

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION

CITY BUILDING ANNEX 104 S. MAIN STREET WICHITA 2, KANSAS

May 22, 1959

Board of County Commissioners
Court House
Wichita, Kansas

Gentlemen:

Re: CU-14 - Bassett
Construction Company,
applicant

This is to advise you that at the regular meeting of the Metropolitan Area Planning Commission held on May 21, 1959, the Conditional Use application of Bassett Construction Company for the operation of a borrow pit and sand plant located in an area between West Street and the Flood Control Project and extending north from Pawnee, and legally described as

the East half of east half of southwest quarter and east 5 rods of the south 8 rods of the northwest quarter of Section 35, Township 27 South, Range 1 West of 6th P.M.,

was considered. After a full hearing on the matter, it was moved, seconded and carried that the Planning Commission recommend to the Board of County Commissioners that the Conditional Use Permit be granted as indicated above, subject to the following conditions:

1. The earth shall be extracted to a minimum depth of five (5) feet below the existing water table.
2. A fifty-eight (58) inch V-Mesh fence on no less than seven (7) foot steel posts with the posts at no more than sixteen (16) foot spacing shall be constructed on all property lines and may provide for reasonable access gates installed at the height of the fence which shall be kept locked except when in use.
3. Excavation shall not approach nearer than six (6) feet to the west, north and east property lines of said property and shall not approach nearer than twenty (20) feet to the south property line of said property along which said south property line there shall be installed a shelter belt consisting of two (2) rows of plantings and the installation and composition of said shelter belt shall be in accordance with specifications of the Soil Conservation Service.

*Approved
and
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4. The side slope of the excavation shall be no more steep than three (3) to one (1) slope.
5. Conditions one through four above shall be made subject of the performance bond presented by the applicant to the State Highway Commission and a copy of said performance bond shall be filed with the County Clerk to ensure proper conformance to the conditions established in one through four above.
6. A further separate bond shall be presented to cover separately and apart the maintenance of the shelter belt for a period of two years after the completion of the project and that that bond be in the penal sum of \$2500 and run to the County and also be deposited in the County Clerk's Office.

Respectfully submitted,

Leland R. Edwards
for L. L. Little
Director of Planning