

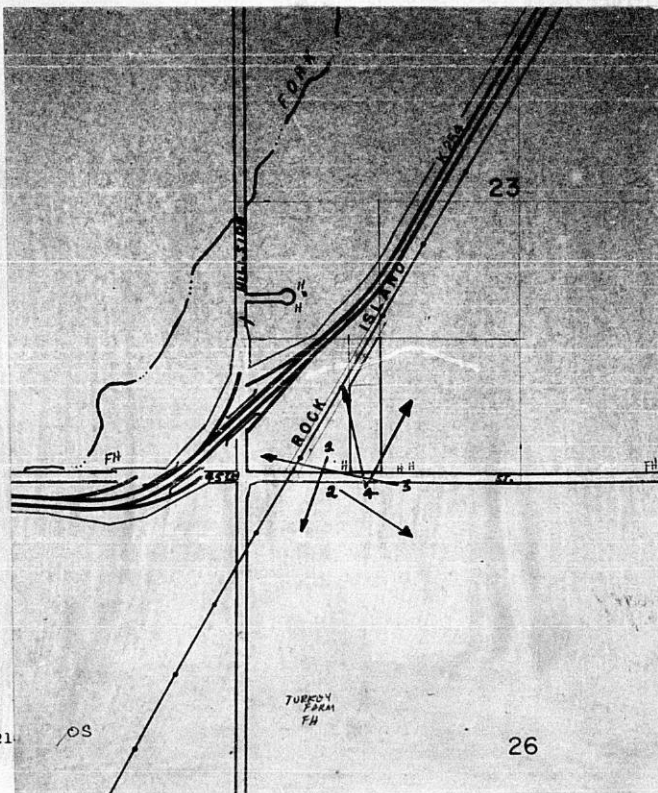
Map No. Z-7-C
 Sec. 23
 Twp. 26S
 Range 1E

Z- _____
 SCZ- _____
 CU- 102
 Filed 8-1-67

APPLICATION DATA: From _____ to _____
 1. Applicant: Irvin C. & Thelma I. Kieferle
 Address 3400 East 45th St. No. 67220 Phone SH 4-2421
 2. ~~XXXXX~~ Earl T. Bowman
 Address 1342 Geo. Washington Blvd. 67211 Phone MU 3-2614
 3. General Location: On the north side of 45th St. North in an area approx. 1/4 mile east of Hillside Address _____
 4. Proposed Use: Establishment of Greenhouse in "R-1"

AREA DATA:
 1. Acres: 7.2 (^{850 X 290}/_{450 X 145} ft. by _____ ft.)
 2. Adjoining Zoning: E R-1 S R-1 W R-1 N R-1
 3. Land Use: East Vacant & Single Family South Vacant
 West Single Family & Vacant North Vacant, K-254
 4. Sketch Plan Land Use is for: N/A
 5. Present Land Use is for: Vacant
 6. Area ~~not~~ (is not) platted.

PHOTO DATA:
 Taken by _____ Date _____ Time _____



(113) (Published in The Wichita Beacon on Sept. 11, 1967)

R E S O L U T I O N

A RESOLUTION PERMITTING A GREENHOUSE IN "R-1"
~~ZONING~~

CU-102

ON CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED
TERRITORY LYING WITHIN THREE MILES OF EITHER THE
CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF
DERBY, OR THE CITY OF MULVANE, ALL IN SEDGWICK COUNTY,
KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION
~~4.A.10.S~~ AND SECTION 11.E OF THE ZONING RESOLUTION
ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDG-
WICK COUNTY, KANSAS, ON MARCH 3, 1958, AND SUBSE-
QUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS:

SECTION I. That after receiving a recommendation from the
Wichita-Sedgwick County Metropolitan Area Planning Commission and
after said Planning Commission has given proper notice and held a
public hearing as provided by law, and under authority granted by
Section ~~4.A.10.S~~ and Section 11.E of the Zoning Resolution, as
amended, a Conditional Use Permit to allow ~~the establishment of~~
~~a Greenhouse in "R-1" zoning~~
is hereby approved on the lands legally described, subject to the
following conditions:

1. The applicant dedicating an additional 30 feet of half-street right-of-way for the north-half of 45th Street by separate instrument.
2. All structures being set back a minimum of 35 feet from the front property line.

CASE NO. CU-102

Establishment of a Greenhouse in "R-1" Zoning

The east 290 feet of that part of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 23, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, lying east of the C.R.I.&P. Railroad Right-of-way. Generally located on the north side of 45th Street North in an area approximately 1/4 mile east of Hillside.

SECTION II. That upon the taking effect of this Resolution, the notation of such conditional use approval shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the official County paper.

PASSED AND ADOPTED at Sedgwick County, Kansas, this 6th
day of September, 1967.

Ann Lott Chairman
Elmer Peters Commissioner
Earl C. Rush Commissioner

ATTEST:

Maria Warden
By Shirley DeKey Deputy
County Clerk

(SEAL)