

Passed
8-16-60

ACTION

	DATE
COMMITTEE	<u>S.D. Appone</u> 9-1-60
M.A.P.C.	<u>Appone</u> 9-8-60
B.C.C. Assoc.	<u>Appone</u> 9-24-60

Closed

D-0179 - DEDICATION FROM CHARLES C
& CLADINE M. COLEMAN FOR 30' FOR GOW
STREET SOUTH OF 15TH

DEDICATION REPORT AND PROGRESS

MAP No. 1-2
 SEC. No. 12
 TWP. No. 27
 RANGE 1W

CASE No. D - 0179

I. OFFER TO DEDICATE: STREET RIGHT-OF-WAY
 GENERALLY LOCATED: DEDICATION FOR GOW STREET SOUTH OF 15TH STREET

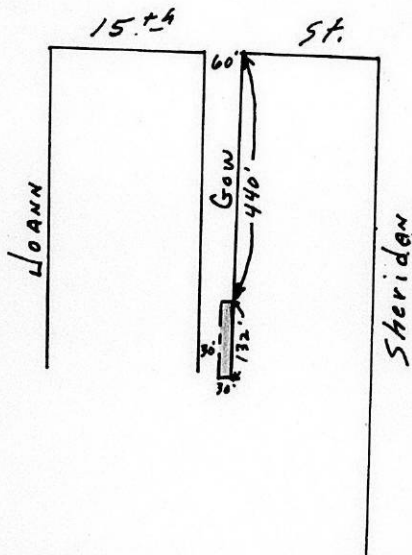
LEGALLY DESCRIBED AS:

W 30' OF FOLLOWING TRACT: BEG. AT A POINT 696.81' N AND 40' WEST OF SE COR OF SW $\frac{1}{4}$ OF 12-27S-1W; THENCE WEST 289.33'; THENCE NORTH 132.27 FEET; THENCE EAST 289.33 FEET; THENCE SOUTH 132.27 FEET TO BEGINNING.

DEDICATED BY: CHARLES C. AND CLADINE M. COLEMAN
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

STREET RIGHT-OF-WAY

II. SKETCH.



III. OFFER RECEIVED 8-12-60
 POSTED TO ATLAS 8-16-60
 *S/D COMM. ACTION 9-1-60 Approved
 *M.A.P.C. ACTION 9-8-60 Approved
 *B.C.C. ACTION 9-21-60 Approved
 PLACED ON RECORD _____
 CITY CLERKS No. _____

SEPTEMBER 13, 1960

BOARD OF CITY COMMISSIONERS
CITY BUILDING
WICHITA, KANSAS

GENTLEMEN:

RE: D-0179 - DEDICATION FOR
RIGHT-OF-WAY FOR E $\frac{1}{2}$ OF GOW
STREET SOUTH OF 15TH STREET

AT THE REGULAR MEETING OF THE METROPOLITAN AREA PLANNING COM-
MISSION HELD ON SEPTEMBER 8, 1960, THE ABOVE OFFER OF DEDICATION
WAS CONSIDERED. THIS DEDICATION IS LEGALLY DESCRIBED AS

THE WEST 30 FEET OF THE FOLLOWING TRACT: BEGINNING
AT A POINT 696.81 FEET NORTH AND 40 FEET WEST OF THE
SOUTHEAST CORNER OF THE SW $\frac{1}{4}$ OF SECTION 12, TOWNSHIP
27 SOUTH, RANGE 1 WEST; THENCE WEST 289.33 FEET;
THENCE NORTH 132.27 FEET; THENCE EAST 289.33 FEET;
THENCE SOUTH 132.27 FEET TO POINT OF BEGINNING.

THE FOLLOWING ACTION WAS TAKEN:

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY
THAT THE PLANNING COMMISSION RECOMMEND TO THE
BOARD OF CITY COMMISSIONERS THAT THIS OFFER OF
DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE
DIRECTOR OF PLANNING

LLL:RAL:BER

ATTACHMENT

Chas. C. Coleman

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Charles C. Coleman & Cladine M. Coleman

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

The west thirty (30) feet of the following described tract: Beginning at a point six hundred ninety-six and eighty-one hundredths (696.81) feet north and forty (40) feet west of the southeast corner of the southwest quarter of Section 12, Township 27 South, Range 1 west; thence west two hundred eighty-nine and thirty-three hundredths (289.33) feet; thence north one hundred thirty-two and twenty-seven hundredths (132.27) feet; thence east two hundred eighty-nine and thirty-three hundredths (289.33) feet; thence south one hundred thirty-two and twenty-seven hundredths (132.27) feet to point of beginning.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 10th day of February, 19 59.

Charles C. Coleman

Cladine M. Coleman

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 10th day of February, 19 59, before me a Notary Public in and for the said County and State

came Charles C. Coleman & Cladine M. Coleman

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the 10th day of February, 19 59 last above written.

Notary Public

G. M. Clark

My Commission Expires April 29, 1961

