



DATE DRAWN  
05-10-2021

REVISIONS  
04-05-2021  
04-14-2021  
07-17-2021

PRINTS ISSUED  
05-17-2021 OWNER REVIEW  
04-09-2021 OWNER REVIEW  
04-09-2021 OWNER REVIEW  
04-14-2021 OWNER REVIEW  
07-17-2021 OWNER REVIEW  
07-29-2021 OWNER REVIEW  
11-02-2021 BUYER/ART



**KREHBIEL**  
ARCHITECTURE

13888 LEXA  
WICHITA KS 67211  
316.247.8233  
316.287.8841 FAX  
KREHBIELARCHITECTURE.COM

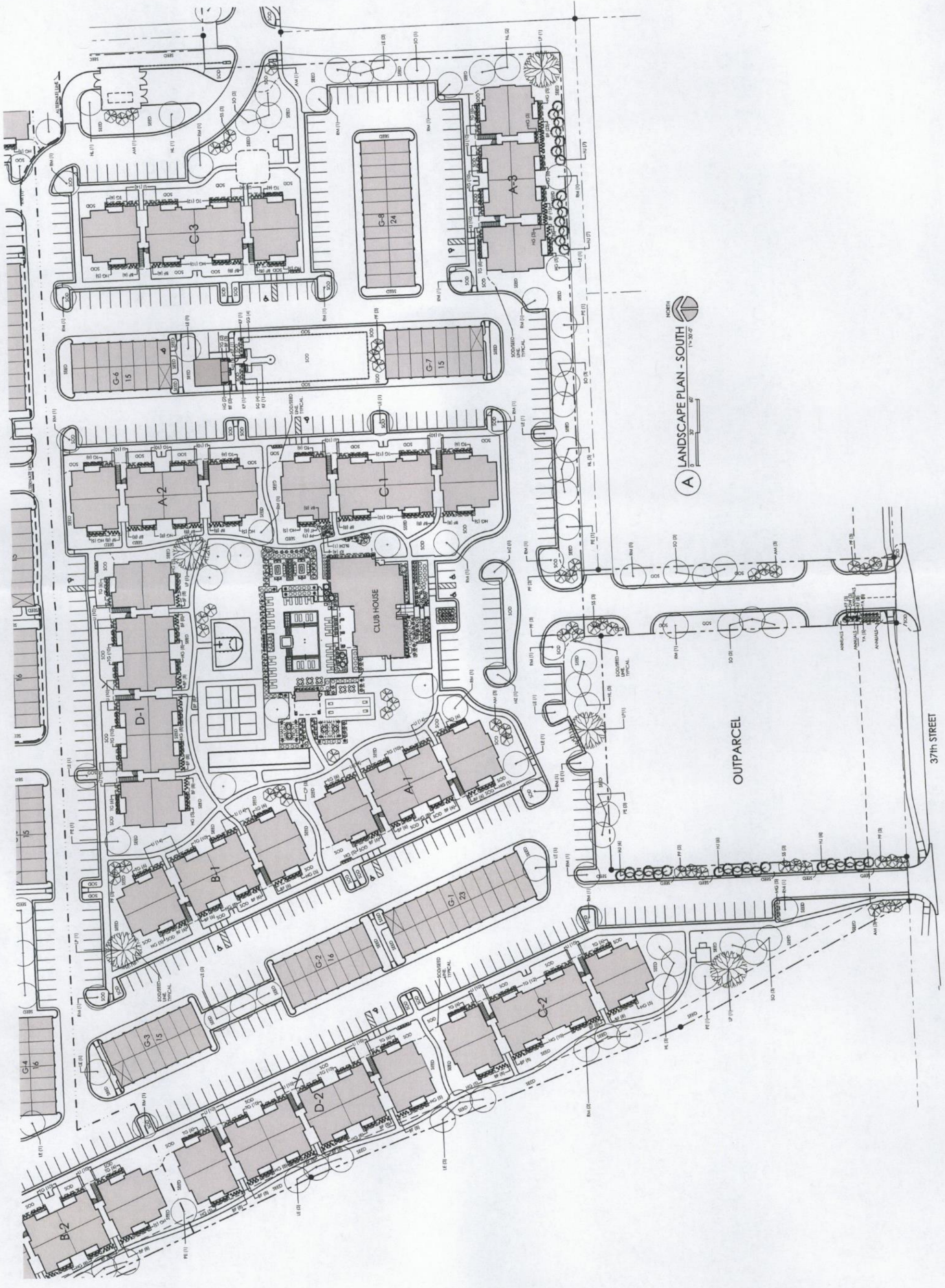


THE AVANTE  
37th & N. RIDGE ROAD  
WICHITA KANSAS

PROJECT NO.  
2005

SHEET TITLE  
LANDSCAPE PLAN -  
SOIL

SHEET NO.  
SL2.1



NORTH

LANDSCAPE PLAN - SOUTH  
1" = 30'-0"

OUTPARCEL

37th STREET



DATE DRAWN  
05-10-2021

REVISIONS  
06-03-2021  
06-14-2021  
07-19-2021

PRINTS ISSUED  
05-10-2021  
05-24-2021  
06-03-2021  
06-14-2021  
07-19-2021  
11-02-2021

**KREHBIEL**  
ARCHITECTURE

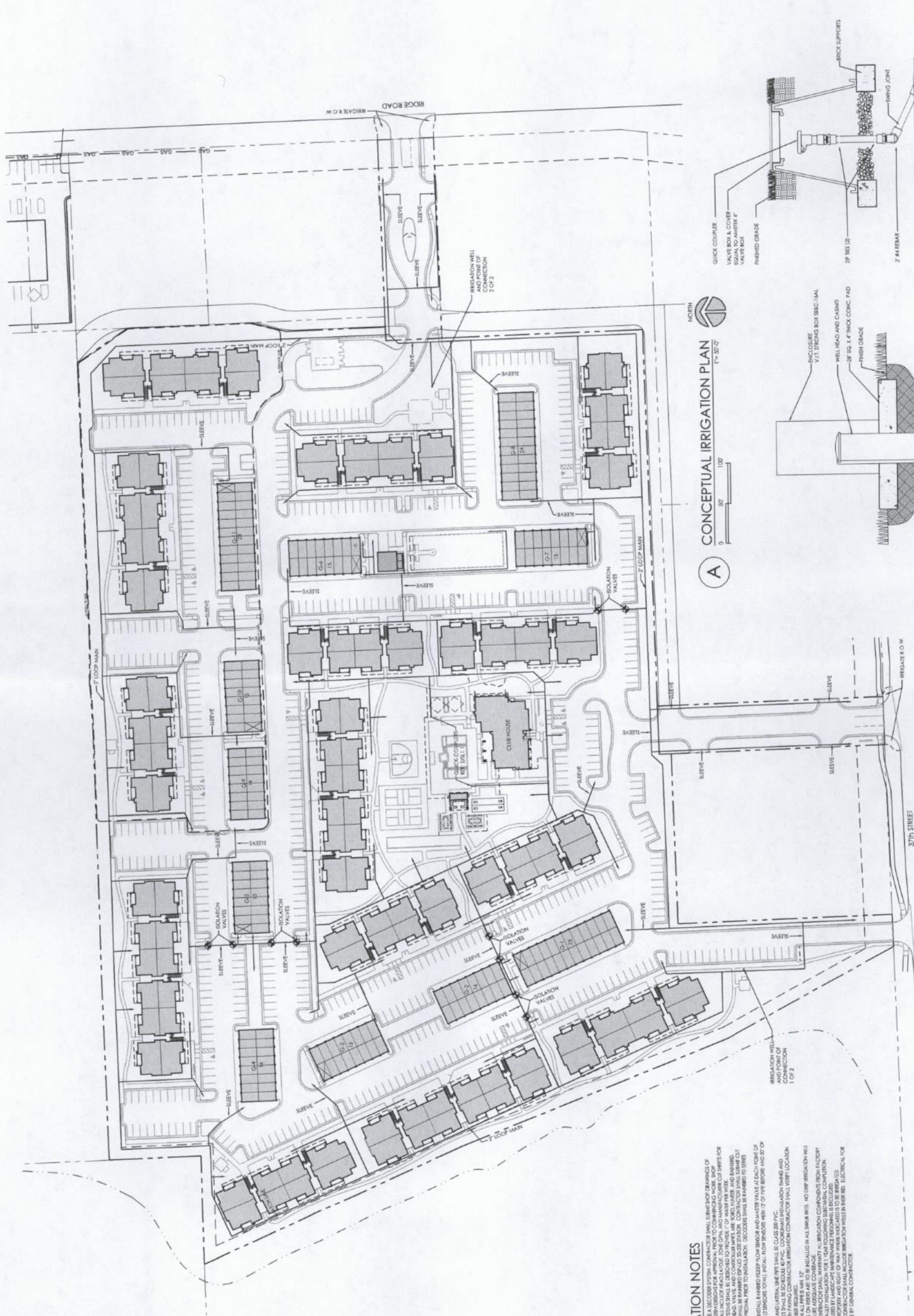
1300 E. 10TH  
WICHITA, KS 67213  
316.267.8233  
316.267.8244 FAX  
krehbielarchitecture.com

DATE

THE AVANTE  
37TH & N. RIDGE ROAD  
WICHITA, KANSAS

PROJECT NO.  
2024  
SHEET TITLE  
CONCEPTUAL IRRIGATION  
PLAN

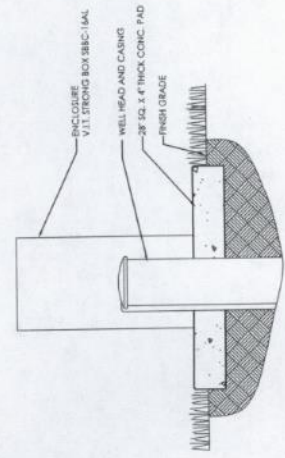
SHEET NO.  
SL1.1



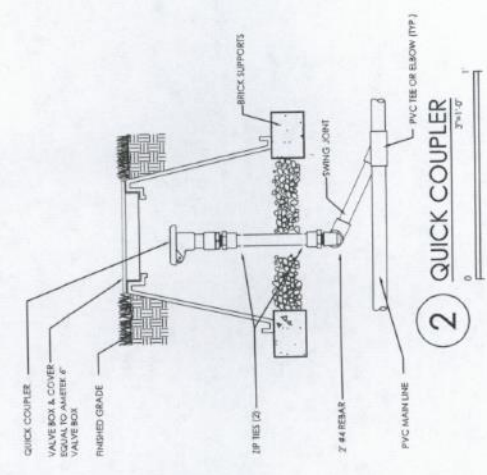
**A** CONCEPTUAL IRRIGATION PLAN  
1" = 50'-0"

**IRRIGATION NOTES**

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF WICHITA AND THE KANSAS DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.
2. ALL IRRIGATION SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH THE KANSAS IRRIGATION SYSTEMS ACT AND THE KANSAS DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION.
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**1** WELL HEAD ENCLOSURE  
1" = 1'-0"



**2** QUICK COUPLER  
3/4" = 1'-0"