

POSTED  
7-26-63

# ACTION

	DATE
S/P COMMITTEE	8-8-63
M.A.P.C.	9-5-63
B.C.C./B.C.C.G.	10-8-63

~~8-11-63~~

9-17-63

*Elapsed*

D-0247 - Glenville Bible Baptist Church offers dedication of portion of R/W for 45th St. east of Seneca

DEDICATION REPORT AND PROGRESS

CASE No. D - 0248

MAP No. K-4  
 SEC. No. 17  
 TWP. No. 28  
 RANGE 1E

I. OFFER TO DEDICATE: Portion of right-of-way  
 GENERALLY LOCATED: 45th Street east of Seneca

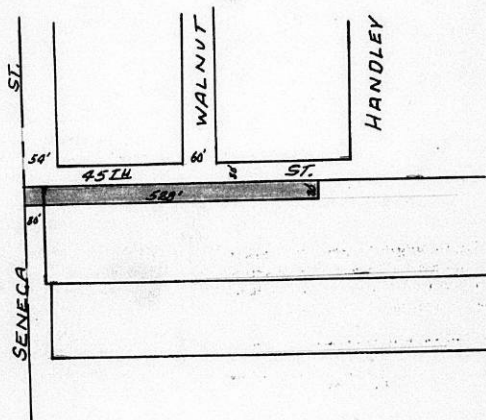
LEGALLY DESCRIBED AS:

The N 30 feet of the W 528 feet of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 17,  
 Township 28 South, Range 1 East of the 6th P.M.

DEDICATED BY: Glenville Bible Baptist Church  
 AGENT: Donald F. Humfeld  
 ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION:

Street purposes.

II. SKETCH.



III. OFFER RECEIVED 7-25-63 \*B.C.C. ACTION 10-8-63 Accept  
 POSTED TO ATLAS 7-26-63  
 \*S/D COMM. ACTION 8-8-63 Agree PLACED ON RECORD \_\_\_\_\_  
 \*M.A.P.C. ACTION 4-5-63 Agree CITY CLERKS No. \_\_\_\_\_

October 2, 1963

Board of City Commissioners  
City Building  
Wichita, Kansas

Gentlemen:

Re: D-0247 - Dedication for  
portion of 45th Street South  
generally located between  
Seneca and Handley

At the regular meeting of the Metropolitan Area Planning Commission held on September 5, 1963, the above dedication was considered. This street dedication is legally described as the north 30 feet of the west 528 feet of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 17, Township 28 South, Range 1 East of 6th P.M.

TROUT moved, JENNINGS seconded and it carried unanimously that the Planning Commission recommend to the Board of City Commissioners that this dedication be accepted.

Respectfully submitted,

Leland R. Edmonds  
Secretary

LRE:GLS:ber

September 27, 1963

Reverend J. J. Adrian  
5400 South Glenn  
Wichita, Kansas

Subject: D-0247 - Dedication of 45th  
Street right-of-way

Dear Reverend Adrian:

This is to acknowledge receipt of your letter of September 25, 1963, concerning the legal right of the Board of Trustees to act as agents for the church concerning the dedication of 45th Street.

This matter will now be placed on the Board of City Commissioners agenda for hearing on October 8, 1963.

Thank you very much for your cooperation concerning this matter.

Sincerely yours,

Jack H. Galbraith  
Senior Planner

JHG:DLH:an

*Glenville Bible Baptist Church*

4604 SOUTH SENECA  
WICHITA, KANSAS

REV. J. J. ADRIAN, PASTOR AND FOUNDER  
4500 SOUTH GLENN

CH. PHONE JA 4-0474  
RES. PHONE JA 4-5746

9-25-63

TO WHOM IT MAY CONCERN:

The Glenville Bible Baptist Church at its business meeting on December 12, 1962 Elected elected the following officers to serve in the Church Board of Trustees for the year of 1963, :

Donald Humfeld  
T. C. Morton  
Jerome Y Schlegel

Yours,

*Rev. J. J. Adrian*  
Rev. J. J. Adrian, Pastor



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The north thirty (30) feet of the west (1/2) corner twenty (20) feet of the southeast quarter of the southeast quarter of Section 17, Township 25, South, Range 30, East of the 10th P.M.



do hereby dedicate the above described real estate to the public for street purposes.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Notary Public in and for the State of Kansas, My Commission Expires \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF KANSAS )  
SEDGWICK COUNTY ) SS

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me a Notary Public in and for the said County and State came \_\_\_\_\_

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.

Notary Public



My Commission Expires \_\_\_\_\_