

D-0044 - Dedication from Board of  
Education for N<sup>2</sup> Crawford from  
Glenn E 820'

*Posted 7-8-58*

CHECK LIST FOR VACATIONS/DEDICATIONS/ZONING:

FILE NO. D-44 REC'D CPC OFFICE 7-7-58 BY B

Planner-Petitioner Conferences (Office, Phone, None) \_\_\_\_\_ Planner \_\_\_\_\_

Petition checked for completeness \_\_\_\_\_ BY \_\_\_\_\_

Petition checked for accuracy \_\_\_\_\_ BY \_\_\_\_\_

Legal Ad prepared\*\* \_\_\_\_\_ BY \_\_\_\_\_ Published \_\_\_\_\_

Land Use Checked \_\_\_\_\_ BY \_\_\_\_\_ Gross Area \_\_\_\_\_

Maps prepared \_\_\_\_\_ BY \_\_\_\_\_ 1-3

Planner Field Inspection \_\_\_\_\_ (DATE) \_\_\_\_\_ Planner \_\_\_\_\_

SBC Consideration 7-30-58 (DATE) UAC Action App

CPC Report prepared \_\_\_\_\_

CPC Action 8-7-58 App

BCC Report prepared \_\_\_\_\_ BY \_\_\_\_\_ For Hearing \_\_\_\_\_

BCC Action 9-2-58 App

Resolution Prepared \_\_\_\_\_ BY \_\_\_\_\_

Resolution Considered by BCC \_\_\_\_\_ BCC Action \_\_\_\_\_

\*Underline applicable request  
 \*\*No legal ad requested except for zoning petitions



APP  
BB  
9-2-58

August 25, 1958

Board of City Commissioners  
City Building  
Wichita, Kansas

Gentlemen:

Re: D-0044 - Dedication from  
Board of Education for N $\frac{1}{2}$   
of Crawford from Glenn east  
820 feet

At its regular meeting held on August 7, 1958, the Metropolitan Area Planning Commission considered the above dedication, being more specifically described as the South 30 feet of the following tract: Beginning at the NW Corner of the NE $\frac{1}{4}$  of Section 6, Township 28 South, Range 1 East of the 6th P.M., thence south 1320 feet, thence east 860 feet, thence north 1320 feet, thence west 860 feet to point of beginning, except the west 40 feet thereof.

It was moved, seconded and carried unanimously that the Planning Commission recommend to the City Commission that this dedication be approved.

Respectfully submitted,

*L. L. Little*  
L. L. Little  
Director of Planning

LLL:LRE:br