

1 Insertions

Beginning issue of: 10/15/2020

Ending issue of: 10/15/2020

STATE OF KANSAS)

.SS

County of Sedgwick)

VICTORIA RODELA, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 10/15/2020 to 10/15/2020.

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

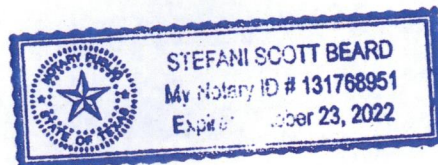
V Rodela

Signature of Principal Clerk

DATED: 10/16/2020

Stefani Scott Beard

Notary Public Dallas County, Texas



Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!

LEGAL PUBLICATION

OCA 15004

PUBLISHED IN THE WICHITA EAGLE
ON OCTOBER 12, 2020 (E1056)
(One Time Only)
MAAPC REG. Number: 100
OFFICIAL HEARING NOTICE

NOTICE IS HEREBY GIVEN that on Thursday, November 5, 2020, at 10:00 a.m., the Wichita-Sedwick County Metropolitan Area Planning Commission/Board Zoning Appeals will consider the following applications. The meeting will be held virtually; public participation is available in multiple ways. Those without technology access can participate by going to Century II - Room 101B - 225 West Douglas Avenue, Wichita, Kansas 67202 (located at the bottom of this notice). If you have any questions regarding the meeting or items on this notice, please call the Wichita-Sedwick County Metropolitan Area Planning Department at (316) 268-6421.

BZA192-0049 City Variance to allow carport in front setback and minor side setback generally located south of E. Central and west of N. Mack Street (Laura District).

BZA192-0050 City Variance to reduce side setback to two feet to permit existing carport on property zoned SF-5 Single Family Residential and generally located on the north side of East 4th Street and one block west of South Washington Avenue (S 4th, Vernon).

BZA192-0051 City BZA Variance to increase the height and size of a sign located in the parking lot south of 2032 W. University Ave. that is located south of University Ave. and east of 20th St. Increase sign height from 30' to 35', and increase sign size from 144 sq. ft. to 200 sq. ft.

CON192-0023 City Conditional Use to permit multi-family development (3 dwelling units) on property zoned TF-2 generally located one block south of East Douglas Avenue and one-half mile west of South Oliver (217 S. Fountain).

CON192-0029 City Conditional Use for accessory apartment on property zoned SF-5 Single-Family Residential located 400 feet north of 71st Street South, 150 feet east of South Seneca Street (3215 S. Walnut).

CON192-0021 City Conditional Use for site located south of E. 21st St. and south of Hoover Rd. to allow a major utility and an adjustment to an existing and the removal of existing PO 79 (w/ ZON192-0028).

ZON192-0007 City Zone Change from SF-5 Single Family Residential to TF-2 Two Family Residential to permit the development of a district on property generally located one block east of South Seneca and one-quarter mile south of West 47th Street South (east of the intersection of 50th S.E. and Cass).

ZON1810-0025 City rezone from SF-5 to LC for commercial development of property generally located south of East Pawnee Avenue and west of South Hillside Avenue (S48 South El Rancho Road).

ZON192-0004 City rezone from GO General Office to HO Neighborhood Retail with a Protective Overlay to allow development of property generally located north of East Kellogg and east of South Esplanade Drive.

ZON192-0007 City rezoning from GC (General Commercial) to CBD (Central Business District) on parcel located on the northeast corner of W. Texas Ave. and S. Sycamore St., also known as 601 W. Texas Ave.

ZON192-0003 City rezoning from SF-5 (Single Family) to IP (Industrial Park) for parcel located south of E. 21st St. and E. of Hoover Road at approximately the 500 block of W. 21st St. due to modification of the water treatment plant. (w/ CON192-0021)

VAC192-0022 City vacation of utility easements for new construction on property zoned LC generally located south of East Pawnee Avenue and west of South Hillside Avenue (2454 South El Rancho Road).

VAC192-0023 City vacation of a portion of a platted 15-foot utility easement generally located northwest of E. 71st Street North and North Greenwood Road (1000 E. Geneva Circle).

VAC192-0024 City vacation of a platted 15-foot utility easement generally located south of E. 21st Street North and North Hillside Avenue.

VAC192-0027 City Vacation of drainage and utility easement (5.67 acre) Reserve A Use (0.83 acre) for address on West University (1230, 1228, 1226 and 1224); generally located one block south of Maple Street between Maple Lane and Arapaho Drive.

VAC192-0040 City Vacation of a platted front setback on Reserve L to permit parking for a neighborhood petriology pool on property zoned SF-5 Single Family Residential and generally located one-third mile west of North 107th Street East and one-quarter mile south of East 29th Street North.

VAC192-0041 City Vacation of a 16-foot utility easement to permit necessary structure on property zoned SF-5 Single Family Residential generally located one-half mile south of West 29th Street North and one-quarter mile east of North Ambler Avenue (3342 N. Riverdale).

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 27 W. Third St., 2nd Floor, Wichita, Kansas 67202. As provided in Section V of the Wichita-Sedwick County Unified Zoning Code, the items will then and may be discussed and considered by the said MAAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the process, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAAPC as by law provided.

PLEASE NOTE THIS MEETING IS CONSIDERED AN EMERGENCY MEETING OF THE WICHITA-SEDWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION BY COVID-19 WHICH WILL IMPOSE SPECIAL PROCEDURES TO PARTICIPATE IN THE PUBLIC HEARING. THESE ARE AS FOLLOWS:
The meeting will be conducted "virtually" using Go-To-Meeting. You have multiple options to participate: 1) submit comments ahead of time; 2) participate remotely, or 3) attend a virtual connection site in-person (see below).

Submit Comments Ahead of Time
You can submit comments regarding items on the Planning Commission agenda to the Wichita-Sedwick County Metropolitan Area Planning Department (Planning Department). Comments must be received by the Planning Department no later than 5 days prior to the meeting. Please be sure to provide ample time for delivery. The comments can be submitted in the following format: email, letter, video, and audio message (mp3, etc.). The comment should indicate which item the person is and be less than three (3) minutes in duration. The comments should be submitted to Planning Department staff using the contact information below. The comments received ahead of the submission deadline will be shared with the MAAPC, prior to or during the meeting.

Email	B.Pagan@wichita.gov
Mail/Ino Address	Wichita-Sedwick County Metropolitan Area Planning Department Attn: Scott Pagan 271 W. 3rd Street - Suite 201 Wichita, KS 67202
Phone	316-268-4621
Fax	316-692-744

Participate Remotely
Please join my meeting from your computer, tablet or smartphone. <https://go2meeting.com/join/751222123>
You can also dial in using your phone. United States: +1 (224) 861-1112 Access Code: 751-331-133

Attend a Virtual Connection Site In-Person
You may also participate in the hearing by going to meeting room 101B at Century II (225 West Douglas) to participate in the Planning Commission meeting by "virtual" connection. Planning Department staff members will be available to assist in your participation at this location. This option is intended for those without other technology options, and who have not previously submitted recorded audio or video comments. If you have any written or visual materials you wish to present, please contact Planning Department Graphics staff (316-644) by 5pm, 7 days prior to the meeting.

WITNESS MY HAND on October 12, 2020
Scott Wadd, Secretary
Wichita-Sedwick County
Metropolitan Area Planning Commission

Km