

D-0244 - Board of Park Commissioners
offers dedication of Gold St. &
McLean B.vd. bet. 30th St. S. and
Dawson

POSTED
5-24-13

ACTION

DATE

S/D COMMITTEE Agree 6-13-13

M.A.P.C. Agree 6-20-13

B.C.C./B.C.C. Agree 7-2-13

Clued

D-0244 - Board of Park Commissioners
offers dedication of Gold St. &
McLean B.vd. bet. 30th St. S. and
Raymond

POSTED
5-24-63

ACTION

DATE

6/13/63

S/P COMMITTEE

Approved

M.A.P.C.

Approved 6-20-63

~~B.C.C./B.C.C.~~

Approved 7-2-63

Closed

DEDICATION REPORT AND PROGRESS

CASE No. D - 0244

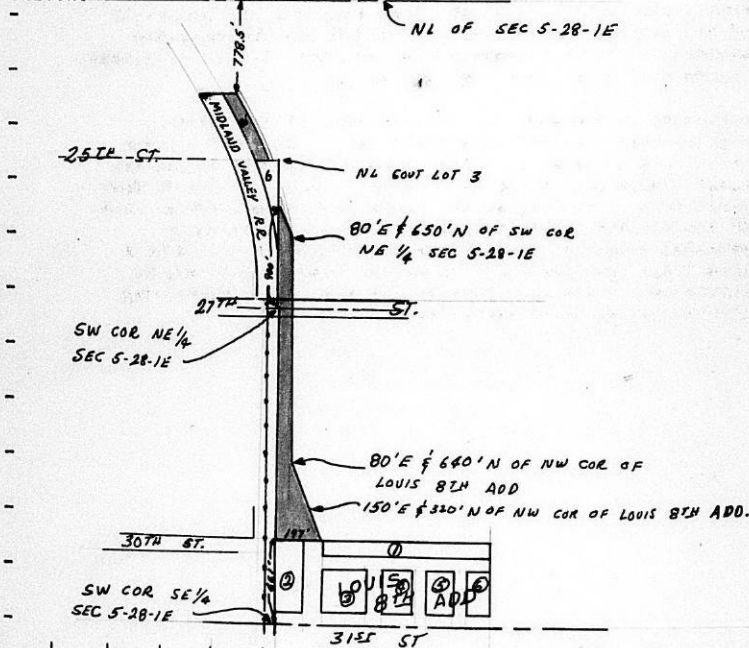
MAP No. 1-4
 SEC. No. 5
 TWP. No. 28
 RANGE 1E

- I. OFFER TO DEDICATE: Portion of Gold Street and McLean Boulevard
 GENERALLY LOCATED: Between 30th Street South and Pawnee

LEGALLY DESCRIBED AS: Beg. at NW cor. of Louis 8th Add; thence N to SW cor. of the NE $\frac{1}{4}$ of Sec. 5-28S-1E of the 6th P.M.; thence W 8.5 feet; thence N parallel to the W line of said NE $\frac{1}{4}$ a distance of 900 feet; thence S to a point 80 feet E and 650 feet N of the SW corner of said NE $\frac{1}{4}$; thence S to a point 80 feet E and 640 feet N of the NW cor. of Louis 8th Add.; thence S Ely to a point 150 feet E and 320 feet N of the NW cor. of said Add.; thence S Ely to the NW cor. of Block 1, said Add.; thence W to POB.

Beg. at the point of intersection of the Ely r-o-w line of the Midland Valley RR and the N line of Govt. Lot 3, Sec. 5-28S-1E of the 6th P.M.; thence E along said N line to a point 80 feet measured at right angles to the Ely r-o-w line of the Midland Valley RR; thence NWly parallel to and 80 feet from said r-o-w line to a line 778.5 feet S of the N line of said Sec. 5; thence W along said line to the Ely r-o-w line of said RR; thence S Ely along said r-o-w line to the POB.

II. SKETCH. PAWNEE



III. OFFER RECEIVED 5-22-63
 POSTED TO ATLAS 5-29-63

*S/D COMM. ACTION 6-13-63 Approve

*H.A.P.C. ACTION 6-20-63 Approve

*B.C.C. ACTION 7-2-63 Approve

PLACED ON RECORD
 CITY CLERKS No. _____

June 27, 1963

Board of City Commissioners
City Building
Wichita, Kansas

Gentlemen:

Subject: D-0244 - Dedication for
portion of McLean Boulevard,
generally located between 30th
Street South and Pawnee

At the regular meeting of the Metropolitan Area Planning Commission held on June 20, 1963, the above dedication was considered. The legal description is as follows:

Beginning at the northwest corner of Louis 8th Addition; thence north to the southwest corner of the NE $\frac{1}{4}$ of Sec. 5-28S-R1E of the 6th p.m.; thence west 8.5 feet; thence north parallel to the west line of said NE $\frac{1}{4}$ a distance of 900 feet; thence southeasterly to a point 80 feet east and 650 feet north of the southwest corner of said NE $\frac{1}{4}$; thence south to a point 80 feet east and 640 feet north of the northwest corner of Louis 8th Addition; thence southeasterly to a point 150 feet east and 320 feet north of the northwest corner of said Addition; thence southeasterly to the northwest corner of Block 1, said Addition; thence west to point of beginning.

Beginning at the point of intersection of the easterly right-of-way line of the Midland Valley Railroad and the north line of Government Lot 3, Sec. 5-28S-R1E of the 6th p.m.; thence east along said north line to a point 80 feet measured at right angles to the easterly right-of-way line of the Midland Valley Railroad; thence northwesterly parallel to and 80 feet from said right-of-way line to a line 778.5 feet south of the north line of said Sec. 5; thence west along said line to the easterly right-of-way line to the point of beginning.

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June 29, 1963

It was moved, seconded and carried unanimously that the Planning Commission recommend to the Board of City Commissioners that this dedication be accepted as McLean Boulevard.

Respectfully submitted,

Leland R. Edmonds
Secretary

LRE:GLS:bor

Attachment

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Board of Park Commissioners of the City of Wichita, Kansas,

being the owner of the following described real estate in Sedgwick County, Kansas, to wit: Beginning at the northeast corner of Block 1, thence north to the southeast corner of the Northeast Quarter of Section 3, Township 28, Range 1, East of the 6th P. M.; thence west eight and five-tenths (8.5) feet; thence north parallel to the west line of said Northeast Quarter a distance of nine hundred (900) feet; thence southeasterly to a point eighty (80) feet east and six hundred fifty (650) feet south of the southeast corner of said Northeast Quarter; thence south to a point eighty (80) feet east and six hundred forty (640) feet north of the northeast corner of Lot 28, Addition; thence southeasterly to a point one hundred fifty (150) feet east and three hundred twenty (320) feet north of the northwest corner of said Addition; thence southeasterly to the north west corner of Block 1, in said Addition; thence west to the point of beginning.

Beginning at the point of intersection of the easterly right-of-way line of the Midland Valley Railroad and the north line of Government Lot 3, Section 5, Township 26, Range 1, East of the 6th P. M.; thence east along said north line to a point eighty (80) feet west of right angles to the easterly right-of-way line of the Midland Valley Railroad; thence north westerly parallel to and eighty (80) feet from said right-of-way line to a line seventy-eight and five-tenths (78.5) feet south of the north line of said Section 5; thence west along said line to the easterly right-of-way line of said Railroad; thence southeasterly along said right-of-way line to the point of beginning.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 13th day of May, 1963.

ATTEST:

[Signature]
Clerk

MICROFILMED
FROM THE BEST
AVAILABLE COPY

BOARD OF PARK COMMISSIONERS OF
THE CITY OF WICHITA, KANSAS

By _____
President

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 13th day of May, 1963, before me a Notary Public in and for the said County and State came O. J. Watson, President of the Board of Park Commissioners of the City of Wichita, Kansas,

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.

[Notary Seal]

My Commission Expires _____

Notary Public

Submitted to the Notary Public for recording
After Payment of Commission and the fee for recording
of the City of Wichita, Kansas, on _____
of County records of the State of Kansas, at
this _____ day of _____, 19____.