

D-0239 - Frank Lohkamp offers dedica-
tion of portion of 45th St. South in
an area E of Meridian

S/O COMMITTEE

5-9-63

Approve

M.A.P.C.

5-16-63

Approve

B.C.C./B.C.C.

5-25-63

Approve

Closed

DEDICATION REPORT AND PROGRESS

MAP No. R-3
 SEC. No. 18
 TWP. No. 28
 RANGE 1E

CASE No. D - 0239

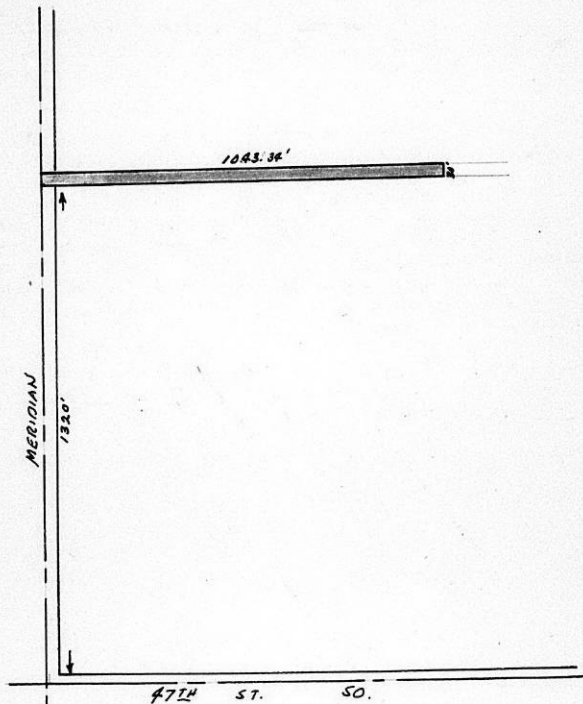
I. OFFER TO DEDICATE: Portion of N $\frac{1}{2}$ of 45th St. South
 GENERALLY LOCATED: In an area E of Meridian

LEGALLY DESCRIBED AS:

Beginning at the SW corner of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 18-28S-1E of the 6th P.M.; thence E along the S line of the N $\frac{1}{2}$ of said SW $\frac{1}{4}$ to a point 933 1/3 feet W of the E line of the W 60 acres of the N $\frac{1}{2}$ of said SW $\frac{1}{4}$; thence N 30 feet; thence W parallel to the S line of the N $\frac{1}{2}$ of said SW $\frac{1}{4}$ to the W line of said SW $\frac{1}{4}$; thence S a distance of 30 feet to the point of beginning.

DEDICATED BY: Frank Lohkamp
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

II. SKETCH.



III. OFFER RECEIVED 4-26-63 *B.C.C. ACTION 5-20-63 Approved
 POSTED TO ATLAS 4-30-63
 *S/D COMM. ACTION 5-9-63 approved PLACED ON RECORD _____
 *M.A.P.C. ACTION 5-16-63 Approved CITY CLERKS No. _____

May 23, 1963

Board of City Commissioners
City Building
Wichita, Kansas

Gentlemen:

Re: D-0239 - Dedication for
portion of 45th Street
South in an area west of
Clarence

At the regular meeting of the Metropolitan Area Planning Commission held on May 16, 1963, the above dedication was considered. The legal description of this dedication is as follows:

Beginning at the southwest corner of the north half of the southwest quarter of Section 18, Township 28 South, Range 1 East of the 6th p.m.; thence east along the south line of the north half of said southwest quarter to a point 933 1/3 feet west of the east line of the west 60 acres of the north half of said southwest quarter; thence north 30 feet; thence west parallel to the south line of the north half of said southwest quarter to the west line of said southwest quarter; thence south a distance of 30 feet to the point of beginning.

It was moved, seconded and carried unanimously that the Planning Commission recommend to the Board of City Commissioners that this dedication be accepted.

Respectfully submitted,

Leland R. Edmonds
Assistant Secretary

LRE:ber

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Frank Lohkamp

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at the southwest corner of the north half of the Southwest Quarter of Section 18, Township 28, South, Range 1, East of the 6th P. M.; thence east along the south line of the north half of said Southwest Quarter to a point nine hundred thirty-three and one-third (933-1/3) feet west of the east line of the west sixty (60) acres of the north half of said Southwest Quarter; thence north thirty (30) feet; thence west parallel to the south line of the north half of said Southwest Quarter to the west line of said Southwest Quarter; thence south a distance of thirty (30) feet to the point of beginning;

do hereby dedicate the above described real estate to the public for street purposes.

Executed this ___ day of _____, 19__.

Frank Lohkamp

STATE OF KANSAS }
SEDGWICK COUNTY } SS

BE IT REMEMBERED, that on this 15th day of April 1963, before me a Notary Public in and for the said County and State came Frank Lohkamp

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.



Notary Public

C. Wayne ~~Substantiated~~ to the Wichita - Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

My Commission Expires: April 22, 1963

this _____ 19__

City Clerk