

Do not publish
until plat is
recorded.
JHS 4/26/71

() Published in The Wichita Beacon on _____

RESOLUTION

CASE NO. CU-130

A RESOLUTION PERMITTING A MOBILE HOME PARK OPERATION ON CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, OR THE CITY OF GODDARD, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY SECTION 4.10.r. AND SECTION 11.E OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, ON MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION 1. That after receiving a recommendation from Wichita-Sedgwick County Metropolitan Area Planning Commission and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 4.10.r. and Section 11.E of the Zoning Resolution, as amended, a Conditional Use Permit to allow a mobile home park operation is hereby approved on the lands legally described as follows:

Beginning 600 feet west of the southeast corner of Section 24, Township 26 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas; thence west 1,355 feet; thence north 1,685 feet; thence at a deflection angle to the right of 51°00' a distance of 140 feet; thence east 190 feet; thence at a deflection angle to the right of 45°00' a distance of 600 feet; thence east 1,231.93 feet; thence south 748.83 feet along the east line of said Section 24; thence west 600 feet; thence south 600 feet to the point of beginning. Generally located on the west side of Meridian approximately 1 mile south of 53rd Street North.

SUBJECT TO THE FOLLOWING CONDITIONS:

1. The applicant shall plat the land within one year from the approval of the Conditional Use by the Board of County Commissioners, or the application be denied. Said plat shall be recorded with the Register of Deeds prior to the publication of the Resolution effectuating the conditional use.
2. Submission of two copies of the "Mobile Home Park Development Plan" to the Metropolitan Area Planning Department for their files. Said Development Plan shall have been approved by the Environmental Health Department.
3. The applicant shall meet all the applicable conditions established in the County Trailer Code.
4. The public water supply system shall be in accord with the standards of the State Health Department.
5. The water and sewer system shall be designed by a licensed engineer and shall be approved by the Environmental Health Department.
6. No individual mobile home space shall have direct access to a public street.

7. An off-street parking slab constructed of asphalt or other hard surface material and sufficient in size to accommodate two automobiles shall be provided for each mobile home space.
8. All private roads within the mobile home park shall be paved with concrete, asphaltic concrete or asphalt, to the minimum standard for flexible or rigid pavement as included in the "Guide for Mobile Home Court Improvements" as published by the Federal Housing Administration.
9. There shall be no open storage and each mobile home space shall be provided with a storage locker.
10. The density of the mobile home park shall not exceed 7 units per acre.

SECTION II. That upon the taking effect of this Resolution, the notation of such Conditional Use approval shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the official County paper.

PASSED AND ADOPTED at Sedgwick County, Kansas, this 21st day of April, 1971.



ATTEST

Marie Warden by Betty McDonald Deputy
Marie Warden, County Clerk
(SEAL)

Edmund Peters, Chairman

, Commissioner

Earl E. Rush, Commissioner

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Elmer Peters, Chairman

_____, Commissioner

Carl E. Rusch, Commissioner

Marie Warden by Betty McDonald, Deputy
Marie Warden, County Clerk
(SEAL)

WICHITA-SEDGWICK COUNTY

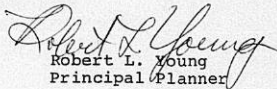
DATE

February 4, 1977

METROPOLITAN AREA PLANNING DEPARTMENT

TO Files
FROM Robert L. Young, Principal Planner
SUBJECT Letter missing from file CU-130

During the process of cleaning and storing case files, it was noted that the letter dated July 30, 1974 referred to on the front of this folder is missing. The area covered by this approved conditional use request has subsequently been included within the approved Community Unit Plan "The Moorings" (DP-78) and The Moorings plat. This Conditional Use case CU-130 should therefore be considered closed.


Robert L. Young
Principal Planner

RLY:rme