

D-0089 - Dedication from Louis R.  
& Kathryn M. Barkley for additional R/W for Regal between Seneca  
& Martinson

Posted  
12-10-58

DEDICATION DATA SHEET

1. Dedication offered by Louis R. & Kathryn M. Barkley
2. Offer is to dedicate (describe) 8 30' of Lot 13, Martinsons 10th Addition
3. Purpose of Dedication additional R/W for Regal between Seneca & Martinson
4. Actions:
  - S/D Committee 12-22-58 (Action) App (Date)
  - MAPC 1-15-59 (Action) App (Date)
  - BCC 1-27-59 (Action) App (Date)

CHECK LIST FOR VACATIONS/DEDICATIONS/ZONING\*

FILE NO. D-0089 REC'D CPC OFFICE 12-9-58 BY B

Planner-Petitioner Conferences (Office, Phone, None) \_\_\_\_\_ Planner \_\_\_\_\_

Petition checked for completeness \_\_\_\_\_ BY \_\_\_\_\_

Petition checked for accuracy \_\_\_\_\_ BY \_\_\_\_\_

Legal Ad prepared\*\* \_\_\_\_\_ BY \_\_\_\_\_ Published \_\_\_\_\_

Land Use Checked \_\_\_\_\_ BY \_\_\_\_\_ Gross Area \_\_\_\_\_

Maps prepared \_\_\_\_\_ BY \_\_\_\_\_ I-3

Planner Field Inspection \_\_\_\_\_ (DATE) \_\_\_\_\_ Planner \_\_\_\_\_

519 ~~UAC~~ Consideration 12-22-58 (DATE) UAC Action App

CPC Report prepared \_\_\_\_\_

CPC Action 1-15-59 App

BCC Report prepared \_\_\_\_\_ BY \_\_\_\_\_ For Hearing \_\_\_\_\_

BCC Action 1-27-59 App

Resolution Prepared \_\_\_\_\_ BY \_\_\_\_\_

Resolution Considered by BCC \_\_\_\_\_ BCC Action \_\_\_\_\_

\*Underline applicable request  
 \*\*Legal ad requested except for zoning petitions

APP  
BCL  
1-27-59

January 22, 1959

Board of City Commissioners  
City Building  
Wichita, Kansas

Gentlemen:

Re: D-0089 - Dedication for additional right-of-way for Regal between Martinson and Seneca

At the regular meeting of the Metropolitan Area Planning Commission held on January 15, 1959, the above dedication, more specifically described as the south 30 feet of Lot 13, Martinsons 10th Addition, was considered and the following action taken:

It was moved, seconded and carried unanimously that the Planning Commission recommend to the Board of City Commissioners that this dedication be approved.

Respectfully submitted,

*L. L. Little*  
L. L. Little  
Director of Planning

LLL:LRE:br