

D-0158 - DEDICATION FROM S. H. &
ESTHER J. WOMER ET AL FOR W $\frac{1}{2}$ OF R/W
FOR JOANN, S OF 15TH -EAST 60' OF
LOT 2, NICE'S ADDITION

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)

ACTION

Posted
1-27-60

		DATE
COMMITTEE	<u>Receipt</u>	<u>2-11-60</u>
M.A.P.C.	<u>Receipt</u>	<u>2-18-60</u>
B.C.C. / Receipt	<u>Receipt</u>	<u>3-1-60</u>

— CLOSED —

D-0158 - DEDICATION FROM S. H. &
ESTHER J. WOWER ET AL FOR W $\frac{1}{2}$ OF R/W
FOR JOANN, S OF 15TH - EAST 80' OF
LOT 2, NICE'S ADDITION

PLEASE DELIVER TO -

- | | |
|---|--|
| <input type="checkbox"/> City Manager | <input type="checkbox"/> Library |
| <input type="checkbox"/> Asst. to City Manager | <input type="checkbox"/> Park Dept. |
| <input type="checkbox"/> Administration | <input checked="" type="checkbox"/> Planning |
| <input type="checkbox"/> Finance Director | <input type="checkbox"/> Police Dept. |
| <input type="checkbox"/> Budget | <input type="checkbox"/> Police Bookkeeper |
| <input type="checkbox"/> City Auditor | <input type="checkbox"/> Police Court |
| <input type="checkbox"/> City Clerk | <input type="checkbox"/> Public Works |
| <input type="checkbox"/> City Treasurer | <input type="checkbox"/> Administration |
| <input type="checkbox"/> License | <input type="checkbox"/> Building Inspection |
| <input type="checkbox"/> Personnel | <input type="checkbox"/> Engineering |
| <input type="checkbox"/> Purchasing | <input type="checkbox"/> Maintenance |
| <input type="checkbox"/> Art Museum | <input type="checkbox"/> Sanitation |
| <input type="checkbox"/> City Attorney | <input type="checkbox"/> Traffic Engr. |
| <input type="checkbox"/> Chief Asst. City Atty. | <input type="checkbox"/> Water Dept. |
| <input type="checkbox"/> Civil Defense | <input type="checkbox"/> Operations |
| <input type="checkbox"/> Fire Dept. | <input type="checkbox"/> Sewage Treatment |
| <input type="checkbox"/> Health Dept. | <input type="checkbox"/> Forum Bldg. |
| <input type="checkbox"/> Engineering | |
| <input type="checkbox"/> Prev. Medicine | |

Remarks

R/W on W 1/2 Joann S. of 15th
W 1/2 R/W for Joann S of 15th

BCE
APP
3-1-60

Date: 1-26-60 From: Engr (Sellers)

FEBRUARY 24, 1960

BOARD OF CITY COMMISSIONERS
CITY BUILDING
WICHITA, KANSAS

GENTLEMEN:

RE: D-0158 - DEDICATION FOR
RIGHT-OF-WAY ON W 1/2 OF JOANN
STREET SOUTH OF 15TH STREET

AT THE REGULAR MEETING OF THE METROPOLITAN AREA PLANNING
COMMISSION HELD ON FEBRUARY 18, 1960, THE ABOVE DEDICATION
EXECUTED BY S. H. AND ESTHER J. WOMER FOR RIGHT-OF-WAY ON
WEST HALF OF JOANN STREET SOUTH OF 15TH STREET, AND LEGALLY
DESCRIBED AS THE EAST 30 FEET OF LOT 2, NICE'S ADDITION,
WAS CONSIDERED AND THE FOLLOWING ACTION TAKEN:

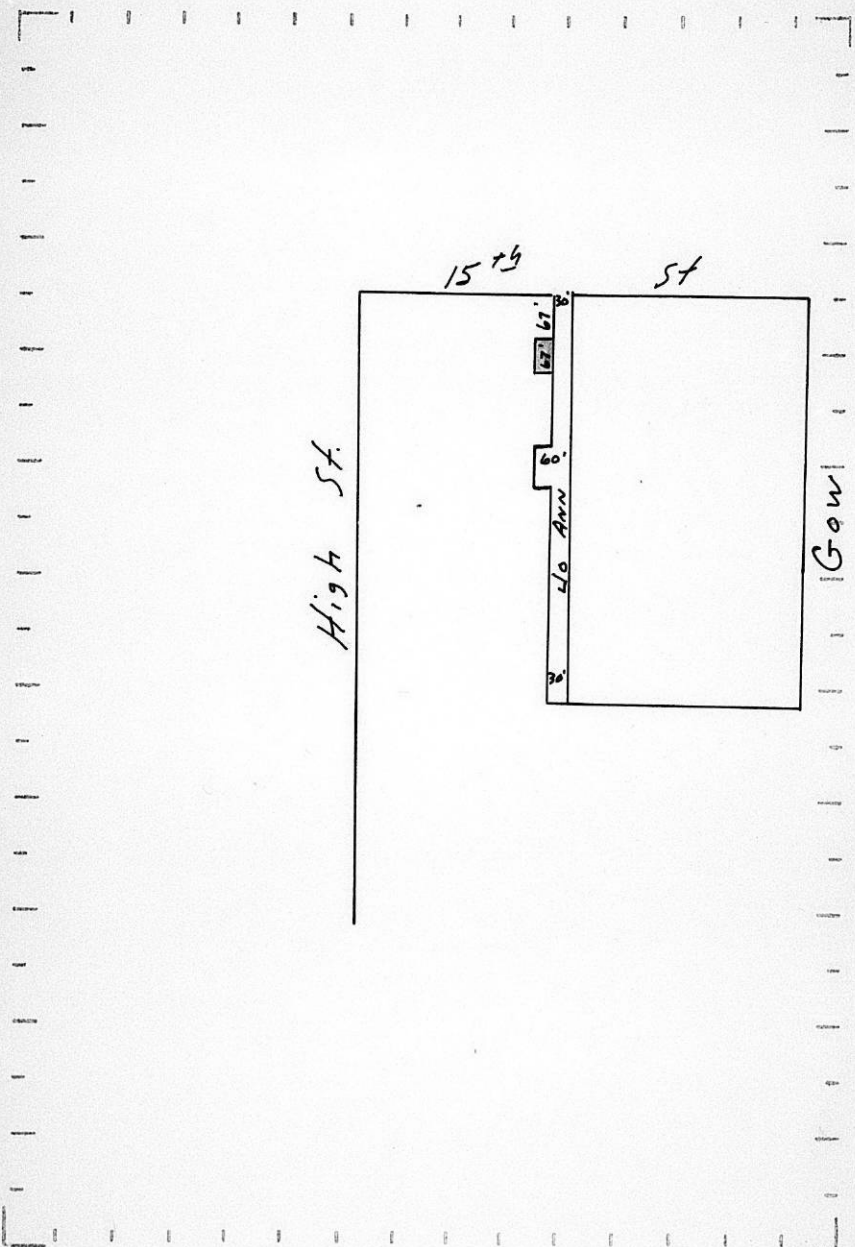
IT WAS MOVED, SECONDED AND CARRIED UNANI-
MOUSLY THAT THE PLANNING COMMISSION
RECOMMEND TO THE BOARD OF CITY COMMISSIONERS
THAT THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. Little
L. L. LITTLE
DIRECTOR OF PLANNING

LLL:LRE:BER
ATTACHMENT

15th St



SKETCH 1-27-60 G.L.S.
 PICTURES TAKEN _____
 FIELD CHECK _____

CASE No: D-0158

~~REPORT FORM~~
 Dedication