

M.A.P.C. Approue 12-19-63

B.C.C./B-~~CC~~-C. Approue 1-7-64

Steel

D-0257 - Alex & Julia A. Jacobus
et al offer portions of Sabin St.
between 2nd and 3rd Streets.

Rec'd
12-2-63

ACTION

Forwarded to PC by DATE

S/D COMMITTEE VAC for action 12-12-63

M.A.P.C. Approve 12-19-63

B.C.C./~~B.C.C.~~ Approve 1-7-64

Slashed

D-0257 - Alex & Julia A. Jacobs
et al offer portions of Sabin St.
between 2nd and 3rd Streets.

DEDICATION REPORT AND PROGRESS

MAP No. F-1
 SEC. No. 23
 TWP. No. 27
 RANGE 1W

CASE No. D - 0257

I. OFFER TO DEDICATE: Portion of Sabin Street
 GENERALLY LOCATED: Between 2nd and 3rd Streets

LEGALLY DESCRIBED AS:

The East 30 feet of Lots 4, 6, 8 and 10; and the West 30 feet of Lots 3, 5 and 7, Block 14, Parkwilde Addition.

DEDICATED BY: Alex & Julia A. Jacobus et al

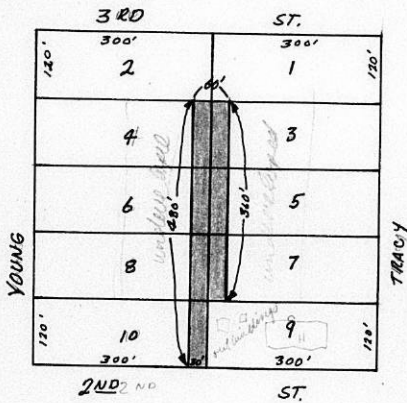
AGENT: _____

ADDRESS: _____ PHONE _____

PURPOSE OF DEDICATION: _____

Street purposes

II. SKETCH.



III. OFFER RECEIVED 11-26-63 *B.C.C. ACTION 1-7-64 Approved
 POSTED TO ATLAS 12-2-63
 *S/D COMM. ACTION 12-12-63 Forwarded PLACED ON RECORD _____
To P.C. by UAC for action CITY CLERKS No. _____
 *M.A.P.C. ACTION 12-19-63 Approved

Dedication of: Portion of Sabin Street

MAPC Case No. D-0257

Approved by MAPC:

Dedicated by: Alex and Julia A. Jacobus, et al.

General Location: Generally located between 2nd and 3rd Streets

Reason for Acceptance: This dedication provides needed street right-of-way that will enable adjacent property owners to further develop their land. These extremely deep lots are undevelopable without provisions for vehicular circulation.

City Manager's Recommendation: Accept the Dedication and instruct the City Clerk to file with the Register of Deeds.
Form T21-325

DEDICATION

WITNESSETH BY THEIR PRESENCE:

That for and in consideration of the sum of One dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Alex Jacobus and Julia A. Jacobus

being the owner^s of the following described real estate in Sedwick County, Kansas, to wit:

The west thirty (30) feet of Lots 3, 5 and 7 and the west thirty (30) feet of Lot 9, all in Block 18, Parkville Addition.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 15th day of April, 1959.

Alex Jacobus

Julia A. Jacobus

STATE OF KANSAS)
SEDWICK COUNTY) SS

BE IT REMEMBERED, that on this 15th day of April, 1959, before me a Notary Public in and for the said County and State

came Alex Jacobus and Julia A. Jacobus

to me personally known to be the same person^s who executed the foregoing instrument and fully acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, this 15th day of April, 1959.

Notary Public

John H. Epperson

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged,

the undersigned, I. H. STEARNS, attorney in fact for Irma Dewees

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The east thirty (30) feet of the north one-half of Lot 4, Block 14, Parkside Addition.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this _____ day of _____, 19 59.

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this _____ day of _____, 19 59 before me a Notary Public in and for the said County and State

came I. H. STEARNS, attorney in fact for Irma Dewees

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same as such attorney in fact.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the date last above written.



Notary Public

My commission expires. 8-6-61

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, K. H. EDEN, Loan Guaranty Officer and Attorney-in-Fact of the U. S. DEPARTMENT OF VETERANS AFFAIRS, an Officer of the U. S. Government being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The east thirty (30) feet of Lot 10, Block 14, Parkside addition, Wichita, Sedgwick County, Kansas.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 22nd day of November, 19 61.

J. S. CHEASON, JR.
As Administrator of Veterans' Affairs

Dedication recorded in
Book 384 of the
Register of Deeds Records
of Sedgwick County, Kansas,
page 116 & 117.

By K. H. EDEN, Loan Guaranty Officer of the
Veterans Administration, his
Attorney-in-Fact

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 22nd day of November, 19 61, before me a Notary Public in and for the said County and State

came K. H. EDEN, a Loan Guaranty Officer of the Veterans Administration, an Agent of the United States Government

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



MERLE E. PARKER, Notary Public

My Commission Expires: 3-7-67