

D-0180 - DEDICATION FROM R.L. &  
GRETCHEN BROWN FOR R/W ON HASKELL  
WEST OF SENECA

*Closed -*

Posted  
8-16-60

# ACTION

COMMITTEE	DATE
<u>S/D Approve</u>	<u>9-8-60</u>
<u>M.A.P.C. Approve</u>	<u>9-8-60</u>
<u>B.C.C. Approve</u>	<u>9-26-60</u>

— Closed —

D-0180 - DEDICATION FROM R.L. &  
GRETCHEN BROWN FOR R/W ON HASWELL  
WEST OF SENECA

DEDICATION REPORT AND PROGRESS

MAP No. H-3  
SEC. No. 31  
TWP. No. 27  
RANGE 1E

CASE No. D - 0180

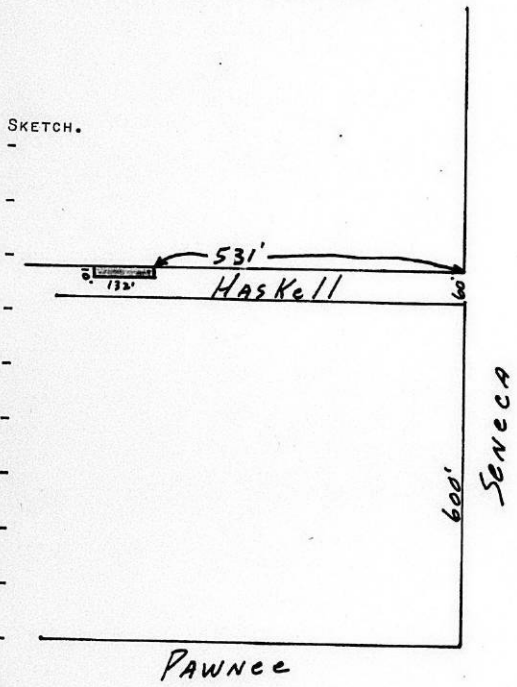
I. OFFER TO DEDICATE: STREET RIGHT-OF-WAY  
GENERALLY LOCATED: RIGHT-OF-WAY FOR HASKELL WEST OF SENECA

LEGALLY DESCRIBED AS:

N 10 FEET OF SOUTH 30 FEET OF FOLLOWING TRACT: EAST 132 FEET OF TRACT BEG. 660 FEET NORTH AND 561 FEET WEST OF SE CORNER OF SE 1/4 OF 31-27S-1E; THENCE NORTH 330 FEET; THENCE WEST 330 FEET; THENCE SOUTH 330 FEET; THENCE EAST TO POINT OF BEGINNING.

DEDICATED BY: R. L. AND GRETCHEN BROWN  
AGENT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
PURPOSE OF DEDICATION: \_\_\_\_\_  
STREET RIGHT-OF-WAY

II. SKETCH.



III. OFFER RECEIVED	<u>9-15-60</u>	*B.C.C. ACTION	<u>9-20-60 Approval</u>
POSTED TO ATLAS	<u>8-16-60</u>	PLACED ON RECORD	_____
*S/D COMM. ACTION	<u>Approved 9-1-60</u>	CITY CLERKS No.	_____
*M.A.P.C. ACTION	<u>Approved 9-8-60</u>		_____

SEPTEMBER 13, 1960

BOARD OF CITY COMMISSIONERS  
CITY BUILDING  
WICHITA, KANSAS

GENTLEMEN:

RE: D-0180 - DEDICATION FOR  
RIGHT-OF-WAY FOR N $\frac{1}{2}$  OF  
HASKELL STREET WEST OF  
SENECA

AT THE REGULAR MEETING OF THE METROPOLITAN AREA PLANNING COM-  
MISSION HELD ON SEPTEMBER 8, 1960, THE ABOVE OFFER OF DEDICATION  
WAS CONSIDERED. THIS DEDICATION IS LEGALLY DESCRIBED AS

THE NORTH 10 FEET OF THE SOUTH 30 FEET OF THE  
FOLLOWING TRACT: THE EAST 132 FEET OF A TRACT  
BEGINNING 660 FEET NORTH AND 561 FEET WEST OF THE  
SOUTHEAST CORNER OF THE SE $\frac{1}{4}$  OF SECTION 31, TOWN-  
SHIP 27 SOUTH, RANGE 1 EAST OF 6TH P.M.; THENCE  
NORTH 330 FEET; THENCE WEST 330 FEET; THENCE  
SOUTH 330 FEET; THENCE EAST TO POINT OF BEGINNING.

THE FOLLOWING ACTION WAS TAKEN:

IT WAS MOVED, SECONDED AND CARRIED UNANIMOUSLY  
THAT THE PLANNING COMMISSION RECOMMEND TO THE  
BOARD OF CITY COMMISSIONERS THAT THIS OFFER OF  
DEDICATION BE ACCEPTED.

RESPECTFULLY SUBMITTED,

L. L. LITTLE  
DIRECTOR OF PLANNING

LLL:RAL:BER

ATTACHMENT

