

D-0263 - Dedication of W₂ of
Hoover, north of Central for R/W
by Noel & Edith M. Jones

~~B.C.C. / B.C.C.~~ Accepted — 8-11-64

Closed 8-4-64

8
6

Post#0
6.22.64

ACTION

		DATE
S/D COMMITTEE	<u>Accepts</u>	<u>7-7-64</u>
M.A.P.C.	<u>Accept</u>	<u>7-16-64</u>
B.C.C./ B.C.C.	<u>Accepted</u>	<u>8-11-64</u>

Closed 8-4-64

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DEDICATION REPORT AND PROGRESS

MAP No. E-0
 SEC. No. 15
 TWP. No. 27S
 RANGE 1W

CASE No. D - 0263

I. OFFER TO DEDICATE: W $\frac{1}{2}$ of Hoover, north of Central for R/W
 GENERALLY LOCATED: _____

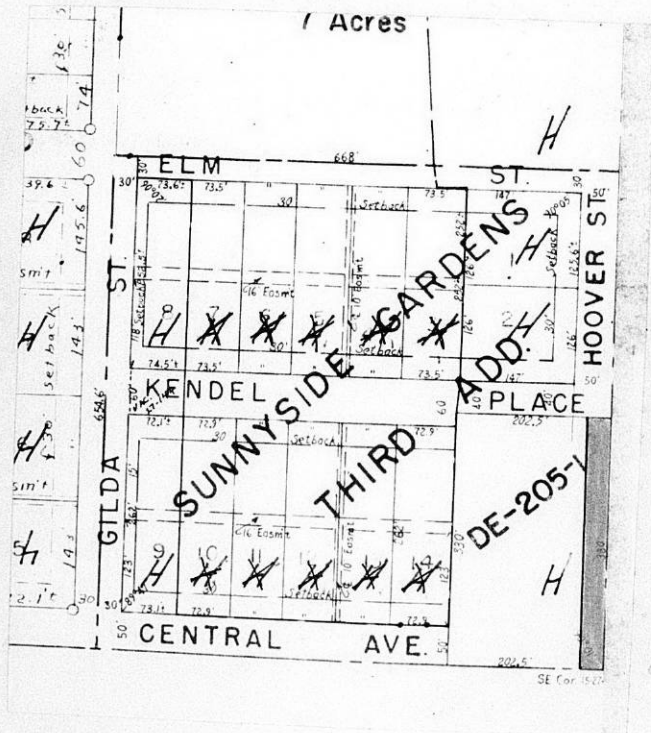
LEGALLY DESCRIBED AS:

the E 30' of the following described tract; Beginning at the SE corner of the SE $\frac{1}{4}$ of Section 15, Township 27 South, Range 1 West of the 6th P.M.; thence N 330'; thence W 202.5'; thence S 330'; thence east to point of beginning.

DEDICATED BY: Noel & Edith M. Jones
 AGENT: None
 ADDRESS: 5602 W. Central PHONE _____
 PURPOSE OF DEDICATION: _____

Street purposes

II. SKETCH.



III. OFFER RECEIVED 6-19-64
 POSTED TO ATLAS 6-22-64
 *S/D COMM. ACTION 7-9-64 Accept
 *H.A.P.C. ACTION 7-16-64 Accept
 *B.C.C. ACTION 8-11-64 Accepted
 PLACED ON RECORD _____
 CITY CLERKS No. _____

Dedication of: **Portion of Hoover**

MAPC Case No. **D-0263**

Dedicated by: **Noel and Edith Jones**

Approved by MAPC: **7-16-64**

General Location: **East of I-235 and north of Central**

Reason for Acceptance: **Provide right of way to permit paving
of the street.**

City Manager's Recommendation: **Accept the Dedication and instruct
the City Clerk to file with the Register of Deeds.
Form T21-325**

July 17, 1964

Mr. Noel Jones
5602 West Central
Wichita, Kansas

Subject: D-0263 - Dedication for right-
of-way purposes of W $\frac{1}{2}$ of Hoover, north
of Central

Dear Mr. Jones:

At its regular meeting on July 16, 1964, the Metropolitan Area Planning Commission considered the above-described dedication. The Planning Commission has recommended that this dedication be accepted.

This case will now be forwarded to the Board of City Commissioners for its consideration on August 11, 1964.

If you have any questions concerning this matter, please do not hesitate to call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:DLH:bgs

PLEASE DELIVER TO - 50

- | | |
|---|--|
| <input type="checkbox"/> City Manager | <input type="checkbox"/> Library |
| <input type="checkbox"/> Asst. to City Manager | <input type="checkbox"/> Park Dept. |
| <input type="checkbox"/> Adm. and Finance | <input checked="" type="checkbox"/> Planning |
| <input type="checkbox"/> Budget | <input type="checkbox"/> Police Dept. |
| <input type="checkbox"/> City Auditor | <input type="checkbox"/> Police Bookkeeper |
| <input type="checkbox"/> City Clerk | <input type="checkbox"/> Police Court |
| <input type="checkbox"/> City Treasurer | <input type="checkbox"/> Public Works |
| <input type="checkbox"/> License | <input type="checkbox"/> Administration |
| <input type="checkbox"/> Personnel | <input type="checkbox"/> Building Inspection |
| <input type="checkbox"/> Purchasing | <input type="checkbox"/> Engineering |
| <input type="checkbox"/> Art Museum | <input type="checkbox"/> Maintenance |
| <input type="checkbox"/> City Attorney | <input type="checkbox"/> Sanitation |
| <input type="checkbox"/> Chief Asst. City Atty. | <input type="checkbox"/> Traffic Engr. |
| <input type="checkbox"/> Civil Defense | <input type="checkbox"/> Water Dept. |
| <input type="checkbox"/> Fire Dept. | <input type="checkbox"/> Operations |
| <input type="checkbox"/> Forum Bldg. | <input type="checkbox"/> Sewage Treatment |
| <input type="checkbox"/> Health Dept. | <input type="checkbox"/> |
| <input type="checkbox"/> Engineering | <input type="checkbox"/> |
| <input type="checkbox"/> Prev. Medicine | <input type="checkbox"/> |

Remarks

Deliveries R/W for
HOOVER (w/2)
N. of Central

Date: June 18 From: Sellers, Engr

Noel & Edith M. Jones
5602 W. Central
(Hecwar Street)

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Noel Jones and Edith M. Jones

being the owner s of the following described real estate in Sedgwick County, Kansas, to wit:

The east thirty (30) feet of the following described tract: Beginning at the southeast corner of the Southeast Quarter of Section 15, Township 27, South, Range 1, West of the 5th P. M.; thence north three hundred thirty (330) feet; thence west two hundred two and five-tenths (202.5) feet; thence south three hundred thirty (330) feet; thence east to point of beginning;

MICROFILMED
FROM THE BEST
AVAILABLE COPY

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 18 day of June, 1964.

Submitted to the Wichita - Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas.

this _____ 19____

City Clerk

STATE OF KANSAS)
SEDGWICK COUNTY) SS

IT IS REMEMBERED, that on this 18 day of June, 1964, before me a Notary Public in and for the said County and State

Noel Jones and Edith M. Jones

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.

John H. Epperson
Notary Public

My Commission Expires: Oct 30 1965