

Pasno  
10-28-63

# ACTION

DATE

S/P COMMITTEE Approved 11-18-63

M.A.P.C. Approved 11-21-63

B.C.C./B.-CO.-G. Approved 11-23-63

*Clasid*

D-0256 - Irvin J. & Bernetta M. Bryant offer portion of Ida<sup>Av. S.E.</sup> South of 43rd St. South

DEDICATION REPORT AND PROGRESS

CASE No. D - 0256

MAP No. K-5  
 SEC. No. 16  
 TWP. No. 28  
 RANGE 1E

I. OFFER TO DEDICATE: Portion of Ida Avenue  
 GENERALLY LOCATED: South of 43rd Street South

LEGALLY DESCRIBED AS:

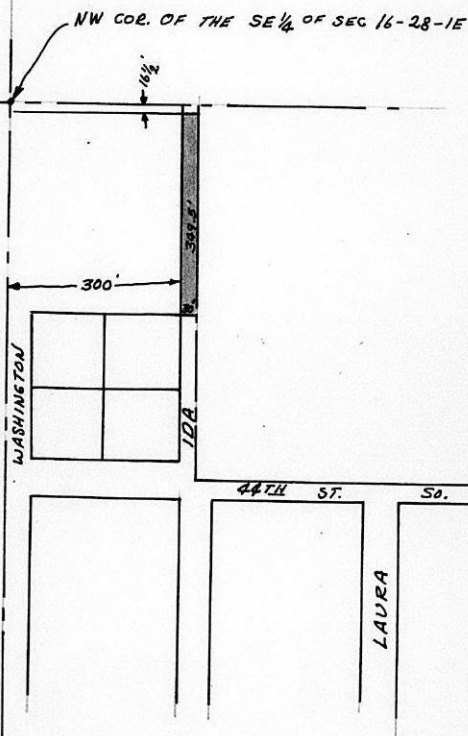
The E 30 feet of a tract beginning at the NW corner of the SE $\frac{1}{4}$  of Section 16, Township 28 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence S 366 feet; thence E 330 feet; thence N 366 feet; thence W 330 feet to the place of beginning, except the N 16 $\frac{1}{2}$  feet for road.

DEDICATED BY: Irvin J. & Bernetta M. Bryant  
 AGENT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_

PURPOSE OF DEDICATION: \_\_\_\_\_

Street purposes.

II. SKETCH.



III. OFFER RECEIVED 10-28-63  
 POSTED TO ATLAS 10-28-63  
 \*S/D COMM. ACTION 11-14-63 *Approved*  
 \*M.A.P.C. ACTION 11-31-63 *Approved*

\*B.C.C. ACTION 12-3-63 *Approved*

PLACED ON RECORD \_\_\_\_\_  
 CITY CLERKS No. \_\_\_\_\_

Dedication of: Portion of Ida Avenue

MAPC Case No. D-0256

Dedicated by: Irvin J. and Bernetta M. Bryant

Approved by MAPC: 11-21-63

General Location: South of 43rd Street South

Reason for Acceptance: Completes Ida Avenue half street right-of-way  
between 44th Street South and 43rd Street South

City Manager's Recommendation: Accept the Dedication and instruct  
the City Clerk to file with the Register of Deeds.  
Form T21-325

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Irvin J. Bryant and Bernetta M. Bryant,  
husband and wife

being the owner s of the following described real estate in Sedgwick County, Kansas, to wit:

The east 30 feet of a tract beginning at the N. W. corner of the SE $\frac{1}{4}$  of Section 16, Township 28 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence South 366 feet; thence East 330 feet; thence North 366 feet; thence West 330 feet to the place of beginning, except the north 16 $\frac{1}{2}$  feet for road.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Submitted to the Wichita - Sedgwick County Metropolitan Area Planning Commission of the City of Wichita, Kansas, for its consideration and approval of Commissioners at its

this \_\_\_\_\_

City Clerk

STATE OF KANSAS )  
SEDGWICK COUNTY ) SS

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me a Notary Public in and for the said County and State came \_\_\_\_\_

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.

\_\_\_\_\_  
Notary Public

