

MAP No. L-3  
SEC. 19  
TWP. 28  
RANGE 1E  
NH'D \_\_\_\_\_

DATA SHEET

(CU)-(SC)-Z -42  
FILED 11-22-60

APPLICATION DATA: FROM \_\_\_\_\_ TO \_\_\_\_\_  
1. APPLICANT VERYL LOOKER  
5200 S. ELIZABETH  
2. AGENT \_\_\_\_\_  
3. LOCATION SOUTHEAST CORNER 9+DE OF S. ELIZABETH BETWEEN \_\_\_\_\_  
AND 51ST ST., SOUTH. (ADDRESS) 5200 S. ELIZABETH  
4. PROPOSED USE NURSING CARE HOME

AREA DATA  
1. ACRES 0.46 ( 120 FT. BY 166 FT.)  
2. ADJOINING ZONING: E R-1 S R-1 W R-1 N R-1  
3. LAND USE: EAST VACANT SOUTH Single family  
WEST Single family NORTH Single family  
4. SKETCH PLAN LAND USE IS FOR Residential  
5. PRESENT LAND USE IS FOR Single family home  
6. AREA IS  PLATTED.  
7. \_\_\_\_\_ ACRES OF PROPOSED ZONING WITHIN NEIGHBORHOOD UNIT

PROCEDURE DATA  
1. ZONING COMMITTEE 12-28-60 BY \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
2. MAPC MEETING:

DATE	ACTION	LEGAL NOTICES		NOTICES	
		PRE	PUB	PRE	MAILED
<u>1-5-61</u>	<u>Info</u>				
<u>1-14-61</u>	<u>approve only to land</u>				

3. GOVERNING BODY (~~BD CITY COMMISSIONERS~~ - BD COUNTY COMMISSIONERS)  
DATE ACTION ORDER/RESOLUTION  
1-26-61 Refer back  
~~2-2-61~~  
2-9-61 approve with conditions

NOTES:  
2-9-61 add: No more than 5 patients shall be permitted in the care home

# WICHITA EAGLE PUBLISHING CO., INC.

## Affidavit of Publication

STATE OF KANSAS, }  
County of Sedgwick, } ss.

W. W. Watson, of lawful age, being first duly sworn, depose and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general circulation in said County and which said newspaper has been continuously and uninterruptedly published in said county during the period of one year immediately prior to the first publication of the notice hereinafter mentioned and that a notice of which a true copy is hereto attached was published in the regular and entire daily Evening issue of said The Wichita Eagle for 4 consecutive issues - weeks, that the first publication of said notice was made as aforesaid on the 27 day of February, A.D., 1961

And affiant further says that          he has personal knowledge of the statements above set forth and that they are true.

Subscribed and sworn to before me this 28 day of February, 1961

MAR 21 1961

*[Signature]*  
Notary Public Sedgwick County, Kansas

My Commission expires         

CU-42

(102) (Published in The Wichita Evening Eagle and Review on Feb. 27, 1961)

**COUNTY RESOLUTION OF SEDGWICK COUNTY, KANSAS**

A RESOLUTION RELATIVE TO THE HOMEIMPROVEMENT DISTRICTS ON CAR'S BLOCK IN BLOCK E, PIPER RECORD ADDITION, CITY OF WICHITA, KANSAS, AND TO REVOKE THE ZONING RESOLUTION GRANTED BY THE BOARD OF ZONING RESOLUTION AS AMENDED, ADOPTED BY THE BOARD OF ZONING COMMISSIONERS OF COUNTY OF SEDGWICK COUNTY, KANSAS, ON MARCH 1, 1961.

BE IT RESOLVED BY THE BOARD OF ZONING COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, SECTION 11 of the Metropolitan Area Planning Commission, after conference and public hearing as required by Section 11 of the Sedgwick County Code, that the zoning resolution granted by the Board of Zoning Commissioners on March 1, 1961, a conditional use of the lands known as Lot 8, Block E, Piper Record Addition is hereby approved for use as a care home for the aged, in subject property as shown used for only those uses permitted as a use by right in the zoning classification as a care home for the aged or as a care home for the aged or in accordance with all conditions and requirements made by the State of Kansas, Sedgwick County, and the City of Wichita, Sedgwick County and Health Department.

Any care home shall be limited to a maximum number of five.

SECTION 11. That upon the taking effect of this resolution the above condition shall be permitted.

This resolution shall take effect and be in force from and after the date of its adoption and adjourned this 20th day of February, 1961.

VERNON E. REED,  
CHAIRMAN  
FLOYD SCHROEDER,  
CLERK

Attest: O. Williams, County Clerk. (1-1)

