

D-0176 - Dedication from Gladys
Leland for R/W for W $\frac{1}{2}$ of Joann Stree
south of 15th Street

*Posted
7-14-60*

ACTION

510 COMMITTEE Approved DATE 7-28-60
M.A.P.C. Accepted 8-7-60
B.C.C./B.P.P.C. Accepted 8-16-60

— Closed —

DEDICATION REPORT AND PROGRESS

CASE No. D - 0176

MAP No. D-2
SEC. No. 17
TWP. No. 27
RANGE 1 W

I. OFFER TO DEDICATE: E 30 feet of Lot 7, Nice's Addition
GENERALLY LOCATED: R/W for W $\frac{1}{2}$ of Joann Street south of T5th

LEGALLY DESCRIBED AS:

East 30 feet of Lot 7, Nice's Addition

DEDICATED BY: Gladys Leland

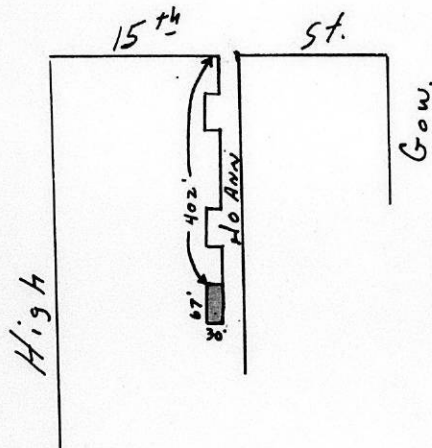
AGENT: None

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION: _____

Street purposes

II. SKETCH.



III. OFFER RECEIVED July 11 1960
POSTED TO ATLAS 7-14-60
*S/D COMM. ACTION 7-28-60 accept
*M.A.P.C. ACTION 8-4-60 accept

*B.C.C. ACTION 8-16-60 accept
PLACED ON RECORD _____
CITY CLERKS No. _____

PHONE AN 2-9211 • 104 SOUTH MAIN STREET • WICHITA 2, KANSAS

WICHITA, SEDGWICK COUNTY
**METROPOLITAN AREA
PLANNING
COMMISSION**



August 10, 1960

BOARD OF CITY COMMISSIONERS
CITY BUILDING
WICHITA, KANSAS

GENTLEMEN:

SUBJECT: D-0176 - DEDICATION
FOR R/W FOR $W\frac{1}{2}$ OF JOANN ST.,
SOUTH OF 15TH STREET.

AT ITS REGULAR MEETING OF THE METROPOLITAN AREA PLANNING COMMISSION HELD ON AUGUST 4, 1960, THE ABOVE DEDICATION, BEING MORE SPECIFICALLY DESCRIBED AS THE EAST THIRTY (30) FEET OF LOT 7, NICE'S ADDITION, WAS CONSIDERED AND THE FOLLOWING ACTION TAKEN:

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF CITY COMMISSIONERS THAT THIS DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE
DIRECTOR OF PLANNING

LLL:BR

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, _____

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The east thirty (30) feet of Lot 7, Nice's Addition.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 11 day of April, 19 60.

X

Florida
STATE OF KANSAS)
SEDGWICK COUNTY) SS

Pinellas
BE IT REMEMBERED, that on this 11 day of April
19 60, before me a Notary Public in and for the said County and State
came _____

to me personally known to be the same person who executed the fore-
going instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed
by official seal, the day and year last above written.

Notary Public

My Commission Expires: _____