

X
D-153 - MARVIN W. AND EVE E. POORT
REQUEST DEDICATION OF THE NORTH
30' OF LOT 23, R. A. MORRIS TRACTS

ACTION

Posted
12-4-59

DATE
12-31-59

COMMITTEE *accept*

M.A.P.C. *accept*
~~*affairs*~~

1-7-60

E.C.C./~~E.C.C.~~ *affairs*

1-19-60

Closed

E-1

INFO POSTER

20 1-24-02

21

PLEASE DELIVER TO -

- | | |
|---|--|
| <input type="checkbox"/> City Manager | <input type="checkbox"/> Library |
| <input type="checkbox"/> Asst. to City Manager | <input type="checkbox"/> Park Dept. |
| <input type="checkbox"/> Adm. and Finance | <input checked="" type="checkbox"/> Planning |
| <input type="checkbox"/> Budget | <input type="checkbox"/> Police Dept. |
| <input type="checkbox"/> City Auditor | <input type="checkbox"/> Police Bookkeeper |
| <input type="checkbox"/> City Clerk | <input type="checkbox"/> Police Court |
| <input type="checkbox"/> City Treasurer | <input type="checkbox"/> Public Works |
| <input type="checkbox"/> License | <input type="checkbox"/> Administration |
| <input type="checkbox"/> Personnel | <input type="checkbox"/> Building Inspection |
| <input type="checkbox"/> Purchasing | <input type="checkbox"/> Engineering |
| <input type="checkbox"/> Art Museum | <input type="checkbox"/> Maintenance |
| <input type="checkbox"/> City Attorney | <input type="checkbox"/> Sanitation |
| <input type="checkbox"/> Chief Asst. City Atty. | <input type="checkbox"/> Traffic Engr. |
| <input type="checkbox"/> Civil Defense | <input type="checkbox"/> Water Dept. |
| <input type="checkbox"/> Fire Dept. | <input type="checkbox"/> Operations |
| <input type="checkbox"/> Forum Bldg. | <input type="checkbox"/> Sewage Treatment |
| <input type="checkbox"/> Health Dept. | <input type="checkbox"/> |
| <input type="checkbox"/> Engineering | <input type="checkbox"/> |
| <input type="checkbox"/> Prev. Medicine | <input type="checkbox"/> |

Remarks

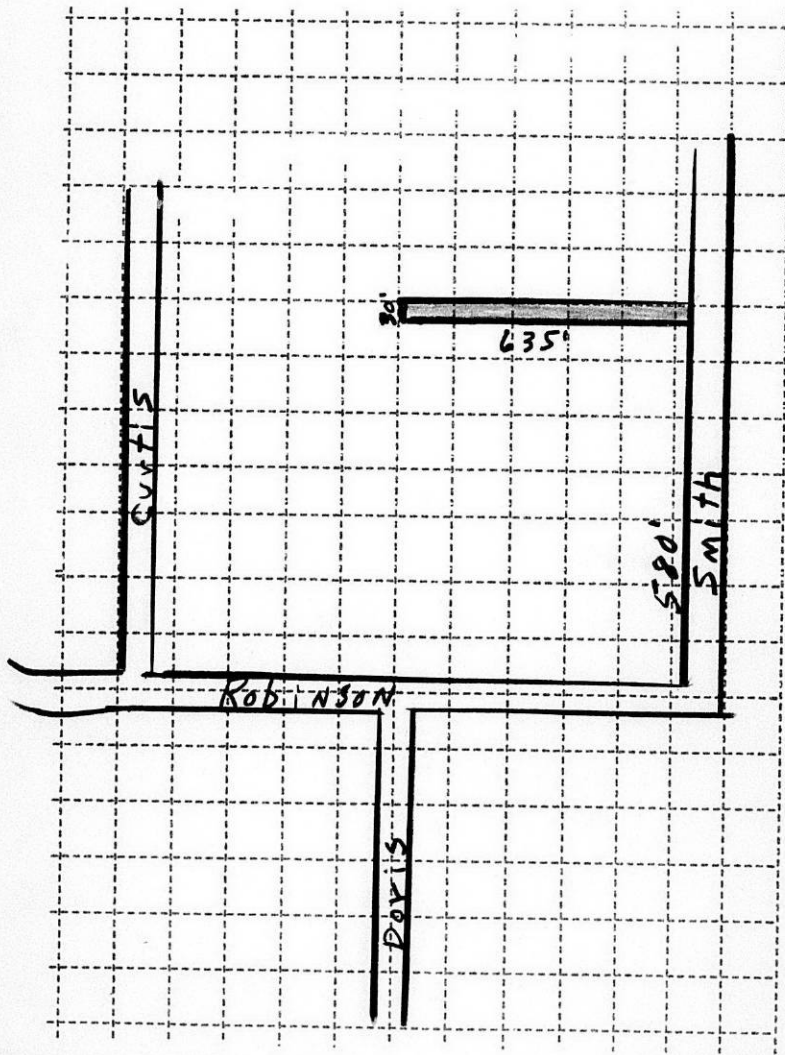
82-114 St from 2015 to 2014

Date: Dec 3 1967

From: John Egan

Case Number D-0153 Map Number E-1 Change requested _____

Meeting Date 12-31-59 Date Pictures taken _____ Planner _____



BCC
app
1-19-60

JANUARY 13, 1960

BOARD OF CITY COMMISSIONERS
CITY BUILDING
WICHITA, KANSAS

GENTLEMEN:

RE: D-0153 - DEDICATION
FOR PORTION OF 11TH
STREET BETWEEN DORIS
AND SMITH

AT THE REGULAR MEETING OF THE METROPOLITAN AREA PLANNING COM-
MISSION HELD ON JANUARY 7, 1960, THE ABOVE DEDICATION OFFER
WAS CONSIDERED, THIS DEDICATION BEING LEGALLY DESCRIBED AS THE
NORTH 30 FEET OF LOT 23, R. A. MORRIS TRACTS.

THE FOLLOWING ACTION WAS TAKEN:

IT WAS MOVED, SECONDED AND CARRIED UNANI-
MOUSLY THAT THE PLANNING COMMISSION RECOMMEND
TO THE BOARD OF CITY COMMISSIONERS THAT THIS
DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE
DIRECTOR OF PLANNING

LLL:LRESBER
ATTACHMENT