

DEDICATION REPORT AND PROGRESS

CASE No. D - 0241

MAP No. D-3
 SEC. No. 7
 TWP. No. 27
 RANGE 1E

I. OFFER TO DEDICATE: ½ of Amidon
 GENERALLY LOCATED: Between Arkansas River and Lake View Addition

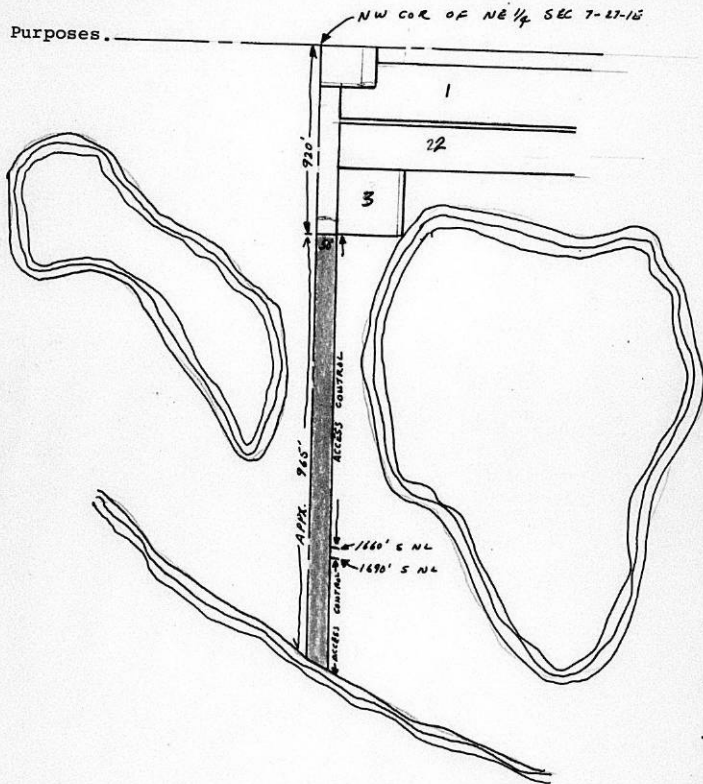
LEGALLY DESCRIBED AS:

Beg. at a point on the W line of the NE¼ of Sec. 7, Township 27, South, Range 1 East of the 6th P.M., 920 feet S of the NW corner of said NE¼; thence S along the W line of said NE¼ to the left bank of the Arkansas River; thence SEly along said left bank to a point 50 feet E of the W line of said NE¼; thence N parallel to said W line to the SW corner of Lot 3, Lakeview Add.; thence W to the point of beginning. (See application for access dedication)

DEDICATED BY: Commercial Asphalt, Inc.
 AGENT: _____
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

Street Purposes. _____ NW COR. OF NE¼ SEC 7-27-1E

II. SKETCH.



III. OFFER RECEIVED 5-13-63
 POSTED TO ATLAS 5-19-63
 *S/D COMM. ACTION 5-29-63 *Approved*
 *M.A.P.C. ACTION 6-6-63 *Approved*
 *B.C.C. ACTION 6-18-63 *Approved*
 PLACED ON RECORD _____
 CITY CLERKS No. _____

June 13, 1963

Board of City Commissioners
City Building
Wichita, Kansas

Gentlemen:

Subject: D-0241 - Dedication for
portion of Amidon between Arkansas
River and Lakeview Addition

At its regular meeting on June 6, 1963, the Metropolitan Area
Planning Commission considered the above dedication, which is
legally described as follows:

Beginning at a point on the west line of the North-
east Quarter of Section 7, Township 27, South, Range
1, East of the 6th P.M., 920 feet south of the north-
west corner of said Northeast Quarter; thence south
along the west line of said Northeast Quarter to the
left bank of the Arkansas River; thence southeasterly
along said left bank to a point 50 feet east of the
west line of said Northeast Quarter; thence north
parallel to said west line to the southwest corner of
Lot 3, Lakeview Addition; thence west to the point of
beginning.

Also, all abutter's rights of access to or from Amidon
Avenue across the following described lines: Beginning
at the southwest corner of Lot 3, Lakeview Addition;
thence south parallel to the west line of the Northeast
Quarter of Section 7, Township 27, South, Range 1, East
of the 6th P.M., to a point 1660 feet south of the north
line of said Northeast Quarter.

Beginning at a point 50 feet east and 1690 feet south
of the northwest corner of the Northeast Quarter of
said Section 7; thence south parallel to the west line
of said Northeast Quarter to the left bank of the
Arkansas River.

Recorded in
Misc. Bk. 521
Pg. 186

MU 37431

Page 2 - Board of City Commissioners
June 13, 1963

It was moved, seconded and carried unanimously that the Planning Commission recommend to the Board of City Commissioners that this dedication be accepted.

Respectfully submitted,

L. L. Little
Secretary

LLL:GLS:ber

*The Assessor - Mark R. ...
Lake View Add.*

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Commercial Asphalt, Inc., (formerly The Mixed Concrete and Supply Co), a Kansas corporation

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at a point on the west line of the Northeast Quarter of Section 7, Township 27, South, Range 1, East of the 6th P. M., nine hundred twenty (920) feet south of the northwest corner of said Northeast Quarter; thence south along the west line of said Northeast Quarter to the left bank of the Arkansas River; thence southeasterly along said left bank to a point fifty (50) feet east of the west line of said Northeast Quarter; thence north parallel to said west line to the southwest corner of Lot 3, Lakeview Addition; thence west to the point of beginning.

Also, all abutter's rights of access to or from Amidon Avenue across the following described lines:

Beginning at the southwest corner of Lot 3, Lakeview Addition; thence south parallel to the west line of the Northeast Quarter of Section 7, Township 27, South, Range 1, East of the 6th P. M., to a point one thousand six hundred sixty (1660) feet south of the north line of said Northeast Quarter.

Beginning at a point fifty (50) feet east and one thousand six hundred ninety (1690) feet south of the northeast corner of the Northeast Quarter of said Section 7; thence south parallel to the west line of said Northeast Quarter to the left bank of the Arkansas River.

do hereby dedicate the above described real estate to the public for street purposes.



executed this 21st day of March, 19 63.

Commercial Asphalt, Inc.

E. D. Ritchie, President

STATE OF KANSAS }
SEDGWICK COUNTY } SS

BE IT REMEMBERED, that on this 21st day of March, 19 63, before me a Notary Public in and for the said County and State came E. D. Ritchie, President of Commercial Asphalt, Inc.

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.



Submitted to the Wichita, Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas; and approved by said Board of Commissioners of the City of Wichita, Kansas, on this 19 day of June, 1963.

Expire: June 28, 1963

City Clerk