



**Wichita-Sedgwick County Metropolitan Area Planning Department**

November 16, 2020

Aircapital RV Park, Inc. – Bill Morris  
609 East 47<sup>th</sup> Street South  
Wichita, KS 67216

Savoy Company, P.A. Attn: Mark Savoy  
433 South Hydraulic  
Wichita, KS 67211

**RE: ZON2020-00031 – City Zone Change from SF-5 Single-Family Residential to GC General Commercial to allow development of an RV Campground on property located east of South Broadway Avenue and south of East 47<sup>th</sup> Street South (5130 South Broadway)**

Dear Applicants:

At its regular meeting on **November 10, 2020** the Wichita City Council considered the above captioned request. The action of the Council was to **APPROVE** the request. The zoning will become official upon publication of the ordinance in the Wichita Eagle.

If you have any questions concerning this application, please contact our office at 268-4421.

Sincerely,

A handwritten signature in blue ink that reads 'Kathy L. Morgan'.

Kathy L. Morgan, Senior Planner  
Current Plans Division

Copies to: MABCD  
James Clendenin, Council Member District III  
Maddy Campbell, CSR District III

OCA 150004

PUBLISHED IN THE WICHITA EAGLE ON Nov. 29, 2020

ORDINANCE NO. 51-373

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

BE IT ORDAINED BY THE GOVERNING BODY  
OF THE CITY OF WICHITA, KANSAS.

**SECTION 1.** That having received a recommendation from the Planning Commission, and proper notice having been given and hearing held as provided by law and under authority and subject to the provisions of The Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by Section 28.04.010, as amended, the zoning classification or districts of the lands legally described hereby are changed as follows:

**Case No. ZON2020-00031**

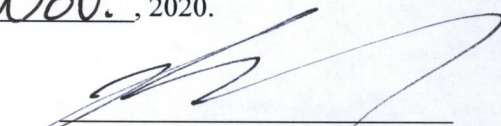
City zone change from SF-5 Single-Family Residential to GC General Commercial and described as follows:

The South 100 feet of Lots 9 and 10; and the South 100 feet of the East 149 feet of Lot 12; and the East 149 feet of Lot 13; and the South 50 feet of Lot 13, except the East 149 feet thereof and the East 149 feet of Lot 14 and all of Lots 15 and 16, Nolan's Gardens, Sedgwick County, Kansas. (Generally located on the east side of South Broadway Avenue and south of West 47<sup>th</sup> Street South (5130 South Broadway Avenue).

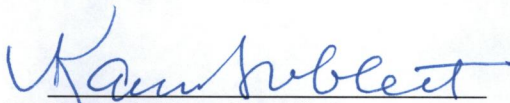
**SECTION 2.** That upon the taking effect of this ordinance, the above zoning changes shall be entered and shown on the "Official Zoning Map" previously adopted by reference, and said official zoning map is hereby reincorporated as a part of the Wichita -Sedgwick County Unified Zoning Code as amended.

**SECTION 3.** That this Ordinance shall take effect and be in force from and after its adoption and publication in the official City paper.

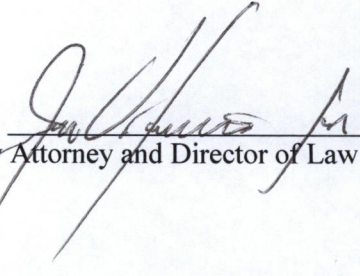
ADOPTED this 24 day of Nov., 2020.

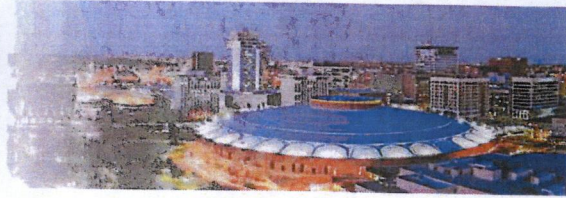
  
Brandon J. Whipple, Mayor

**ATTEST:**

  
Karen Sublett, City Clerk



Approved as to form:   
Jennifer Magaña, City Attorney and Director of Law



**AFFIDAVIT OF PUBLICATION**

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
453697	0004817944		OCA 150004	\$50.40	1	6.00 In

**Attention:** Jamie Buster

CITY OF WICHITA/CLERKS OFFICE  
 455 N MAIN ST FL 13  
 WICHITA, KS 67202

In The STATE OF KANSAS  
 In and for the County of Sedgwick  
 AFFIDAVIT OF PUBLICATION

1 Insertions

Beginning issue of: 11/29/2020

Ending issue of: 11/29/2020

STATE OF KANSAS)

.SS

County of Sedgwick)

VICTORIA RODELA, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 11/29/2020 to 11/29/2020.

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

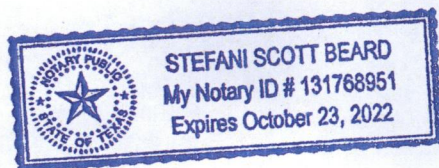
*V Rodela*

Signature of Principal Clerk

DATED: 12/2/2020

*Stefani Scott Beard*

Notary Public, Dallas County, Texas



Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!

## LEGAL PUBLICATION

OCA 150004

PUBLISHED IN THE WICHITA EAGLE  
ON NOVEMBER 29, 2020 (4817944)

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ADOPTED this 24th day of November, 2020.

Brandon J. Whipple, Mayor

**ATTEST:**

Karen Sublett, City Clerk

(SEAL)

Approved as to form: \_\_\_\_\_  
Jennifer Magaña, City Attorney and  
Director of Law