



**Wichita-Sedgwick County Metropolitan Area Planning Department**

Briann N. Ash  
14509 E Willowbend Cir  
Wichita, KS 67230

August 13, 2018

Mark SR. LLC  
Attn: Mark Ysidro  
3760 S Broadway  
Wichita KS 67216

Ferris Consulting  
Attn: Greg Ferris  
P.O. Box 573  
Wichita, KS 67201

**RE: ZON2018-00018 and CON2018-00024** – City zone change from GC General Commercial and SF-5 Single-Family Residential to LI Limited Industrial and a Conditional Use for a Wrecking/Salvage Yard; generally located north of MacArthur Road, on the east side of Broadway Avenue.

Dear Applicants:

At its regular meeting on **July 24, 2018** the Wichita City Council considered the above captioned request. The action of the Council was to **APPROVE** the request.

If you have any questions concerning this application, please contact our office at 268-4421.

Sincerely,

A handwritten signature in blue ink that reads 'Kathy L. Morgan'.

Kathy L. Morgan  
Senior Planner  
Current Plans Division

Copies to: James Clendenin, WCC III, Mail Stop 1-13  
Maddy Campbell, CRS District III, Mail Stop 1-135  
MABCD

ORDINANCE NO. 50-826

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

BE IT ORDAINED BY THE GOVERNING BODY  
OF THE CITY OF WICHITA, KANSAS.

**SECTION 1.** That having received a recommendation from the Planning Commission, and proper notice having been given and hearing held as provided by law and under authority and subject to the provisions of The Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by Section 28.04.010, as amended, the zoning classification or districts of the lands legally described hereby are changed as follows:

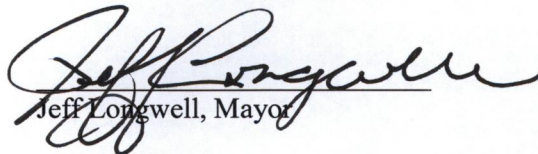
**Case No. ZON2018-00018**

City zone change from GC General Commercial and SF-5 Single-Family Residential to LI Limited Industrial zoning; described as:

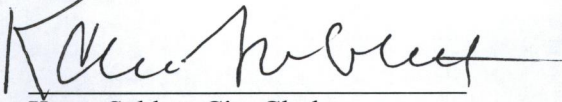
**Beginning at a point in the West line of Section 9, Township 28 South, Range 1 East of the 6<sup>th</sup> P.M., Sedgwick County, Kansas, 651.2 feet North of the Southwest corner of said Section 9; thence East parallel with the South line of said Section 9 a distance of 793.59 feet; thence South 240.0 feet; thence West 787.02 feet to a point in the West line of said Section 9; thence North 240.0 feet to the point of beginning, EXCEPT the West 30 feet thereof for road purposes, AND EXCEPT the W 150 feet thereof.**

**SECTION 2.** That upon the taking effect of this ordinance, the above zoning changes shall be entered and shown on the "Official Zoning Map" previously adopted by reference, and said official zoning map is hereby reincorporated as a part of the Wichita -Sedgwick County Unified Zoning Code as amended.

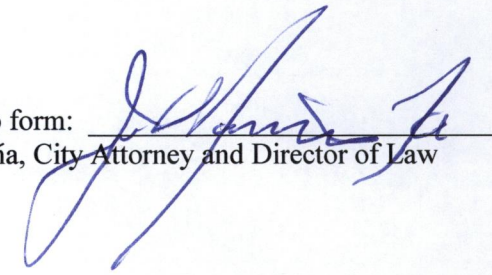
**SECTION 3.** That this Ordinance shall take effect and be in force from and after its adoption and publication in the official City paper.

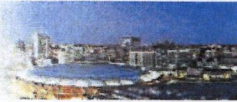
  
Jeff Longwell, Mayor

ATTEST:

  
Karen Sublett, City Clerk



Approved as to form:   
Jennifer Magaña, City Attorney and Director of Law



## LEGAL PROOF OF PUBLICATION

| Account # | Ad Number  | Identification                         | PO | Amount  | Cols | Lines |
|-----------|------------|----------------------------------------|----|---------|------|-------|
| 453697    | 0003873317 | REPUBLISHED IN THE WICHITA EAGLE ON Se |    | \$43.20 | 1    | 72    |

**Attention:** Jamie Buster

CITY OF WICHITA/CLERKS OFFICE  
455 N MAIN ST FL 13  
WICHITA, KS 67202

In The STATE OF KANSAS  
In and for the County of Sedgwick  
AFFIDAVIT OF PUBLICATION

1 Insertions

Beginning issue of: 09/28/2018

Ending issue of: 09/28/2018

STATE OF KANSAS)

.SS

County of Sedgwick)

Dale Seiwert, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 9/28/2018 to 09/28/2018.

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

(Signature of Principal Clerk)

DATED: 9/28/2018

Notary Public Sedgwick County, Kansas

### LEGAL PUBLICATION

REPUBLISHED IN THE WICHITA EAGLE  
ON September 28, 2018 (3873317)  
ORDINANCE NO. 50-826

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Jeff Longwell, Mayor

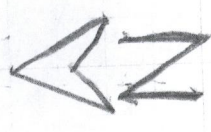
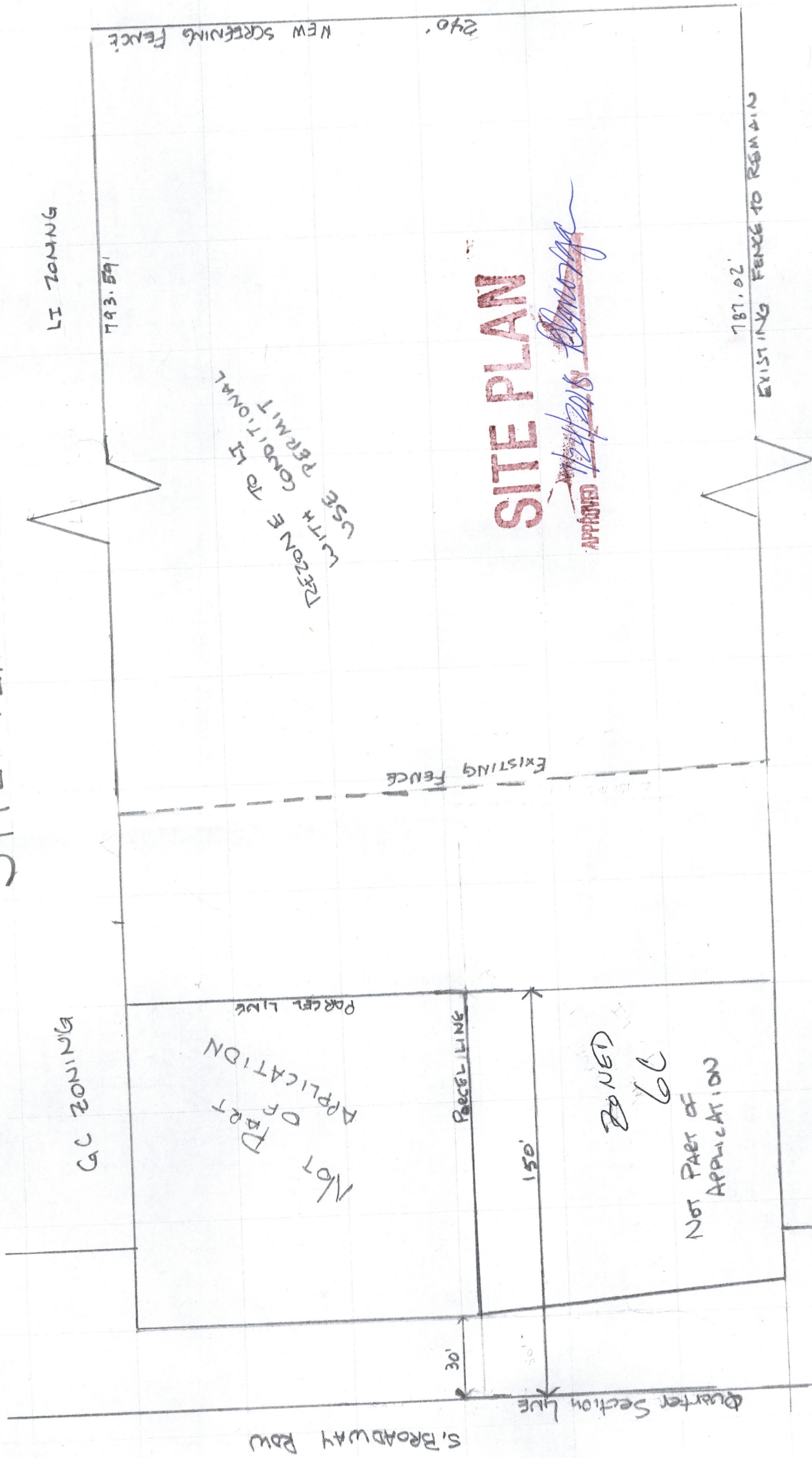
ATTEST:

Karen Sublett, City Clerk

(SEAL)

Approved as to form:  
Jennifer Magaña, City Attorney and Director of Law

# SITE PLAN



1" = 40'

0 10 20 40

MARK SE, LLC  
3912 S. BROADWAY  
67216

REZONE FROM GC + SFS TO LI  
WITH CONDITIONAL USE FOR  
WRECKING AND SALVAGE