

M.A.P.C.

~~9-5-63~~

~~B.C.C.A.B. CO. C. Appraisals~~ 9-17-63

*Closed*

D-0248 - Gerald G. & Virginia F. Cox  
and Elmer E. & Myrtle L. Flowers  
offer portion of N $\frac{1}{2}$  of 13th St. in  
an area W of 159th St. East.

;

;

POSTED  
7-30-63

# ACTION

		DATE
S/D COMMITTEE	<u>accept</u>	<u>8-8-63</u>
M.A.P.C.	<u>approve</u>	<u>9-5-63</u>
B.C.C./B. CO. C.	<u>approve</u>	<u>9-17-63</u>

Closed

D-0248 - Gerald G. & Virginia F. Cox  
and Elmer E. & Wylie L. Flowers  
offer portion of N<sup>y</sup> of 13th St. in  
an area W of 159th St. East.

DEDICATION REPORT AND PROGRESS

CASE No. D - 0248

MAP No. D-14  
 SEC. No. 12  
 TWP. No. 27  
 RANGE 2E

I. OFFER TO DEDICATE: Portion of N $\frac{1}{2}$  of 13th Street  
 GENERALLY LOCATED: In an area W of 159th St. East.

LEGALLY DESCRIBED AS:

N 20 feet of the S 50 feet of the E $\frac{1}{2}$  of the SE $\frac{1}{4}$  Sec. 12-27S-42E,  
 except the W 132 feet thereof.

DEDICATED BY: Gerald G. & Virginia F. Cox and Elmer E. & Myrtle L. Flowers

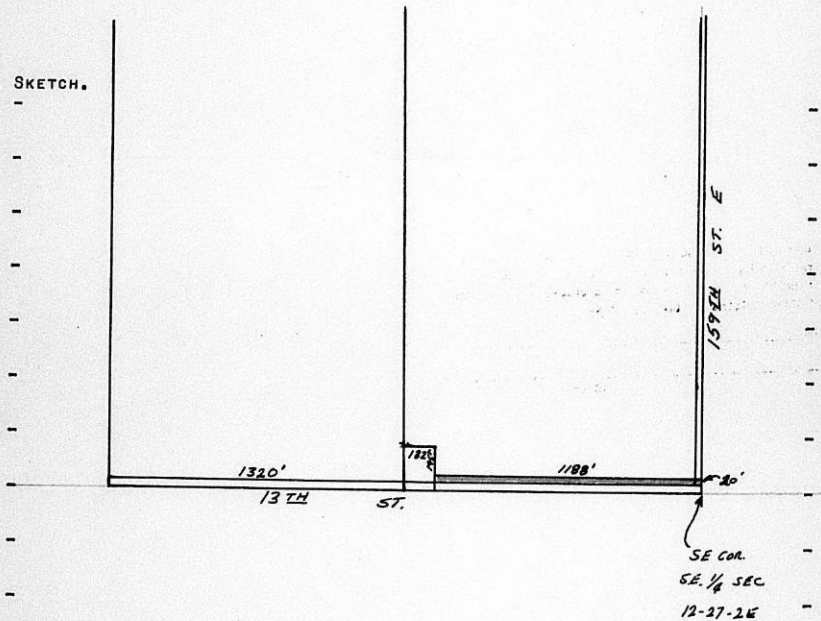
AGENT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_

PURPOSE OF DEDICATION:

Street purposes.

II. SKETCH.



III. OFFER RECEIVED 7-26-63

POSTED TO ATLAS 7-30-63

\*S/D COMM. ACTION 8-8-63 *Approved*

\*H.A.P.C. ACTION 9-5-63 *Approved*

\*B.C.C. ACTION 9-19-63 *Approved*

PLACED ON RECORD \_\_\_\_\_  
 CITY CLERKS No. \_\_\_\_\_

September 11, 1963

Board of City Commissioners  
City Building  
Wichita, Kansas

Gentlemen:

Re: D-0248 - Dedication for  
portion of 13th Street  
generally located in an  
area west of 159th Street  
East

At the regular meeting of the Metropolitan Area Planning Commission held on September 5, 1963, the above dedication was considered. This street dedication is legally described as the north 20 feet of the south 50 feet of the E $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 12, Township 27 South, Range 2 East of 6th P.M. except the west 132 feet thereof.

It was moved, seconded and carried unanimously that the Planning Commission recommend to the Board of City Commissioners that this dedication be accepted.

Respectfully submitted,

Robert A. Lakin  
Assistant Secretary

RAL:GLS:ber  
Attachment

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED, \_\_\_\_\_

BEING THE OWNER OF THE FOLLOWING DESCRIBED REAL ESTATE IN SEDGWICK COUNTY, KANSAS, TO WIT:

North 20 feet of the South 50 feet of the East half (1/2) of SE 1/4 Sec. 12-27S-R2E, except the west 132 feet thereof.

MICROFILMED FROM THE BEST AVAILABLE COPY

DO \_\_\_\_\_ HEREBY DEDICATE THE ABOVE DESCRIBED REAL ESTATE TO THE PUBLIC FOR \_\_\_\_\_ PURPOSES.

EXECUTED THIS 21th DAY OF July, 1963.

Subscribed to the Wichita - Sedgwick County Metropolitan Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas.

City Clerk

STATE OF KANSAS )  
SEDGWICK COUNTY ) SS

BE IT REMEMBERED, THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, BEFORE ME A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE CAME Bersid G. Cox, Virginia F. Cox, Elmer E. Flowers, Myrtle L. Flowers

TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

