

D-0262 - Dedication of Caddy Lane
between Central & Hartner by
Donald L. Houser,

Posted
5-7-64

ACTION

	DATE
S/S COMMITTEE	Accepted 5-14-64 5-28-64
M.A.P.C.	Accepted 6-4-64
B.C.C. 1960	Accepted 6-16-64

Closed 6-16-64

DEDICATION REPORT AND PROGRESS

CASE No. D - 0262

MAP No. Flw
 SEC. No. 20
 TWP. No. 27S
 RANGE 1W

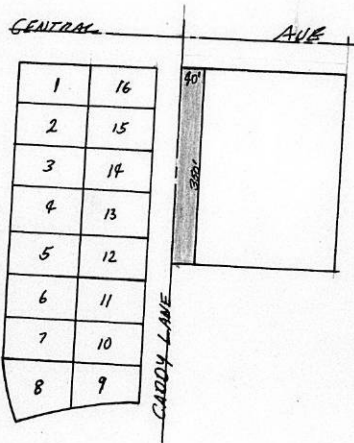
I. OFFER TO DEDICATE: Caddy Lane
 GENERALLY LOCATED: between Central and Hartney

LEGALLY DESCRIBED AS:
 The W 40' of the following described tract: Beginning at the NW corner of the NE 1/4 of Section 20, Township 27 south, Range 1 West of the 6th P.M. thence E 290'; thence S 400'; thence W 290'; thence N 400'; except the N 50' for Central Avenue.

DEDICATED BY: Bd. of American Missionaries of Lutheran Church
 AGENT: Donald L. Houser, Assist. Vice-President & Robert F. Krasa, Asst. Sec.
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

public street purposes.

II. SKETCH.



III. OFFER RECEIVED 5-4-64
 POSTED TO ATLAS 5-7-64
 *S/D COMM. ACTION 5-14-64
 *M.A.P.C. ACTION 5-28-64 - Accept
6-4-64 Accept

*B.C.C. ACTION 6-16-64 Accepted
 PLACED ON RECORD _____
 CITY CLERKS No. _____

Dedication of: **A portion of Caddy Lane**

MAPC Case No. **D-0262**

Approved by MAPC: **6-4-64**

Dedicated by: **Board of American Missionaries of Lutheran Church**

General Location: **In an area west of Tyler Road between Central and
Hardtner**

Reason for Acceptance: **Provides the balance of necessary right-of-way
for Caddy Lane**

City Manager's Recommendation: **Accept the Dedication and instruct
the City Clerk to file with the Register of Deeds.**
Form T21-325

FIW

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Donald L. Houser, Assistant Vice-President;
and Robert F. Krass, Assistant Secretary

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The west forty (40) feet of the following described tract:
Beginning at the northwest corner of the Northeast Quarter of Section 20, Township 27, South, Range 1, West of the 6th P. M.; thence east two hundred ninety (290) feet; thence south four hundred (400) feet; thence west two hundred ninety (290) feet; thence north four hundred (400) feet; except the north fifty (50) feet for Central Avenue;

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 30th day of April, 19 64.

Submitted to the Wichita - Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas.

this _____ 19 _____

City Clerk

BOARD OF AMERICAN MISSIONS OF THE
LUTHERAN CHURCH IN AMERICA

Donald L. Houser, Assistant Vice-President

Robert F. Krass, Assistant Secretary



Witness
STATE OF KANSAS
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 30 day of April, 1964, before me a Notary Public in and for the said County and State

came Donald L. Houser and Robert F. Krass

to me personally known to be the same person s who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.

Walter P. Stein
Notary Public

