

TRACT NO. 2

MAP No. W-4
SEC. 8
TWP. 28
RANGE 15E
NHD

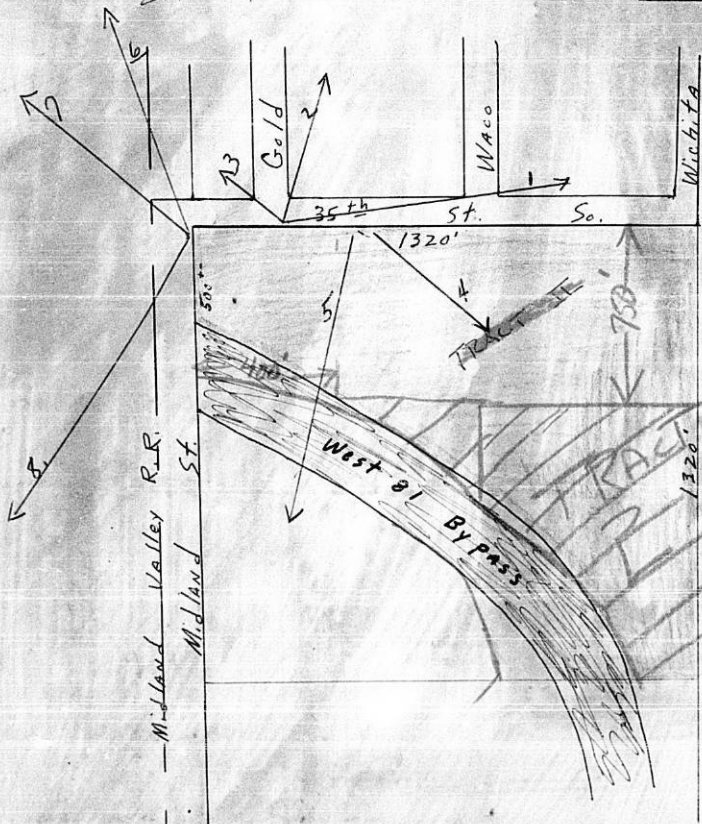
DATA SHEET

(CU) 88771-32
FILED FEB. 11, 1960

APPLICATION DATA: FROM N. Borrow Pit TO RTA
1. APPLICANT FRED CARP
209 SOUTH FERN, WICHITA, KS. AM 2-1795
2. AGENT CLARKSON CONSTRUCTION Co., 4138 GARDNER, KS. CITY, MO.
3. LOCATION NORTH AND EAST SIDE OF R/W FOR I-235 BETWEEN EAST OF MIDLAND STREET AND SOUTH OF 35TH STREET (ADDRESS)
4. PROPOSED USE BORROW PIT FOR FILL TO BE USED FOR I-235 BETWEEN HIGHWAY 235.

AREA DATA
1. ACRES 30⁺⁻ (1320 FT. BY 1320 FT.)
2. ADJOINING ZONING: E R-1 S R-1 W R-1 N AA
3. LAND USE: EAST VACANT SOUTH VACANT
WEST VACANT NORTH RESIDENTIAL
4. SKETCH PLAN LAND USE IS FOR WATER RESERVOIR Residential
5. PRESENT LAND USE IS FOR Hog Farm
6. AREA IS NOT PLATTED.
7. ACRES OF PROPOSED ZONING WITHIN NEIGHBORHOOD UNIT.

PHOTO DATA:
TAKEN BY Robert W. Linn DATE 2-29-60 TIME 11:05



TRACT NO. 1

MAP No. J-4
SEC. 8
TWP. 28
RANGE 1-E
NH'D

DATA SHEET

(CU) 188/17-32
FILED FEB. 11, 1960

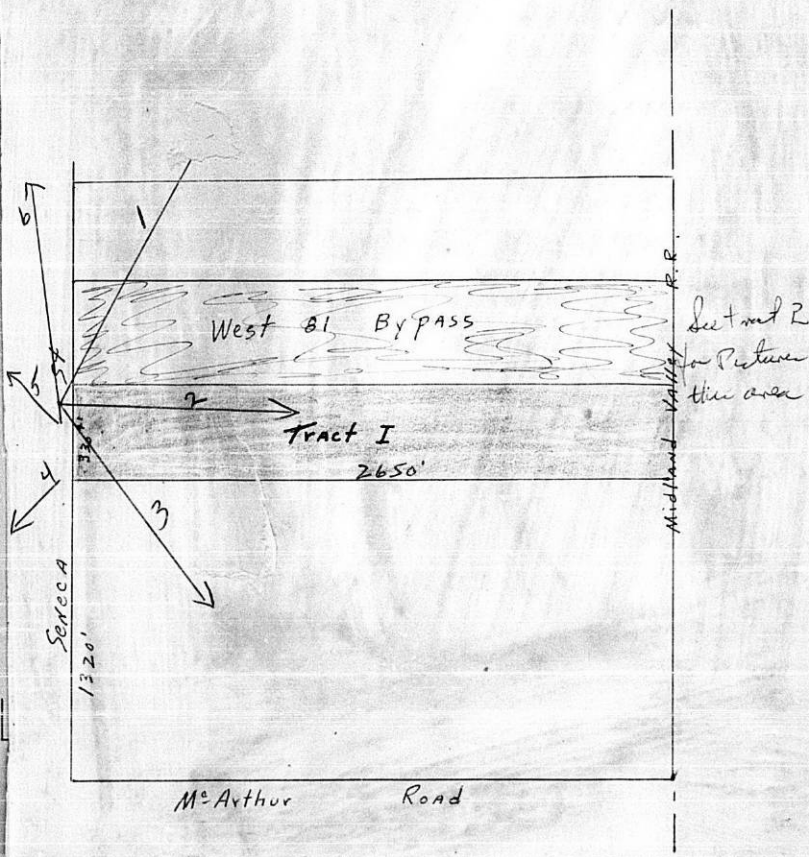
APPLICATION DATA: FROM Borrow Pit

1. APPLICANT FRED CARP
209 SOUTH FERN, WICHITA, KANSAS AM 2-1795
2. AGENT CLARKSON CONSTRUCTION COMPANY, 4133 GARDNER, KS. CITY, MO.
3. LOCATION EAST SIDE OF SENECA STREET BETWEEN SOUTH OF R/W FOR I-235 AND WEST OF MIDLAND VALLEY (ADDRESS) RR. R/W
4. PROPOSED USE BORROW PIT FOR FILL TO BE USED FOR INTERSTATE HIGHWAY

AREA DATA

1. ACRES 20⁺⁻ (2650 FT. BY 330 FT.)
2. ADJOINING ZONING: E R-1 S R-1 W R-1 N R-1
3. LAND USE: EAST VACANT SOUTH VACANT
WEST VACANT NORTH VACANT
4. SKETCH PLAN LAND USE IS FOR Agriculture
5. PRESENT LAND USE IS FOR VACANT
6. AREA IS NOT PLATTED.
7. _____ ACRES OF PROPOSED ZONING WITHIN NEIGHBORHOOD UNIT.

PHOTO DATA: TAKEN BY Robert M. Juhn DATE 2-29-60 TIME 11:00 AM



WICHITA EAGLE PUBLISHING CO., INC.

CU-32

Affidavit of Publication

STATE OF KANSAS, }
County of Sedgwick, }

W. W. Watson, of lawful age, being first duly sworn, deposeseth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general circulation in said County and which said newspaper has been continuously and uninterruptedly published in said county during the period of one year immediately prior to the first publication of the notice hereinafter mentioned and that a notice of which a true copy is hereto attached was published in the regular and entire daily Evening issue of said The Wichita Eagle for 1 consecutive issues - weeks, that the first publication of said notice was made as aforesaid on the 18 day May, A.D., 1960

And affiant further says that he has personal knowledge of the statements above set forth and that they are true.

Handwritten signature of W. W. Watson

Subscribed and sworn to before me this 18 day of May, 1960

Handwritten signature of Notary Public

Notary Public Sedgwick County, Kansas.

MAR 2 1 1963

My Commission expires

(18) (Published in the Wichita Eagle, Evening Edition, May 17, 1960)
COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS
A RESOLUTION PERMITTING A BORROWER TO TAKE A CONVEYANCE OF CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF THE CITY OF WICHITA IN SEDGWICK COUNTY, KANSAS
UNDER THE AUTHORITY GRANTED BY SECTION 112 OF THE ZONING AND PLANNING ACT, ADOPTED MARCH 1, 1948, A CONDITIONAL USE OF THE LANDS HEREBY DESCRIBED AS HEREBY APPROVED AS FOLLOWS:
Tract No. 1 - Property lying east of Geneva Street, south of the right-of-way of the planned new U. S. Interstate Highway 22B and west of Midland Valley Railroad right-of-way being in the NW 1/4 of Section 8, Township 26, Range 1 East except the Midland Valley Railroad right-of-way and except railroad right and part taken in State Highway condemnation case 3877 containing approximately 28 acres.
Tract No. 2 - An amended property lying north and east of right-of-way of the planned new U. S. Interstate Highway 22B and south of 5th Street being in the NW 1/4 of the SW 1/4 of Section 8, Township 26, Range 1 East except the part taken in State Highway condemnation case 3877 except the west 400 feet and the north 150 feet thereof as borrow pits subject to the conditions as follows:
1. The north shall be extracted to a minimum depth of two (2) feet below the ground water table as determined by the City-County Health Department.
2. A fifty-eight (58) inch V-mesh fence on no less than seven (7) foot steel posts with posts not more than fifteen (15) feet spacing shall be constructed on the property line and may provide for reasonable access gates installed at the height of the fence, which gates shall be kept locked except when in use. No fence shall be required where the boundary of the borrow pit shall be in common with the right-of-way boundary of Interstate Highway 22B.
3. Excavation shall not approach nearer than 21 feet to the west and south boundary lines of Tract 1, nor nearer than 21 feet to the west and north boundary lines of Tract 2, nor nearer than 21 feet to any existing boundary line of Tract 2, nor nearer than 21 feet to any excavation by nearer than 21 feet to the center line of Geneva Street.
4. The western and the southern boundaries of Tract 1, and the northern and western boundaries of Tract No. 2, there shall be installed a shelter both consisting of two rows of shingles and the installation and composition of said shelter shall be in accordance with the Soil Conservation Service.
5. All fill taken from subject borrow pits shall be used exclusively for the construction of Interstate Highway 22B.

6. The side slope of the excavation shall be no more steep than (1) horizontal to one (1) vertical or (2) horizontal to one (1) vertical and if the length of the slope is greater than ten (10) feet, a slope of four (4) horizontal to one (1) vertical shall be required.
(1) Vegetative covering for slopes shall consist of a perennial drought resistant grass or combination of grasses which would permit the establishment of a good seed cover.
7. Conditions 1 through 7 above shall be major subject of the Performance Bond presented by the contractor to the State Highway Commission and a copy of said Performance Bond shall be filed in the office of the County Clerk to insure proper conformance with the conditions established in items 1 through 7 above.
8. A further separate bond shall be presented to cover materials and apart the maintenance of the structure for a period of two (2) years in the amount of \$2,500.00, such bond to be filed in the office of the County Clerk and to run in favor of Sedgwick County.
SECTION II. That upon the taking effect of this resolution the above conditional use shall be permitted. This resolution shall take effect and go in force from and after its adoption.
Respectfully adopted this 18th day of March, 1960.
I. R. SCOTT, FRANK FINLEY, Notary Public
W. C. WILLIAMS, Notary Public
(SEAL) (1-1)