

CU-128 - George F. Gsell requests
Conditional Use for Water Recrea-
tion Area on the E side of the Ark
River in area bet. 48th and 53rd N

POSTED
10/20/70

ACTION

s/o COMMITTEE

M.A.P.C. Refer 11-30-70
map approve 1-14-71
~~11-30-70~~ approve as 1-27-71
recommended

closed 2/2/71

Map No. Z-2-D
Sec. 24
Twp. 26 S
Range 1 W

DATA SHEET
(ZONING & CONDITIONAL USE)

3-
SOZ-
CU- 128
Filed 10-26-70

APPLICATION DATA: From _____ to _____

1. Applicant: George F. Gsell
Address 3244 East Douglas (08) Phone 683-8551
2. Agent: Fred A. Beaty
Address 435 North Broadway (02) Phone 262-8289
3. General Location: On the east side of the Arkansas River in an area between 48th and 53rd Streets South Address _____
4. Proposed Use: Water Recreational Area

AREA DATA:

1. Acres: 16.0 (68 ft. by 1025 ft.)
2. Adjoining Zoning: E "R-1" S "r-1" W "R-1" N "R-1"
3. Land Use: East UNDEVELOPED South SAND PIT
West UNDEVELOPED WITH FLOOD CONTROL North UNDEVELOPED
4. Sketch Plan Land Use is for: _____
5. Present Land Use is for: UNDEVELOPED
6. Area (is) (is not) platted.

PROCEDURE DATA:

1. Zoning Committee _____ by _____
2. MAPC Meeting:

Date	Action
<u>11-30-70</u>	<u>Refer</u>
<u>1-14-71</u>	<u>Approve</u>

3. Governing Body (~~EXISTING COMMMISSIONERS~~ - Bd. County Commissioners)

Date	Action	Resolution
<u>1-31-71</u>	<u>Approve as recommended</u>	

Resolution Published 2-1-71

NOTES:

() Published in The Wichita Beacon on Feb 2, 1971.

R E S O L U T I O N

CASE NO. CU-128

A RESOLUTION PERMITTING DEVELOPMENT OF A WATER RECREATIONAL AREA, INCLUDING CONCESSION STAND AND RESTROOMS ON CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, OR THE CITY OF GODDARD, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION 4.10.1. AND SECTION 11.E OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, ON MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION I. That after receiving a recommendation from Wichita-Sedgwick County Metropolitan Area Planning Commission and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 4.10.1. and Section 11.E of the Zoning Resolution, as amended, a Conditional Use Permit to allow development of a water recreational area, including concession stand and restrooms, is hereby approved on the lands legally described as follows:

Commencing at the southwest corner of the East 1/2 of the NW 1/4 of Section 24, Township 26 South, Range 1 West of the 6th P.M. in Sedgwick County, Kansas; thence east 1,000 feet; thence north 600 feet; thence west to a point 75 feet east of the eastern boundary of the Valley Center Flood Control Project; thence southeast along a line parallel to and 75 feet east of the eastern boundary of said Valley Center Flood Control Project to the 1/2 Section line; thence east to the point of beginning. Generally located on the east side of the Valley Center Flood Control right-of-way in an area approximately 1/2 mile south of 53rd Street North.

SUBJECT TO THE FOLLOWING CONDITIONS:

1. Swimming shall be authorized in supervised areas only.
2. Gates shall be constructed across the two private roads and shall be kept locked except during hours the facility is in operation.
3. Before any water, sewage, shower, restrooms and swimming facilities shall be constructed or located, the Wichita-Sedgwick County Health Department shall be consulted and shall review and approve said construction plans.

SECTION II. That upon the taking effect of this Resolution, the notation of such Conditional Use approval shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the official County paper.

PASSED AND ADOPTED at Sedgwick County, Kansas, this
28 day of January, 1971.

Edward P. ... Chairman

Tom ... Commissioner

Earl E. ... Commissioner

ATTEST:

Mavis ...
County Clerk
(SEAL) *Deputy*

EXCERPT FROM PLANNING COMMISSION MINUTES OF NOVEMBER 30, 1970:

9. Case No. CU-128 - George F. Gsell requests a conditional use permit to establish a recreational area and to erect a concession stand and restrooms on property zoned "R-1" and legally described as follows: Beginning at the southwest corner of the East 1/2 of the NW 1/4, Section 24, Township 26 South, Range 1 West; thence east 1,000 feet; thence south 525 feet to a point approximately 75 feet north of the south boundary of said captioned property; thence west to a point 75 feet east of the eastern boundary of Valley Center Flood Control Project; thence northwest along a line parallel to and 75 feet east of the eastern boundary of said Valley Center Flood Control, to a point of beginning. Generally located on the east side of the Valley Center Flood Control right-of-way in an area approximately 1/2 mile south of 53rd Street North.

LAKIN said the attorney in this case has asked for a deferral in order to permit time to re-advertise the hearing for a corrected legal description.

MOTION: BLEDSOE moved and KAMEN seconded that this application be deferred until the meeting of January 14, 1971. Motion carried unanimously.

EXCERPT FROM PLANNING COMMISSION MINUTES OF JANUARY 14, 1971:

17. Case No. CU-128 - George F. Gsell requests a conditional use permit to establish a recreational area and to erect a concession stand and restrooms on property zoned "R-1" and legally described as follows: Commencing at the southwest corner of the East 1/2 of the NW 1/4 of Section 24, Township 26 South, Range 1 West of the 6th P.M. in Sedgewick County, Kansas; thence east 1,000 feet; thence north 600 feet; thence west to a point 75 feet east of the eastern boundary of the Valley Center Flood Control Project, thence southeast along a line parallel to and 75 feet east of the eastern boundary of said Valley Center Flood Control Project to the 1/2 Section line; thence east to the point of beginning. Generally located on the east side of the Valley Center Flood Control right-of-way in an area approximately 1/2 mile south of 53rd Street North.

GALBRAITH pointed out the area on the map and reviewed the following staff report:

Comments

1. The applicant is requesting that a conditional use permit be approved for the establishment of a privately owned park (water recreational area) to include a concession stand and restrooms on property zoned "R-1" Suburban Residential and containing approximately 16 acres. It should be noted that the applicant has indicated that even though this will be a private recreational area, it will be open to the public.
2. In viewing the area in the field, it was noted that access to the application area is by means of private roads from Meridian and 53rd Street. It was also noted that there is an active sand pumping operation to the south and subject application area is a continuation of that same sand-pit.
3. Taking into consideration the exiting land use in the general area, it is the opinion of the Planning Department that this is a logical and proper use as a recreational area.

Recommendation

It is the recommendation of the Planning Department that the application be approved, subject to the following conditions:

1. Swimming shall be authorized in supervised areas only.
2. Gates shall be constructed across the two private roads and shall be kept locked except during hours the facility is in operation.
3. Before any water, sewage, shower, restrooms and swimming facilities shall be constructed or located, the Wichita Sedgwick County Health Department shall be consulted and shall review and approve said construction plans.

No one spoke either in favor of or in opposition to this request.

MOTION: KAMEN moved, BLEDSOE seconded and it carried unanimously that the Planning Commission recommend to the County Commission that this application be approved, subject to the three conditions recommended in the staff report shown previously in these minutes.

5253
Map No. Z-2-D
Sec. 24
Twp. 26 S
Range 1 W

DATA SHEET
(ZONING & CONDITIONAL USE)

S- _____
SES- _____
CU- 128
Filed 10-26-70

APPLICATION DATA: From _____ to _____

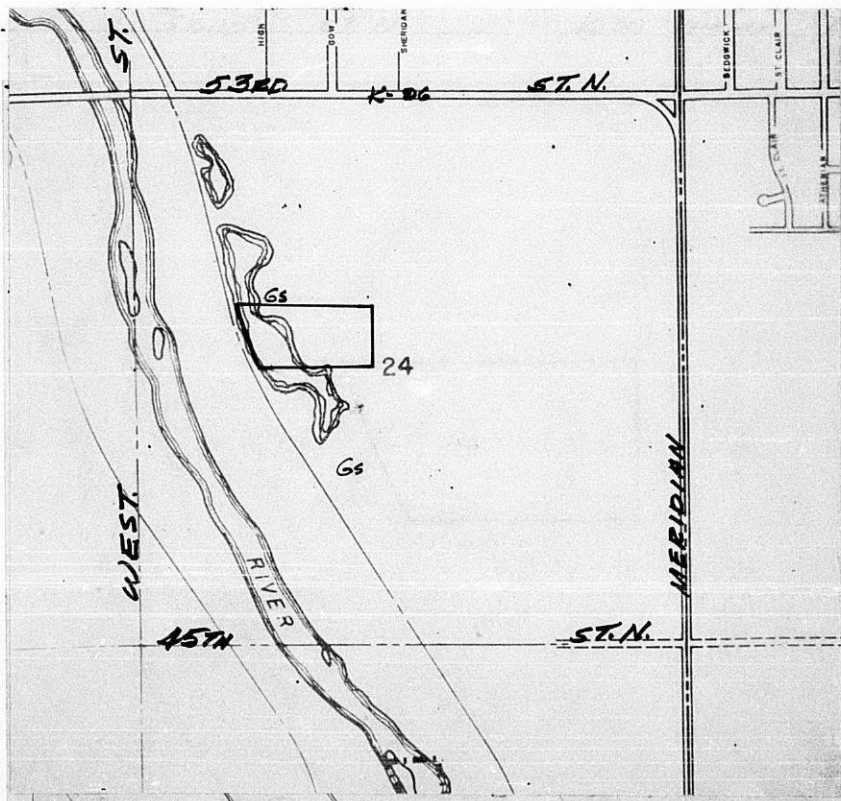
1. Applicant: George F. Gsell
Address 3244 East Douglas (08) Phone 683-8551
2. Agent: Fred A. Beaty
Address 435 North Broadway (02) Phone 262-8289
3. General Location: On the east side of the Arkansas River in an area between 48th and 53rd Streets North Address _____
4. Proposed Use: Water Recreational Area

AREA DATA:

1. Acres: 16.0 (640 ft. by 1025 ft.)
2. Adjoining Zoning: E "R-1" S "R-1" W "R-1" N "R-1"
3. Land Use: East UNDEVELOPED South SAND PIT
West WHITE VALLEY CREEK FLOOD CONTROL North UNDEVELOPED
4. Sketch Plan Land Use is for: _____
5. Present Land Use is for: UNDEVELOPED
6. Area (is) (is not) platted.

PHOTO DATA:

Taken by _____ Date _____ Time _____



January 15, 1971

Mr. Fred A. Beaty
435 North Broadway
Wichita, Kansas 67202

Re: CU-128 - To establish a privately
owned water recreation area -
East side of Valley Center Flood
Control right-of-way approximately
1/2 mile south of 53rd Street North

Dear Mr. Beaty:

At the regular meeting of the Metropolitan Area Planning Commission on January 14, 1971, the above-captioned request for a Conditional Use Permit was reconsidered. It was the action of the Planning Commission to recommend approval of this request, subject to the following three conditions:

1. Swimming shall be authorized in supervised areas only.
2. Gates shall be constructed across the two private roads and shall be kept locked except during hours the facility is in operation.
3. Before any water, sewage, shower, restroom and swimming facilities shall be constructed or located, the Wichita-Sedgwick County Health Department shall be consulted and shall review and approve said construction plans.

This matter will be forwarded to the Board of County Commissioners for consideration at their regular meeting on January 27, 1971, at 9:00 a.m. in Room 320 Sedgwick County Courthouse.

If you have any questions concerning this matter, please contact our office.

Sincerely,

Jack H. Galbraith
Chief Planner

JHG:ber

cc: George F. Gsell, 3244 East Douglas 67208
V. Harley Miles, 4857 North Meridian 67204

Tom Craig, County Zoning Administrator

1/21/71
*I advised Gselle
Beaty and he
of meeting being
changed to
1/28/71 JHB.*

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

MAPC HEARING DATE: Nov. 30, 1970

Case No. CU-128

Request: Conditional use for a privately owned park (water recreation area, concession stand and rest rooms)

Location: East side of Big Ditch in an area 1/2 mile south of 53rd Street

Reason: Property is suitable for a water recreational area, including concession stand and rest rooms.

Acres: 16

Size: Irregular shape

	<u>Land Use</u>	<u>Zoning</u>
Existing	Abandoned sand pit	"R-1"
North	Abandoned sand pit	"R-1"
East	Undeveloped	"R-1"
South	Sand pit	"R-1"
West	Big Ditch	"R-1"

Unplatted X

History: None

Comments

1. The applicant is requesting that a conditional use permit be approved for the establishment of a privately owned park (water recreational area) to include a concession stand and restrooms on property zoned "R-1" Suburban Residential and containing approximately 16 acres. It should be noted that the applicant has indicated that even though this will be a private recreational area, it will be open to the public.
2. In viewing the area in the field, it was noted that access to the application area is by means of private roads from Meridian and 53rd Street. It was also noted that there is an active sand pumping operation to the south and subject application area is a continuation of that same sand-pit.
3. Taking into consideration the exiting land use in the general area, it is the opinion of the Planning Department that this is a logical and proper use as a recreational area.

Page 2 - Case No. CU-12.
November 30, 1970

Recommendation

It is the recommendation of the Planning Department that the application be approved, subject to the following conditions:

1. Swimming shall be authorized in supervised areas only.
2. Gates shall be constructed across the two private roads and shall be kept locked except during hours the facility is in operation.
3. Before any water, sewage, shower, toilet and swimming facilities shall be constructed or located, the Wichita Sedgwick County Health Department shall be consulted and shall review and approve said construction plans.

Case No. CU-128 - 5 NOTICES MAILED 12-31-70 FOR MAPC 1-14-71

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY BUILDING ANNEX, 104 South Main
WICHITA, KANSAS 67202

NOTICE TO ADJOINING PROPERTY OWNERS

DEC 31 1970

The Wichita-Sedgwick County Metropolitan Area Planning Commission will consider the following item in Room 401 City Building Annex, 104 South Main, Wichita, Kansas, at its meeting at 1:30 p.m., on JAN 14 1971, at which time you may appear either in person or by agent or attorney, if you so desire.

Case No. CU-128
Conditional Use Request for Establishment of a Privately Owned
Water Recreation Area to Include a Concession Stand
and Restrooms
on Property Zoned "R-1" Suburban Residential

Commencing at the southwest corner of the East 1/2 of the NW 1/4 of Section 24, Township 26 South, Range 1 West of the 6th P.M. in Sedgwick County, Kansas; thence east 1,000 feet; thence north 600 feet; thence west to a point 75 feet east of the eastern boundary of the Valley Center Flood Control Project; thence southeast along a line parallel to and 75 feet east of the eastern boundary of said Valley Center Flood Control Project to the 1/2 Section line; thence east to the point of beginning. Generally located on the east side of the Valley Center Flood Control right-of-way in an area approximately 1/2 mile south of 53rd Street North.

NOTE: It is the policy of the Planning Commission that any request for a deferral of the hearing of this case shall be submitted to the Secretary, Robert A. Lakin, 104 South Main, 7 days prior to the meeting. The Chairman and Secretary may grant such a request for deferral. Persons requesting deferrals will be charged with the cost of preparing and mailing new notices.

Robert A. Lakin
Secretary

T9-216

5

SEDGWICK COUNTY ZONING RESOLUTION

Summary Description of Zoning Districts

- "R" - Rural Residential District
Permits one single-family dwelling for each lot of two acres with a minimum frontage of 200 feet.
- "R-1" - Suburban Residential District
Permits one and two-family dwellings on a minimum of 15,000 square feet of land area per family with each lot having a minimum frontage of 100 feet.
- "AA" - One-Family Dwelling District
One-family dwellings require a minimum of 7,500 square feet with each lot having a minimum frontage of 60 feet.
- "BB" - Office District
Permits agriculture, one-family dwellings and all business and professional offices. All commercial activities are prohibited.
- "LC" - Light Commercial District
Permits any retail commercial uses conducted within an enclosed building. Permits residential uses.
- "C" - General Commercial District
Permits all commercial activities; outdoor displays and sales; selected light manufacturing and light commercial uses.
- "E" - Light Industrial District
Permits most manufacturing uses and uses permitted in "C".
- "F" - Heavy Industrial District
Permits any use except those objectionable uses such as slaughter houses, salvage yards and fertilizer plants which require special permits.
- "CU" - Any of the above districts
Allows certain uses listed in the County Zoning Resolution by permit rather than as a use by right.

LAW OFFICES
BEATY, HODGE AND WOOD

ATTORNEYS AT LAW

SUITE 103 - 435 N. BROADWAY
WICHITA, KANSAS 67202

FRED A. BEATY
RAY HODGE
WILLIAM R. WOOD

November 30, 1970

TELEPHONE AC 316
262-8289
262-3411

Jack H. Galbraith
Chief Planner
Wichita, Sedgwick County
Metropolitan Area Planning Department
City Building Annex
Wichita, Kansas 67202

Re: CU-128 - Establishment of a privately owned water
recreation area to include a concession stand and
restrooms

Dear Mr. Galbraith:

The following is the amended legal description that we discussed
on the telephone:

*Amended
legal*

Commencing at the southwest corner of the East Half (E/2)
of the Northwest Quarter (NW/4) of Section Twenty-four (24),
Township Twenty-six (26) South, Range One (1) West of the
Sixth P.M. in Sedgwick County, Kansas; thence east one thousand
(1,000) feet; thence North six hundred (600) feet; thence west
to a point seventy-five (75) feet east of the eastern boundary
of the Valley Center Flood Control Project; thence southeast
along a line parallel to and seventy-five (75) feet east of
the eastern boundary of said Valley Center Flood Control
Project to the point of beginning.

Yours very truly,

*to the half-section line
thence east*

Fred A. Beaty
Fred A. Beaty

FAB/at



December 1, 1970

Mr. Fred A. Beaty
435 North Broadway
Wichita, Kansas 67202

Re: CU-128 - To establish a privately
owned water recreation area - East
side of Valley Center Flood Control
right-of-way approximately 1/2 mile
south of 53rd Street North

Dear Mr. Beaty:

At the regular meeting of the Metropolitan Area Planning Commission on November 30, 1970, the above case was considered and, as we discussed by telephone prior to the meeting, the Planning Commission deferred further consideration of this case to the meeting of January 14, 1971, so that you could furnish us an amended legal description for re-advertising.

The Planning Commission meeting on January 14, 1971, will be held at 1:30 p.m. in Room 401 City Building Annex, 104 South Main, Wichita, Kansas.

If you have any questions concerning this matter, please contact our office.

Sincerely,

Jack H. Galbraith
Chief Planner

JHG:ber

cc: George F. Gsell
3244 East Douglas 67208

V. Harley Miles
4857 North Meridian 67204

November 25, 1970

Mr. Fred A. Beaty
435 North Broadway
Wichita, Kansas 67202

Subject: CU-128 - Establishment of a privately owned water recreation area to include a concession stand and rest-rooms - On the east side of Valley Center Flood Control right-of-way approximately 1/2 mile south of 53rd Street North

Dear Mr. Beaty:

As you are aware, the above captioned case will be heard by the Planning Commission at their meeting of November 30, 1970. When we were preparing the presentation maps, outlining the legal description on the aerial photographs, we first became aware that subject area does not include the existing swimming beach. Perhaps we had misunderstood previous comments, but I thought I recalled your indicating that the area desired for Conditional Use approval was for the purpose of expanding present beach facilities.

Please review the enclosed aerial photograph prior to next Monday's meeting and determine if this is the desired area for the Conditional Use approval.

If you have any questions concerning this matter, please call our office.

Sincerely,

Jack H. Galbraith
Chief Planner

JHG:ls
cc V. Harley Miles, 4857 North Meridian 67204
Enclosure

CU-128 - 5 NOTICES MAILED 11-12-70 FOR MAPC 11-30-70

5

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION
CITY BUILDING ANNEX, 104 South Main
WICHITA, KANSAS 67202

NOTICE TO ADJOINING PROPERTY OWNERS

NOV 12 1970

The Wichita-Sedgwick County Metropolitan Area Planning Commission will consider the following item in Room 401 City Building Annex, 104 South Main, Wichita, Kansas, at its meeting at 1:30 p.m., on NOV 30 1970, at which time you may appear either in person or by agent or attorney, if you so desire.

Case No. CU-128
Conditional Use Request for Establishment of a Privately Owned
Water Recreation Area to Include a Concession Stand
and Restrooms
on Property Zoned "R-1" Suburban Residential

Beginning at the southwest corner of the East 1/2 of the NW 1/4, Section 24, Township 26 South, Range 1 West; thence east 1,000 feet; thence south 525 feet to a point approximately 75 feet north of the south boundary of said captioned property; thence west to a point 75 feet east of the eastern boundary of Valley Center Flood Control Project; thence northwest along a line parallel to and 75 feet east of the eastern boundary of said Valley Center Flood Control, to a point of beginning. Generally located on the east side of the Valley Center Flood Control right-of-way in an area approximately 1/2 mile south of 53rd Street North.

NOTE: It is the policy of the Planning Commission that any request for a deferral of the hearing of this case shall be submitted to the Secretary, Robert A. Lakin, 104 South Main, 7 days prior to the meeting. The Chairman and Secretary may grant such a request for deferral. Persons requesting deferrals will be charged with the cost of preparing and mailing new notices.

Robert A. Lakin
Secretary

T9-216

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- "AA" - One-Family Dwelling District
One-family dwellings require a minimum of 7,500 square feet with each lot having a minimum frontage of 60 feet.
- "BB" - Office District
Permits agriculture, one-family dwellings and all business and professional offices. All commercial activities are prohibited.
- "LC" - Light Commercial District
Permits any retail commercial uses conducted within an enclosed building. Permits residential uses.
- "C" - General Commercial District
Permits all commercial activities; outdoor displays and sales; selected light manufacturing and light commercial uses.
- "E" - Light Industrial District
Permits most manufacturing uses and uses permitted in "C".
- "F" - Heavy Industrial District
Permits any use except those objectionable uses such as slaughter houses, salvage yards and fertilizer plants which require special permits.
- "CU" - Any of the above districts
Allows certain uses listed in the County Zoning Resolution by permit rather than as a use by right.

APPLICATION FOR APPROVAL OF CONDITIONAL USE PERMIT
FOR PROPERTY LOCATED WITHIN THE JURISDICTION
OF THE BOARD OF COUNTY COMMISSIONERS OF
SEDGWICK COUNTY, KANSAS

THIS IS AN APPLICATION FOR A CONDITIONAL USE PERMIT. THE FORM MUST BE COMPLETED AND FILED AT THE PLANNING DEPARTMENT, ROOM 402, CITY BUILDING ANNEX, 104 SOUTH MAIN, WICHITA, KANSAS, IN ACCORDANCE WITH DIRECTIONS ON THE ACCOMPANYING INSTRUCTION SHEET. AN INCOMPLETE APPLICATION CANNOT BE ACCEPTED.

- I. NAME OF APPLICANT OR APPLICANTS AND/OR THEIR AGENT OR AGENTS. ALL OWNERS OF ALL PROPERTY REQUESTED TO BE CONSIDERED IN THIS APPLICATION MUST BE LISTED IN THIS ITEM.

A. APPLICANT George F. Gsell
ADDRESS 3244 East Douglas PHONE 6838551
AGENT FRED A BEATY
ADDRESS 435 N. BROADWAY PHONE 262-8289

B. APPLICANT _____
ADDRESS _____ PHONE _____
AGENT _____
ADDRESS _____ PHONE _____

C. APPLICANT _____
ADDRESS _____ PHONE _____
AGENT _____
ADDRESS _____ PHONE _____

(USE SEPARATE SHEET IF NECESSARY FOR NAMES OF ADDITIONAL APPLICANTS).

- II. THE APPLICANT PROPOSES TO ESTABLISH A Recreational
Area, and to erect a concession stand and rest rooms (USE)
ON PROPERTY LEGALLY DESCRIBED AS LOT(S) N/A
_____, Block(s) N/A OF THE
N/A ADDITION.

(IF APPROPRIATE, METES AND BOUNDS DESCRIPTION MAY BE PROVIDED IN THE SPACE BELOW OR ON AN ATTACHED SHEET).

Commencing at the southwest corner of the East Half (E/2) of the Northwest Quarter (NW/4) of Section Twenty-four (24), Township Twenty-six (26) South, Range One (1) West of the Sixth P.M. in Sedgwick County, Kansas; thence east one thousand (1,000) feet; thence south five hundred twenty-five (525) feet to a point approximately seventy-five (75) feet north of the southern boundary of said captioned property; thence west to a point seventy-five (75) feet east of the eastern boundary of the Valley Center Flood Control Project; thence northwest along a line parallel to and seventy-five (75) feet east of the eastern boundary of said Valley Center Flood Control Project, to the point of beginning.

III. THIS PROPERTY IS LOCATED AT (ADDRESS) 53rd and Big River.

THE GENERAL LOCATION IS (USE APPROPRIATE SECTION)

A. AT THE _____ CORNER OF _____ AND _____, OR

B. ON THE East SIDE OF Arkansas River (AVENUE) STREET BETWEEN 53rd Street North (AVENUE) STREET AND 48th Street North (AVENUE) STREET.

IV. THE PROPERTY INCLUDED IN THIS APPLICATION IS ZONED _____ (ZONING DISTRICT CLASSIFICATION).

V. I REQUEST THIS CONDITIONAL USE PERMIT FOR THE FOLLOWING REASONS:

Property is suitable for a water recreational area, including concession stand and rest rooms.

VI. I (WE), THE APPLICANT(S), ACKNOWLEDGE RECEIPT OF THE INSTRUCTION SHEET EXPLAINING THE METHOD OF SUBMITTING THIS APPLICATION. I (WE) REALIZE THAT THIS APPLICATION CANNOT BE PROCESSED UNLESS IT IS COMPLETELY FILLED IN; IS ACCOMPANIED BY A CURRENT ABSTRACTOR'S CERTIFICATE AS REQUIRED IN THE INSTRUCTION SHEET; AND IS ACCOMPANIED BY THE APPROPRIATE FEE. I (WE) FURTHER CERTIFY THAT THE ABOVE AND FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY (OUR) KNOWLEDGE. I (WE) ACKNOWLEDGE THAT THE BOARD OF COUNTY COMMISSIONERS SHALL HAVE AUTHORITY TO IMPOSE SUCH CONDITIONS AS IT DEEMS NECESSARY IN ORDER TO SERVE THE PUBLIC INTEREST AND WELFARE.

NOTE: AT LEAST ONE OWNER MUST SIGN THIS APPLICATION. OTHER OWNERS MAY BE REPRESENTED BY AN AGENT OR AGENTS.

George H. Delle
By _____ AUTHORIZED AGENT (IF ANY)

By _____ AUTHORIZED AGENT (IF ANY)

By _____ AUTHORIZED AGENT (IF ANY)



STATEMENT OF OWNERSHIP

STATE OF KANSAS)
) SS
 SEDGWICK COUNTY)

The undersigned duly bonded and qualified abstractor within and for the County and State aforesaid, does hereby certify:

That we have examined the records in the office of the Register of Deeds of Sedgwick County, Kansas, with reference to the ownership of the following property in Sedgwick County, Kansas, viz:

Property lying within 1,000 ft radius of:

Beginning at the SW cor of the E $\frac{1}{2}$ of NW $\frac{1}{4}$ Sec 24, Twp 26, R 1 W; th E 1,000 ft; th S 525 ft to a pt approximately 75 ft N of S boundary sd captioned property; th W to a pt 75 ft E of the Eastern boundary of Valley Center Flood Control Project; th NW along a line parl to and 75 ft E of Eastern boundary of sd Valley Center Flood Control, to point of beginning.


 Fidelity
 Title
 Company,
 Inc.

And from such examination find that the owners thereof are as set opposite the description of the property below, viz: (Addresses as given are furnished as a service and not certified.)

Pk-188	W $\frac{1}{2}$ of NE $\frac{1}{4}$ & SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec 24, Twp 26, R 1 W.	✓ George F. Gsell # 32 Mission	67206
Pk-189	NW $\frac{1}{4}$ Sec 24, Twp 26, R 1 W, exc Fldway CA A-33666.	✓ George F. Gsell # 32 Mission	67206
✓ Pk-191	Beg at NW cor E $\frac{1}{2}$ SE $\frac{1}{4}$; th S 36 rds & 6 ft; W to Arkansas River; NW to N line Lot 3; E to beg. exc Fldway. Sec 24, Twp 26, R 1 W.	✓ George F. Gsell # 32 Mission	67206
Pk-190	E $\frac{1}{2}$ of SE $\frac{1}{4}$ & beg at SE cor W $\frac{1}{2}$ SE $\frac{1}{4}$; th W 281.6 ft M/L to a pt 939.5 ft E of Fldway; NW 2146.1 ft; E 1050 ft M/L to E line W $\frac{1}{2}$; S 2040 ft to beg. Sec 24, Twp 26, R 1 W.	✓ V. Harley & RoJean Miles, 158 Miles Ave., Valley Center, Ks.	ux 67147
Pk-192	Beg at intersection of S line SE $\frac{1}{4}$ & E line of Fldway; th E 939.5 ft; NW 2146.1 ft; W 1539.5 ft to E ROW of Fldway; SE 2391.81 ft to beg., exc 50 ft on N for rd & exc Fldway. Sec 24, Twp 26, R 1 W.	✓ V. Harley Miles Life Est: V. H. Miles 4857 N. Meridian	67204



-2-

Dated at Wichita, Kansas this 13th day
of October, 1970 at 7:00 A. M.

FIDELITY TITLE COMPANY, INC.

By Elaine M. Farrell OEM
Sec.

Tracer # 7340

Form 223-021

PAYMENT NOTICE

City of Wichita

AT TREASURER'S OFFICE - FIRST FLOOR

Bldg & Elev.	Elec.	Elev. Insp.	Exam. Fees
Hse. Mvr.	Hse. Moving	Licse.	Mech.
Oil Well	Pav. Cuts	Plan.	Plbg. Cert.
Sanitation	Sewer	Signs	Sidewalk
Street	Trailer		

DESCRIPTION	AMOUNT
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<i>City of Wichita</i>	<i>11.00</i>
<i>the</i>	

Name *City of Wichita*

Address *1111 Broadway*

Type *1111* Due Date *11-15-52*

Comments:

Date *11-15-52* By *[Signature]*

*

This CU File

Has a Large Drawing

On 35mm Microfilm.

Roll # 1

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