

BZA 9-75

<b>TYPE:</b> SIGN <b>FINISH:</b> METAL <b>PLATING:</b> PLASTIC <b>SPECIAL MATERIALS:</b> NONE		<b>LOAD:</b> <b>HEIGHT:</b>
<b>MANUFACTURER:</b> FEDERAL SIGN COMPANY <b>ADDRESS:</b> 139 CLEVELAND ST. WICHITA, KANSAS 67211		<b>DATE:</b> 12-11-74
<b>DESIGNER:</b> W. L. HALL <b>ENGINEER:</b> W. L. HALL		<b>DATE:</b> 12-11-74
<b>CUSTOMER:</b> Countryside Christian Church <b>ADDRESS:</b> 410 W. 12th St. Wichita, Kansas		<b>DATE:</b> 12-11-74
<b>SCALE:</b> 1/4" = 1'-0"		<b>DATE:</b> 12-11-74
<b>REVISIONS:</b>		<b>DATE:</b>
<b>APPROVAL:</b>		<b>DATE:</b>

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# COUNTRYSIDE CHRISTIAN CHURCH WICHITA, KANSAS

APPROVED  
 APPROVED AS NOTED  
CENTRAL INSPECTION DIVISION  
CITY OF WICHITA  
Subject to Section 302 (c) Uniform Building Code  
Date 1-12-73 By J.P. [Signature]

Titles 19 (Electrical), 21 (Plumbing & Gas Fitting Code) & 22 (Air Conditioning, Refrigeration and Warm Air Heating Code) of the Code of the City of Wichita, Kansas shall be complied with in full.

Note:

APPROVED AS NOTED  
By CITY ENGINEER OF WICHITA  
Sanitary Sewers 11/1/73  
Storm Sewers 11/1/73  
Driveway Approaches 11/1/73  
*James [Signature]*  
Note: Contact City Main Division  
re: Sewer & Water Pipes

BZA 9-75

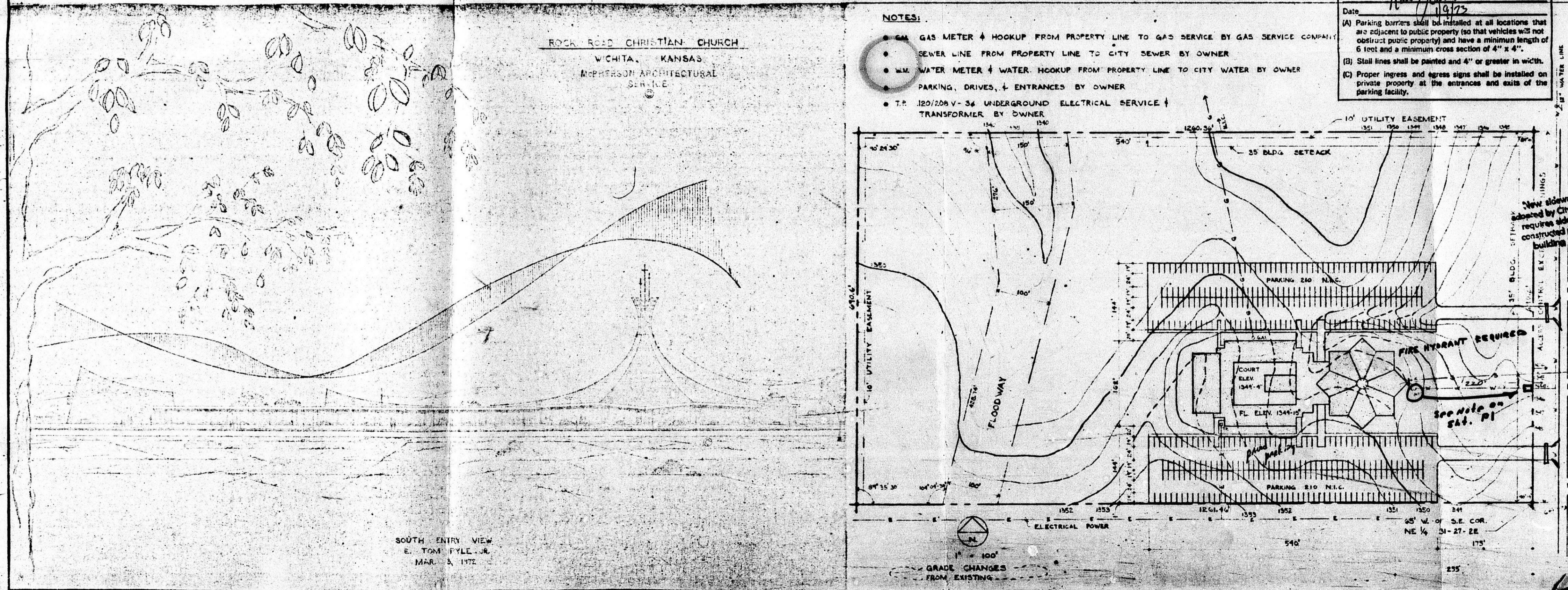
CARRY WITH N.E.R.A. #10  
APPROVED  
FIRE PREVENTION BUREAU  
CITY OF WICHITA  
Date 1-11-73 By C.H. [Signature]

APPROVED  
WICHITA WATER DEPARTMENT  
CITY OF WICHITA  
Date 1-12-73 By [Signature]  
As noted on SAI & PI

TRAFFIC ENGINEERING DIVISION APPROVED  
Date 1-19-73  
(A) Parking barriers shall be installed at all locations that are adjacent to public property (so that vehicles will not obstruct public property) and have a minimum length of 6 feet and a minimum cross section of 4" x 4".  
(B) Stall lines shall be painted and 4" or greater in width.  
(C) Proper ingress and egress signs shall be installed on private property at the entrances and exits of the parking facility.

**NOTES:**

- G.M. GAS METER + HOOKUP FROM PROPERTY LINE TO GAS SERVICE BY GAS SERVICE COMPANY
- S.W. SEWER LINE FROM PROPERTY LINE TO CITY SEWER BY OWNER
- W.M. WATER METER + WATER HOOKUP FROM PROPERTY LINE TO CITY WATER BY OWNER
- PARKING, DRIVES, & ENTRANCES BY OWNER
- T.R. 120/200 V-34 UNDERGROUND ELECTRICAL SERVICE + TRANSFORMER BY OWNER



SAI	SITE PLAN
A1	FLOOR PLAN
A2	FLOOR PLAN
A3	EAST ELEVATION
A4	SOUTH ELEVATION
A5	SOUTH ELEVATION
A6	WEST ELEVATION
A7	NORTH ELEVATION
A8	NORTH ELEVATION
A9	SCHEDULE ROOM
A10	SCHEDULE DOORS, WINDOWS
A11	SECTION TABERNACLE
A12	KITCHEN PLAN
A13	DETAILS
S1	STRUCTURAL FOUNDATION
S2	STRUCTURAL FOUNDATION
S3	STRUCTURAL ARCHES
S4	STRUCTURAL ROOF FRAMING
S5	STRUCTURAL ROOF FRAMING
S6	STRUCTURAL DETAILS
S7	STRUCTURAL DETAILS
S8	STRUCTURAL DETAILS
PI	PLUMBING
P2	PLUMBING
M1	MECHANICAL
M2	MECHANICAL
E1	ELECTRICAL
E2	ELECTRICAL
MORRISON ARCHITECTURAL 1005 GEO. L. MORRISON ARCH. STATE OF KANSAS	
SITE PLAN	
SCALE: 1" = 100'	APPROVED BY:
DATE:	REVISION:
COUNTRYSIDE CHRISTIAN	SAI