

Posted
10-19-61

D-0208 - V. C. & MARY K. FOSTER
DEDICATE A 60 FOOT ROAD GENERALLY
LOCATED AT THE SW CORNER OF 37TH ST.
NORTH AND OLIVER.

ACTION

	COMMITTEE	DATE
S/D	refer	11-24-61
S/D	refer	11-30-61
S/D	refer	12-14-61
	M.A.P.C.	4-5-62

B.C.C./B. CO. C. _____

S/D Comtn accept B-29-62

Withdrawn by applicant

Closed

DEDICATION REPORT AND PROGRESS

MAP No. B-7
 SEC. No. 35
 TWP. No. 26
 RANGE 1E

CASE No. D - 0208

- I. OFFER TO DEDICATE: 60 FOOT ROAD
 GENERALLY LOCATED: AT THE SW CORNER OF 37TH STREET NORTH AND OLIVER

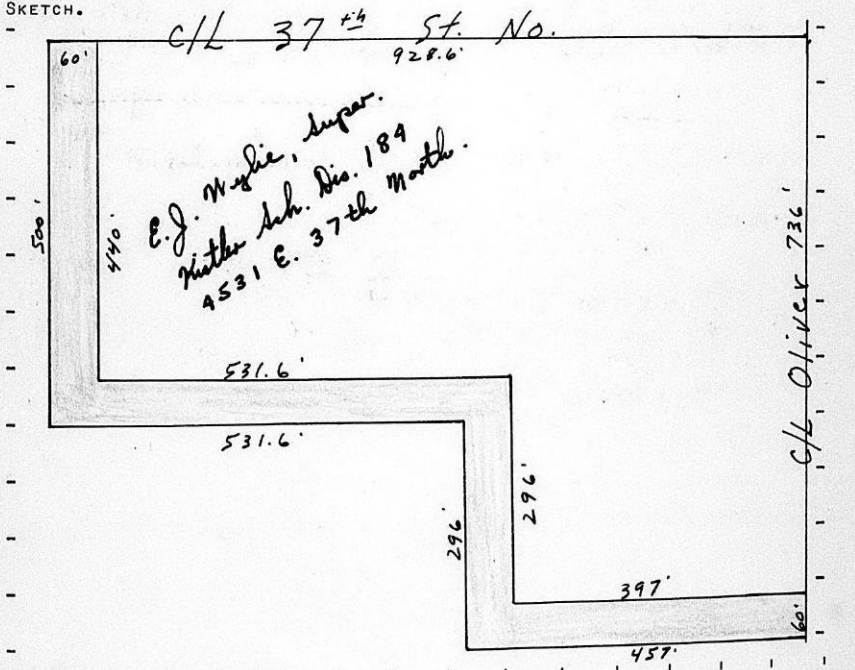
LEGALLY DESCRIBED AS:

BEGINNING 737 FEET S OF THE NE CORNER OF THE NE $\frac{1}{4}$ OF SECTION 35-26S-1E;
 THENCE W PARALLEL TO THE N LINE OF SAID NE $\frac{1}{4}$, 397 FEET; THENCE N PARALLEL
 TO THE E LINE OF SAID NE $\frac{1}{4}$, 296 FEET; THENCE W 531.6 FEET; THENCE N 440
 FEET TO THE N LINE OF SAID NE $\frac{1}{4}$; THENCE W 60 FEET;
 THENCE SOUTH 500 FEET; THENCE EAST 531.6 FEET; THENCE SOUTH 296 FEET;
 THENCE E 457 FEET TO THE E LINE OF SAID NE $\frac{1}{4}$; THENCE
 N 60 FEET TO POINT OF BEGINNING.

DEDICATED BY: V.C. & MARY K. FOSTER
 AGENT: _____
 ADDRESS: RFD 3 - WICHITA PHONE _____
 PURPOSE OF DEDICATION: _____

FOR STREET PURPOSES

II. SKETCH.



- III. OFFER RECEIVED 10-19-61 *B.C.C. ACTION _____
 POSTED TO ATLAS 10-19-61
 *S/D COMM. ACTION 11-9-61 Defeat PLACED ON RECORD _____
 *M.A.P.C. ACTION 11-30-61 Defeat CITY CLERKS No. _____

① S/D Comm. 3-29-62 Approve

APRIL 6, 1962

MR. V. C. FOSTER
R.F.D. 3
WICHITA, KANSAS

SUBJECT: D-0208

DEAR MR. FOSTER:

WE HAVE TODAY CLOSED THE FILE ON YOUR OFFER
OF DEDICATION FOR A ROADWAY, AND NOTED ON THE
FACE OF IT THAT YOU HAVE WITHDRAWN THE OFFER.

SINCERELY YOURS,

JERROLD A. MOORE
ASSISTANT PLANNING DIRECTOR

JAM:CDM:BR

Wichita Kans.
Apr. 5, 1962

Metropolitan Area Planning Dept.

Jerrold A. Moore
Assistant Planning Director

Dear Mr. Moore: your letter received to-day asking for a confirmation of my call to you on Monday April 2nd, I told you Mrs Foster & I are withdrawing our offer of a Rose Dedication. We find it impossible now as it would take all our lot-buildings, near our house, our well & cherry trees. Thanking you for your kindness.

Very truly yours
U. C. Foster
Mrs. U. C. Foster.



APRIL 4, 1962

MR. V. C. FOSTER
R.F.D. 3
WICHITA, KANSAS

SUBJECT: D-0208

DEAR MR. FOSTER:

WILL YOU PLEASE GIVE US A LETTER CONFIRMING YOUR TELEPHONE CALL OF MONDAY, APRIL 2, WITHDRAWING YOUR OFFER OF DEDICATION FOR A ROADWAY. THIS WILL BE NECESSARY BEFORE WE MAY PROPERLY CLOSE THE CASE.

WE WILL APPRECIATE YOUR EARLY COOPERATION IN THIS MATTER.

SINCERELY YOURS,

JERROLD A. MOORE
ASSISTANT PLANNING DIRECTOR

JAM/CDM:MM

CC: WILL DICKERSON
COUNTY ENGINEER'S OFFICE
P. O. Box 3424

MARCH 30, 1962

MR. V. C. FOSTER
R.F.D. 3
WICHITA, KANSAS

SUBJECT: D-0208

DEAR MR. FOSTER:

AT ITS REGULAR MEETING ON MARCH 29, 1962, THE SUBDIVISION COMMITTEE OF THE METROPOLITAN AREA PLANNING COMMISSION CONSIDERED YOUR AMENDED OFFER OF DEDICATION OF RIGHT-OF-WAY FOR A ROAD, AND HAS RECOMMENDED THAT THE METROPOLITAN AREA PLANNING COMMISSION RECOMMEND TO THE BOARD OF COUNTY COMMISSIONERS THAT THEY ACCEPT YOUR AMENDED OFFER OF DEDICATION.

THE RECOMMENDATION OF THE SUBDIVISION COMMITTEE WILL BE FORWARDED TO THE METROPOLITAN AREA PLANNING COMMISSION FOR ITS CONSIDERATION AT ITS REGULAR MEETING ON APRIL 5, 1962.

WE ARE ATTACHING A CORRECTED OR AMENDED DEDICATION FORM FOR YOUR CONVENIENCE TOGETHER WITH A SMALL SKETCH SHOWING YOUR PRESENT OFFER OF DEDICATION AS WE UNDERSTAND IT.

IF YOU HAVE ANY QUESTIONS CONCERNING THIS MATTER, PLEASE DO NOT HESITATE TO CALL ON US.

SINCERELY YOURS,

JERROLD A. MOORE
ASSISTANT PLANNING DIRECTOR

JAM:CDM:BR

ATTACHMENT

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, V. C. FOSTER

R.F.D. 3, WICHITA, KANSAS

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

A 60 FOOT ROAD IN THE NE $\frac{1}{4}$, SECTION 35, TOWNSHIP 26 SOUTH, RANGE 1 EAST LEGALLY DESCRIBED AS:

BEGINNING 736 FEET SOUTH OF THE NE CORNER OF THE NE $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 26 SOUTH, RANGE 1 EAST; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID NE $\frac{1}{4}$ 928.6 FEET TO A POINT, THENCE NORTH PARALLEL TO THE EAST LINE OF SAID NE $\frac{1}{4}$ 736 FEET TO A POINT ON THE NORTH LINE OF SAID NE $\frac{1}{4}$; THENCE WEST ALONG THE AFORESAID NORTH LINE OF SAID NE $\frac{1}{4}$ 60 FEET TO A POINT, THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID NE $\frac{1}{4}$ 796 FEET TO A POINT, THENCE EAST PARALLEL TO THE NORTH LINE OF SAID NE $\frac{1}{4}$ 988.6 FEET TO A POINT ON THE EAST LINE OF SAID NE $\frac{1}{4}$, THENCE NORTH 60 FEET ALONG SAID EAST LINE OF SAID NE $\frac{1}{4}$ TO THE PLACE OF BEGINNING.

do hereby dedicate the above described real estate to the public for STREET OR ROAD purposes.

Executed this 18TH day of OCTOBER, 1961.

V. C. FOSTER

MARY K. FOSTER

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 18TH day of OCTOBER, 1961, before me a Notary Public in and for the said County and State

came V. C. FOSTER

MARY K. FOSTER

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

CHARLES D. HOUSEMAN
Notary Public

My Commission Expires: SEPT. 6, 1965

MARCH 6, 1962

MR. WILLIAM VANATTA, CLERK
COMMON SCHOOL DISTRICT No. 184
4531 EAST 37TH STREET NORTH
R.R. 3, ZONE 20
WICHITA, KANSAS

SUBJECT: D-0208

DEAR MR. VANATTA:

ON DECEMBER 20, 1961, WE WROTE YOU THAT THE SUBDIVISION COMMITTEE OF THE METROPOLITAN AREA PLANNING COMMISSION HAD DEFERRED ACTION ON MR. FOSTER'S OFFER OF DEDICATION FOR STREET PURPOSES IN ORDER THAT THE SCHOOL BOARD OF COMMON SCHOOL DISTRICT No. 184 MIGHT NEGOTIATE WITH MR. FOSTER CONCERNING THE PURCHASE OF ADDITIONAL GROUND FOR THE SCHOOL.

MR. FOSTER WAS IN THIS OFFICE YESTERDAY, MARCH 5, 1962, AND REQUESTED THAT THIS MATTER BE PLACED ON THE NEXT AGENDA FOR HEARING BEFORE THE SUBDIVISION COMMITTEE OF THE METROPOLITAN AREA PLANNING COMMISSION. ACCORDINGLY, WE HAVE RESCHEDULED THIS CASE FOR HEARING AT THE NEXT REGULAR MEETING OF THE SUBDIVISION COMMITTEE TO BE HELD ON MARCH 29, 1962.

WE WOULD APPRECIATE A LETTER FROM YOU REGARDING THE NEGOTIATIONS WHICH HAVE TAKEN PLACE WITH MR. FOSTER CONCERNING THIS MATTER, AND WOULD ADVISE YOU THAT IF YOU HAVE ANY FURTHER INTEREST IN THIS DEDICATION, THAT YOU SHOULD BE PRESENT AT THE SUBDIVISION COMMITTEE HEARING ON MARCH 29.

IF YOU HAVE ANY FURTHER QUESTIONS REGARDING THIS MATTER, PLEASE DO NOT HESITATE TO CALL ON US.

SINCERELY YOURS,

ROBERT A. LAKIN
SENIOR PLANNER

RAL:CDM:BR

CC: MR. V. C. FOSTER
MR. E. J. WYLIE

MARCH 6, 1962

MR. V. C. FOSTER
R.F.D. 3
WICHITA, KANSAS

SUBJECT: D-0208

DEAR MR. FOSTER:

YOUR OFFER OF DEDICATION OF A ROAD BETWEEN 37TH STREET AND OLIVER IN THE GENERAL VICINITY OF 37TH STREET AND OLIVER HAS BEEN RE-SCHEDULED FOR HEARING BEFORE THE SUBDIVISION COMMITTEE OF THE METROPOLITAN AREA PLANNING COMMISSION ON MARCH 29, 1962.

WE HAVE CERTAINLY APPRECIATED YOUR COOPERATION IN THIS MATTER, AND REGRET THE DELAY CAUSED BY CONTACTING THE SCHOOL BOARD OF COMMON SCHOOL DISTRICT No. 184.

IF YOU HAVE ANY QUESTIONS CONCERNING THIS MATTER, PLEASE DO NOT HESITATE TO CALL ON US.


SINCERELY YOURS,

ROBERT A. LAKIN
SENIOR PLANNER

RAL:CDM:BR

TO: C. D. MULCAHY, PLANNER I
FROM: ROBERT A. LAKIN, SENIOR PLANNER
DATE: MARCH 5, 1962

PLEASE RESCHEDULE THE DEDICATION AT HILLSIDE AND 53RD (OR WHEREVER IT IS LOCATED), SUBMITTED BY MR. FOSTER. HE WAS IN THIS MORNING AND WOULD LIKE THIS CASE RESCHEDULED FOR FINAL DETERMINATION SO THAT HE MAY TERMINATE HIS PENDING SALE OF TRACTS. SEND FOSTER A LETTER AS TO WHEN THIS WILL BE HELD BEFORE THE SUBDIVISION COMMITTEE. ALSO DRAFT A LETTER TO THE SCHOOL BOARD INVOLVED STATING THAT FOSTER HAS ASKED FOR A DETERMINATION ON THE MATTER AND ASKING THEM WHAT ACTION THEY HAVE TAKEN ON THIS MATTER ADVISE THEM THAT THEY SHOULD BE PRESENT AT THIS MEETING TO PROTECT WHATEVER INTERESTS THEY HAVE INVOLVED.


ROBERT A. LAKIN
SENIOR PLANNER

RAL:MM

DECEMBER 20, 1961

MR. WILLIAM VANATTA, CLERK
COMMON SCHOOL DISTRICT No. 184
4531 EAST 37TH STREET NORTH
R.R. 3, ZONE 20
WICHITA, KANSAS

SUBJECT: D-0208

DEAR MR. VANATTA:

ON DECEMBER 14, 1961, THE SUBDIVISION COMMITTEE OF THE METROPOLITAN AREA PLANNING COMMISSION CONSIDERED THE OFFER OF DEDICATION FOR STREET PURPOSES BY MR. FOSTER AND DEFERRED ACTION ON THIS MATTER IN ORDER THAT THE SCHOOL BOARD OF COMMON SCHOOL DISTRICT No. 184 MIGHT NEGOTIATE WITH MR. FOSTER CONCERNING THE PURCHASE OF ADDITIONAL GROUND FOR THE SCHOOL.

AT SUCH TIME AS MR. FOSTER OR THE SCHOOL BOARD INFORMS US THAT THEY HAVE REACHED AN AGREEMENT OR THAT THEY HAVE FAILED TO REACH AN AGREEMENT, WE WILL PLACE THE OFFER OF DEDICATION OR AMENDED OFFER OF DEDICATION ON THE AGENDA OF THE SUBDIVISION COMMITTEE FOR ITS CONSIDERATION.

IF YOU HAVE ANY QUESTIONS CONCERNING THIS MATTER, PLEASE DO NOT HESITATE TO CALL ON US.

SINCERELY YOURS,

ROBERT A. LAKIN
SENIOR PLANNER

RAL:CDM:BR

cc: MR. EDWARD J. WYLIE, SUPERINTENDENT
COMMON SCHOOL DISTRICT No. 184
4531 EAST 37TH STREET NORTH
R.R. 3, ZONE 20
WICHITA, KANSAS

DECEMBER 20, 1961

MR. V. C. AND MARY K. FOSTER
R.F.D. #3
WICHITA, KANSAS

SUBJECT: D-0208

DEAR MR. AND MRS. FOSTER:

ON DECEMBER 11, 1961, THE BOARD OF EDUCATION OF KECHI SCHOOL DISTRICT No. 184 WROTE THIS OFFICE THAT THEY WOULD CONTACT YOU WITH REFERENCE TO PURCHASING AN ACRE OF GROUND ADJACENT TO THE SCHOOL. AT THE SAME TIME, THE SCHOOL BOARD REQUESTED THAT THE SUBDIVISION COMMITTEE OF THE METROPOLITAN AREA PLANNING COMMISSION DEFER RECOMMENDATIONS CONCERNING THE DEDICATION OFFERED BY YOU FOR ROAD PURPOSES.

AT ITS REGULAR MEETING ON DECEMBER 14, 1961, THE SUBDIVISION COMMITTEE OF THE METROPOLITAN AREA PLANNING COMMISSION CONSIDERED YOUR OFFER OF DEDICATION AND DEFERRED ACTION ON THIS OFFER PENDING THE OUTCOME OF NEGOTIATIONS BETWEEN YOU AND THE BOARD OF EDUCATION OF KECHI SCHOOL DISTRICT No. 184.

IF YOU WILL NOTIFY THIS OFFICE AT SUCH TIME AS YOU AND THE SCHOOL BOARD HAVE EITHER REACHED AN AGREEMENT CONCERNING THE PURCHASE OF THE ADDITIONAL GROUND FOR THE SCHOOL, OR HAVE FAILED TO REACH AN AGREEMENT AND THE MATTER IS, THEREFORE, CLOSED, WE WILL RESCHEDULE THIS OR AN AMENDED DEDICATION AT SUCH TIME AS YOU REQUEST CONSIDERATION OF THE DEDICATION.

IF YOU HAVE ANY QUESTIONS CONCERNING THIS MATTER, PLEASE DO NOT HESITATE TO CALL ON US.

SINCERELY YOURS,

ROBERT A. LAKIN
SENIOR PLANNER

RAL:CDM:BR

COMMON SCHOOL DISTRICT NO. 184

BOARD OF EDUCATION
C. O. DOUGLASS, President
LYLE TJADEN, Vice President
C. H. CURRY
G. L. FORREST
KEITH THOMPSON
W. R. VANATTA, Clerk
EDWARD J. WYLIE, Treasurer

BUSINESS OFFICE AT KISTLER SCHOOL
PHONE TE 8-3221
EDWARD J. WYLIE, Superintendent
4531 E. 37th N. R.R. 3 Zone 20
WICHITA, KANSAS

December 11, 1961

BUILDINGS
KECHI SCHOOL
81st and Oliver
John Kleiber, Principal
HILLSIDE-GROVE SCHOOL
45th and N. Hydraulic
Dean Ray, Principal
KISTLER SCHOOL
37th and Oliver

City Planning Commission
City Building Annex
Wichita, Kansas

Gentlemen:

The Board of Education of Kechi School District #184 in their meeting on December 4, 1961, decided to contact Mr. Foster and try to come to some agreement with him on the purchase of an acre of ground adjacent to the school grounds.

We are wondering if it would be possible to defer the action on the dedication of the road on Mr. Foster's land until some agreement could be reached.

Thank you for your consideration and your cooperation.

Sincerely,

William Vanatta

William Vanatta, Clerk



DECEMBER 4, 1961

MR. V. C. FOSTER
RURAL ROUTE #3
WICHITA, KANSAS

SUBJECT: D-0208

DEAR MR. FOSTER:

AT ITS REGULAR MEETING OF NOVEMBER 30, 1961, THE SUBDIVISION COMMITTEE OF THE METROPOLITAN AREA PLANNING COMMISSION CONSIDERED YOUR OFFER OF DEDICATION OF STREET RIGHT-OF-WAY.

THE SUBDIVISION COMMITTEE DEFERRED ACTION UNTIL ITS NEXT MEETING OF DECEMBER 14, 1961, IN ORDER THAT THE SCHOOL BOARD OF KISTLER SCHOOL DISTRICT No. 184 MIGHT CONSIDER THE SCHOOL'S NEEDS FOR ADDITIONAL LAND AND TO ALLOW THEM AN OPPORTUNITY TO CONTACT YOU RELATIVE TO THEIR THINKING IN THIS MATTER. THE SUBDIVISION COMMITTEE HAS ALSO SUGGESTED THAT IT WOULD BE PREFERABLE TO HAVE THIS LAND PLATTED INTO LOTS AND BLOCKS SO THAT STREET PATTERNS AND GENERAL USAGE OF LAND MAY BE DETERMINED AT THIS TIME RATHER THAN DEDICATING ONLY A SINGLE STREET WITHOUT KNOWLEDGE AS TO THE OVER-ALL DEVELOPMENT OF THIS QUARTER SECTION.

IN OUR PREVIOUS CONVERSATION, YOU INDICATED, HOWEVER, THAT YOU WOULD NOT WANT TO PLAT THE LAND AT THIS TIME DUE TO FINANCIAL CONSIDERATIONS. HOWEVER, AS AN ALTERNATIVE, YOU MIGHT WISH TO HAVE PREPARED A DEVELOPMENT PLAN SHOWING THE GENERAL LOCATION AND DESIGN OF THE STREET SYSTEM IN YOUR PARTICULAR AREA. THIS WOULD ENABLE THE SUBDIVISION COMMITTEE AND THE COUNTY ENGINEER TO DETERMINE WHAT WOULD BE THE MOST EFFICIENT WAY TO SERVE THIS LAND, THE STREETS AND DRAINAGE.

WE HAVE WRITTEN MR. EDWARD J. WYLIE, SUPERINTENDENT OF THE KISTLER SCHOOL DISTRICT No. 184 REGARDING THE ACTION OF THE SUBDIVISION COMMITTEE AND WE ANTICIPATE THAT YOU SHOULD HEAR FROM A REPRESENTATIVE OF THE SCHOOL DISTRICT WITHIN THE VERY NEAR FUTURE. WE WOULD APPRECIATE HEARING ANY COMMENTS YOU MIGHT HAVE ON THIS MATTER. IF YOU HAVE ANY QUESTIONS CONCERNING THE SUBDIVISION COMMITTEE'S ACTION, PLEASE FEEL FREE TO CALL.

SINCERELY YOURS,

ROBERT A. LAKIN
SENIOR PLANNER

RAL:MM

DECEMBER 1, 1961

MR. EDWARD J. WYLIE, SUPERINTENDENT
KISTLER SCHOOL DISTRICT 184
4531 EAST 37TH STREET NORTH
WICHITA, KANSAS

SUBJECT: D-0208

DEAR MR. WYLIE:

THE SUBDIVISION COMMITTEE OF THE METROPOLITAN AREA PLANNING COMMISSION, AT ITS REGULAR MEETING ON NOVEMBER 30, 1961, CONSIDERED THE OFFER OF DEDICATION OF STREET RIGHT-OF-WAY BY MR. V. C. FOSTER, WHICH STREET RIGHT-OF-WAY IS ADJACENT TO THE KISTLER SCHOOL PROPERTIES ON THE SOUTH AND WEST.

THE SUBDIVISION COMMITTEE HAS DEFERRED ACTION ON THIS OFFER UNTIL ITS NEXT REGULAR MEETING ON DECEMBER 14, 1961, IN ORDER THAT:

1. MR. FOSTER MIGHT BE CONSULTED REGARDING THE SUBDIVISION COMMITTEE'S SUGGESTION THAT THE PROPERTY BE PLATTED, AND
2. THAT THE SCHOOL BOARD OF KISTLER SCHOOL DISTRICT 184 MIGHT CONSIDER THE ACQUISITION OF ADDITIONAL LAND FOR THE SCHOOL PROPERTY AND CONTACT THE OFFERER, MR. V. C. FOSTER.

WE WILL APPRECIATE IT IF YOU WILL LET US KNOW WHAT THE INTENTIONS OF THE SCHOOL BOARD ARE CONCERNING THIS MATTER AS SOON AS POSSIBLE AFTER THE MEETING IN ORDER THAT WE MAY HAVE THE THINKING OF THE BOARD WHEN DISCUSSING ITEM 1 ABOVE WITH MR. FOSTER.

IF YOU HAVE ANY QUESTIONS CONCERNING THIS MATTER, PLEASE DO NOT HESITATE TO CALL ON US.

SINCERELY YOURS,

ROBERT A. LAKIN
SENIOR PLANNER

RAL:CDM:MM

D E D I C A T I O N D E E D

KNOW ALL MEN BY THESE PRESENTS:

THAT FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED,

V.O. Foster

RFD 3, Wichita, Kansas

BEING THE OWNER OF THE FOLLOWING DESCRIBED REAL ESTATE IN SEDGWICK COUNTY, KANSAS, TO WIT:

A 60 Ft. road in the N.E. $\frac{1}{4}$ Sec. 35, T26S, R1E

Beginning 737 Ft. south of the N. E. Cor. of the N.E. $\frac{1}{4}$ of Sec. 35, Twp. 26-8, R1E; Thence west parallel to the north line of said N.E. $\frac{1}{4}$, 397 Ft.; Thence north parallel to the east line of said N.E. $\frac{1}{4}$, 296 Ft.; Thence west 531.6 Ft.; Thence north 440 Ft. to the north line of said N.E. $\frac{1}{4}$; Thence west 60 Ft.; Thence south 500 Ft.; Thence east 531.6 Ft.; Thence south 296 Ft.; Thence east 457 Ft. to the east line of said N.E. $\frac{1}{4}$; Thence north 60 Ft. to beginning.
DO HEREBY DEDICATE THE ABOVE DESCRIBED REAL ESTATE TO THE PUBLIC FOR STREET OR ROAD PURPOSES.

EXECUTED THIS 18th DAY OF October 19 61

V.O. Foster
Mary K. Foster

STATE OF KANSAS)
) SS
SEDGWICK COUNTY)

BE IT REMEMBERED, THAT ON THIS 18th DAY OF October 19 61
BEFORE ME A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE CAME

V. O. Foster

Mary K. Foster

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY NOTARIAL SEAL, THE DAY AND YEAR LAST ABOVE WRITTEN.



Charles D. Houseman
NOTARY PUBLIC

MY COMMISSION EXPIRES 6th Day of September 1965



D E D I C A T I O N D E E D

KNOW ALL MEN BY THESE PRESENTS:

THAT FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED,

V. C. Foster

RFD 3, Wichita, Kansas

BEING THE OWNER _____ OF THE FOLLOWING DESCRIBED REAL ESTATE IN SEDGWICK COUNTY, KANSAS, TO WIT:

A 60 Ft. road in the N.E. 1/4 Sec. 35, T26N, R18E

beginning 737 Ft. south of the N. E. Cor. of the N.E. 1/4 of Sec. 35, T26N, R18E; thence west parallel to the north line of said N.E. 1/4 327 Ft.; thence north parallel to the east line of said N.E. 1/4 296 Ft.; thence west 331.6 Ft.; thence north 440 Ft. to the north line of said N.E. 1/4; thence west 60 Ft.; thence south 300 Ft.; thence east 331.6 Ft.; thence south 296 Ft.; thence east 457 Ft. to the east line of said N.E. 1/4; thence north 60 Ft. to beginning.
DO HEREBY DEDICATE THE ABOVE DESCRIBED REAL ESTATE TO THE PUBLIC FOR STREET OR ROAD PURPOSES.

EXECUTED THIS 18th DAY OF October 19 61

Signed V. C. Foster

Signed Mary K. Foster

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, THAT ON THIS 18th DAY OF October 19 61
BEFORE ME A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE CAME

V. C. Foster

Mary K. Foster

IN WITNESS WHEREOF, I HAVE HERETO SUBSCRIBED MY NAME AND AFFIXED MY NOTARIAL SEAL, THE DAY AND YEAR LAST ABOVE WRITTEN.



Charles D. Houseman
NOTARY PUBLIC

COMMISSION EXPIRES 6th Day of September 1965

D E D I C A T I O N D E E D

KNOW ALL MEN BY THESE PRESENTS:

THAT FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED,

V. C. Foster

RPO 3, Wichita, Kansas

BEING THE OWNER OF THE FOLLOWING DESCRIBED REAL ESTATE IN SEDGWICK COUNTY, KANSAS, TO WIT:

A 60 Ft. road in the N.E. $\frac{1}{4}$ Sec. 35, T26S, R1E

Beginning 757 Ft. south of the N. E. Cor. of the N.E. $\frac{1}{4}$ of Sec. 35, Twp. 26-S, R1E; Thence west parallel to the north line of said N.E. $\frac{1}{4}$, 397 Ft.; Thence north parallel to the east line of said N.E. $\frac{1}{4}$, 296 Ft.; Thence west 551.6 Ft.; Thence north 440 Ft. to the north line of said N.E. $\frac{1}{4}$; Thence west 60 Ft.; Thence south 500 Ft.; Thence east 551.6 Ft.; Thence south 296 Ft.; Thence east 457 Ft. to the east line of said N.E. $\frac{1}{4}$; Thence north 60 Ft. to beginning.

DO HEREBY DEDICATE THE ABOVE DESCRIBED REAL ESTATE TO THE PUBLIC FOR STREET OR ROAD PURPOSES.

EXECUTED THIS 18th DAY OF October 19 61

Signed V. C. Foster

Signed Mary K. Foster

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, THAT ON THIS 18th DAY OF October 19 61 BEFORE ME A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE CAME

V. C. Foster

Mary K. Foster

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY NOTARIAL SEAL, THE DAY AND YEAR LAST ABOVE WRITTEN.



Charles D. Houseman
NOTARY PUBLIC

COMMISSION EXPIRES 6th Day of September 1965

CLYDE M. BAUGHMAN
FRED J. DOANE
JOHN T. (JACK) REEVES

OFFICE OF

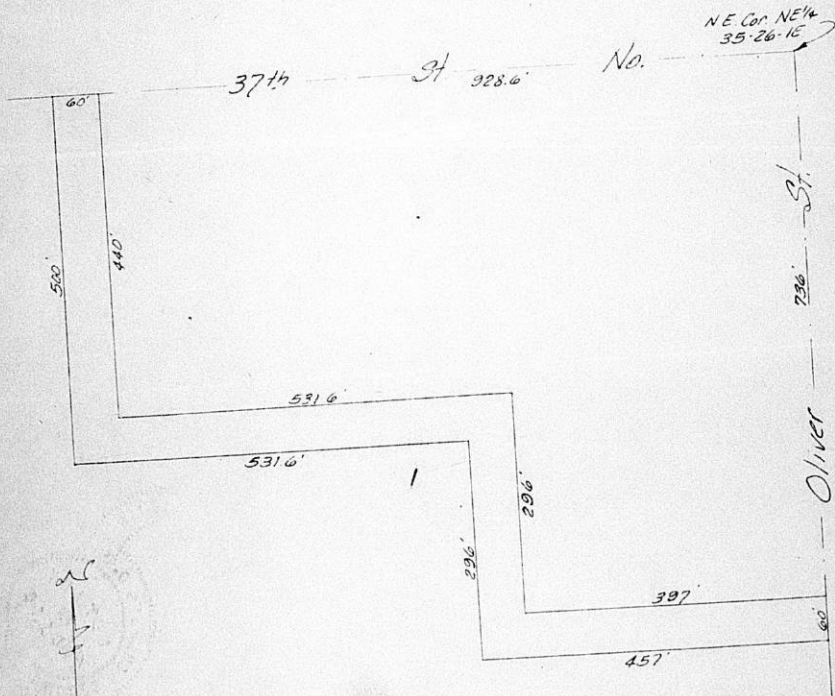
CLYDE M. BAUGHMAN CO.
Civil Engineers & Surveyors
Registered Professional Engineer

2522 EAST KELLOGG
WICHITA 11, KANSAS
PHONE MURRAY 3-7431

D-0208

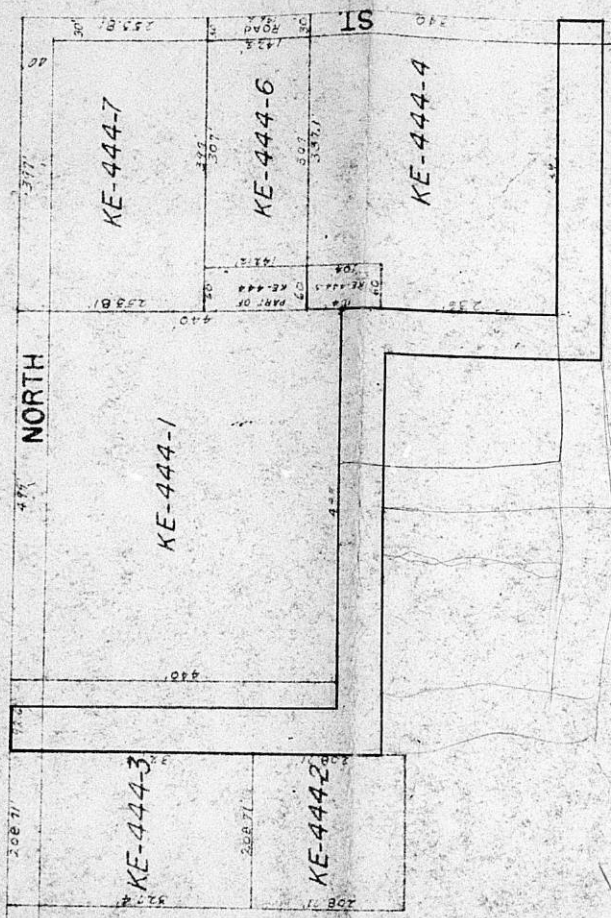
60 foot road in NE $\frac{1}{4}$ 35-26-1E

Beginning 736 feet south of the N. E. Corner of the NE $\frac{1}{4}$ of Sec. 35, Twp. 26-S, R-1-E; thence west parallel to the north line of said NE $\frac{1}{4}$, 397 feet; thence north parallel to the east line of said NE $\frac{1}{4}$, 296 feet; thence west 531.6 feet; thence north 440 feet to the north line of said NE $\frac{1}{4}$; thence west 60 feet; thence south 500 feet; thence east 531.6 feet; thence south 296 feet; thence east 457 feet to the east line of said NE $\frac{1}{4}$; thence north 60 feet to beginning.



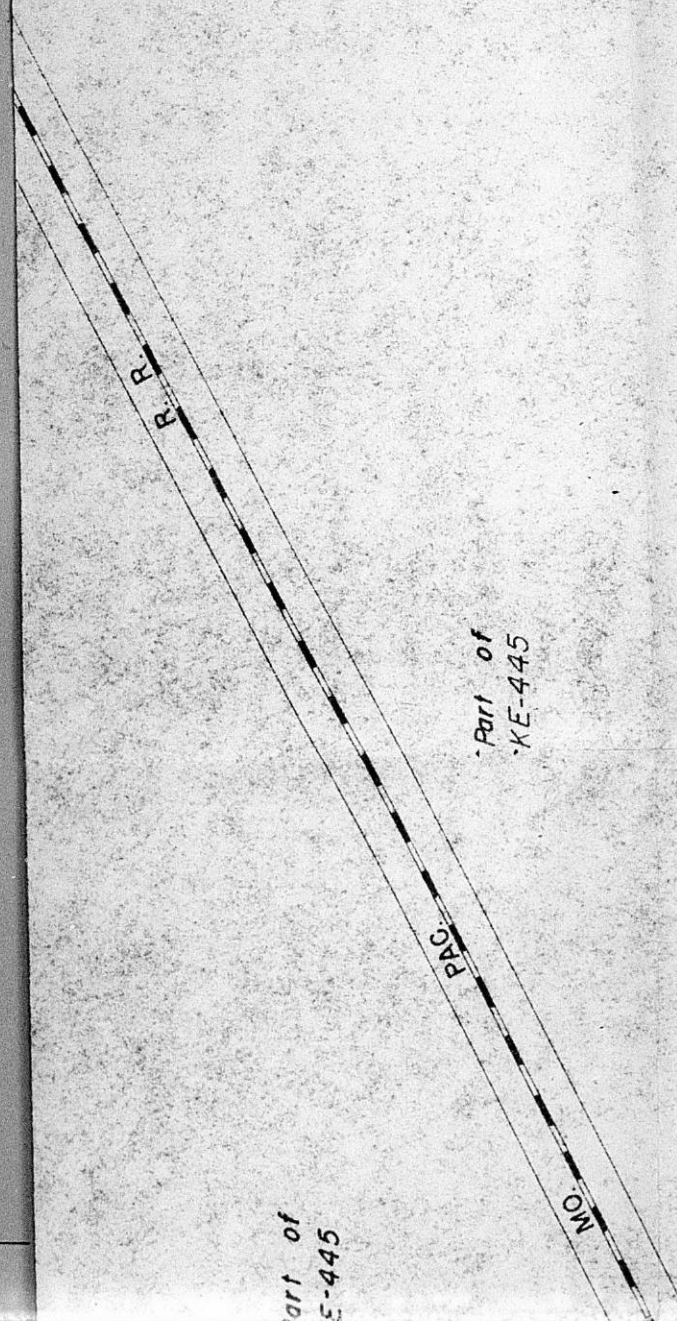
1/4 SEC. 35, TWP. 26 S. R. 1 E.

8-02-68
KE
137



James Johnson - City

OLIVER (47th. ST. E.)



Part of
KE-445

PAC

Part of
E-445

THIS SHEET PREPARED UNDER SUPERVISION OF
W.O. WILLIAMS, SEDGWICK COUNTY CLERK