

Postcard

Map to map

ACTION

S/D COMMITTEE <sup>DATE</sup> Accept 2-11-65

M.A.P.C. Accept 2-18-65

B.C.C. ~~12-1-65~~ Approved 3-2-65  
forward to C. Comm.

S.C.C. Accepted 6-10-65

Note: Recorded - Not Posted

Closed 6-10-65

D-0277 - Dedication from Coleman Employees Club, Inc. for street purposes of area on N side of 29th No. & W side of 119th St. West

4651

DEDICATION REPORT AND PROGRESS

CASE No. D - 0277

MAP No. B-3W-B  
 SEC. No. 36  
 TWP. No. 26  
 RANGE 2W

I. OFFER TO DEDICATE: Portion of streets  
 GENERALLY LOCATED: NW corner of 29th St. North and 119th St. West

LEGALLY DESCRIBED AS:

20 feet along the south side and 20 feet along the east side of the described property:

Beginning at the SE corner of Section 36, Township 26, Range 2 West, N 905 feet, W parallel to the S line of the SE $\frac{1}{4}$  of Section 36 a distance of 1203.32 feet, S 905 feet, E 1203.32 feet to the point of beginning, EXCEPT FOR ROAD R/W.

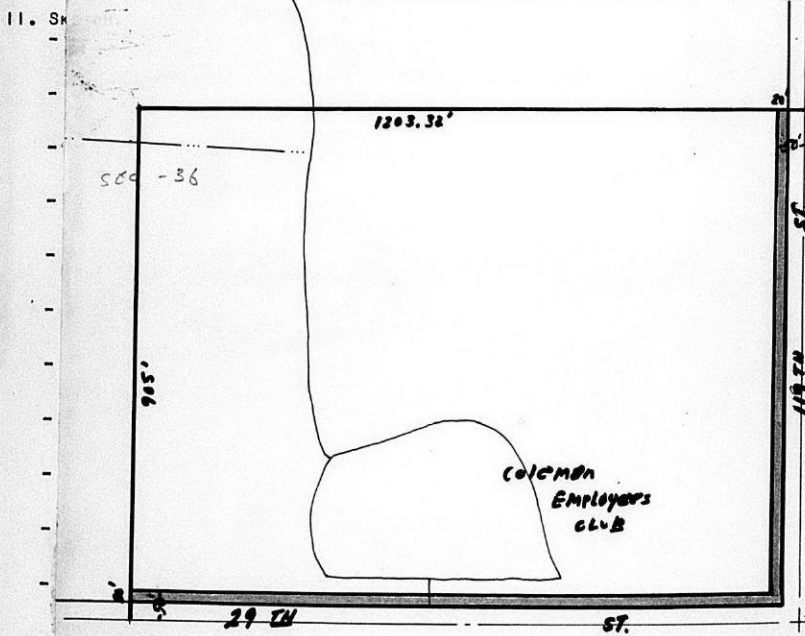
DEDICATED BY: Coleman Employees Club, Inc.

AGENT: John C. Cox, President

ADDRESS: RR, Maize, Kansas PHONE TE 8-3172

PURPOSE OF DEDICATION:

Portion of 29th Street and 119th Street West



III. OFFER RECEIVED 2-4-65  
 POSTED TO ATLAS 2-9-65 N/A  
 \*S/D COMM. ACTION 2-11-65 Accept  
 \*M.A.P.C. ACTION 2-18-65 Accept

\*B.C.C. ACTION 2-2-65 Approve & Forward to Co. Comm.  
 PLACED ON RECORD  
 CITY CLERKS No. \_\_\_\_\_

B.C.C. 6-10-65 Accepted

Robert G. Finch, City Clerk  
Jack H. Galbraith, Senior Planner

June 10, 1965

Dedications D-0275, D-0277 and D-0279

At its regular meeting on June 10, 1965, the Board of County Commissioners considered and approved the above-captioned dedications. Attached are the three dedication forms which should be filed with the Office of the Register of Deeds.

JHG:bgs

Attachment

**Dedication of:** Portion of 29th Street North **MAPC Case No.** D-0277  
and portion of 119th Street West

**Dedicated by:** Coleman Employees' Club **Approved by MAPC:** 2-18-65

**General Location:** 119th Street West and 29th Street North

**Reason for Acceptance:** To complete the necessary half street right of  
way width

**City Manager's Recommendation:** Accept the Dedication and instruct  
the City Clerk to file with the Register of Deeds.  
**Form T21-325**

June 4, 1965

Board of County Commissioners  
320 Sedgwick County Courthouse  
Wichita, Kansas

Gentlemen:

Re: D-0277 - Dedication for street  
rights of way on north side of  
29th Street North and west side  
of 119th Street west

At its regular meeting on February 18, 1965, the Metropolitan Area Planning Commission recommended that the above-captioned dedication be approved. This dedication for additional right of way for 29th Street North and 119th Street West was required in conjunction with Case No. CU-81, which was a request made by the Coleman Employees' Club for a special permit for their recreational facilities located at the northwest corner of 29th Street North and 119th Street West. The Board of County Commissioners approved the Conditional Use for the recreational facilities on February 11, 1965.

On February 2, 1965, the Board of City Commissioners approved this dedication and recommended that it be forwarded to the Board of County Commissioners for their acceptance. If the dedication is approved by the Board of County Commissioners, it should be filed of record in the office of the Register of Deeds.

Respectfully submitted,

C. Bickley Foster  
Secretary

CBF:JWH:ber  
Attachment

February 19, 1965

Mr. John C. Cox  
2847 North St. Clair  
Wichita, Kansas

Subject: D-0277 - Dedication for 29th St.  
North and 119th St. West

Dear Mr. Cox:

At its regular meeting on February 18, 1965, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this offer of dedication be accepted.

This case will be forwarded to the Board of City Commissioners for their consideration on March 2, 1965.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith  
Senior Planner

JHG:bgs

cc: Coleman Employees Club, Inc.  
Rural Route  
Maize, Kansas

February 15, 1965

Mr. John C. Cox  
2847 North St. Clair  
Wichita, Kansas

Subject: D-0277 - Dedication for 29th Street North and 119th  
Street West.

Dear Mr. Cox:

At its regular meeting on February 11, 1965, the Subdivision Committee of the Metropolitan Area Planning Commission considered the above captioned dedication. The action of the Subdivision Committee was to recommend that this dedication be accepted.

The recommendation of the Subdivision Committee that this dedication be accepted will be forwarded to the Planning Commission for their consideration at their next regular meeting on February 18, 1965.

If you have any questions concerning this matter, please feel free to call.

Sincerely yours,

Jack H. Galbraith  
Senior Planner

JHG:JWH:mb

CC: Coleman Employees Club, Inc.  
Rural Route  
Maize, Kansas

February 10, 1965

Mr. John C. Cox  
2847 North St. Clair  
Wichita, Kansas

Subject: D-0277 - Dedication for 29th Street North and 119th Street West.

Dear Mr. Cox:

This is to advise that we have reviewed the dedications which you have filed for 29th Street North and 119th Street West and have found that the description of the right-of-way to be dedicated for these two streets is incorrect. On the dedication form, the descriptions of the street dedications which you have provided us actually describe that portion of 29th Street North and 119th Street West which has already been dedicated. This is due to the fact that the description of the Coleman Employees Club, Inc., property is described from the section line rather than from the road right-of-way.

The correct description which should appear on the dedication form is as follows:

The 20 feet along the east side and 20 feet along the south side of the following described property:

Beginning at the southeast corner of the southeast quarter of Section 36, Township 26, Range 2 East, thence north and parallel to the west line of said southeast quarter a distance of 905 feet, thence west and parallel to the south line of said southeast quarter a distance of 1203.32 feet, thence south and parallel to the east line of said southeast quarter a distance of 905 feet, thence east to the point of beginning, except for the south 30 feet and east 30 feet thereof which have been dedicated for road purposes.

Mr. John Cox

February 10, 1965

Enclosed herewith is a dedication form on which we have typed the correct description of this property. We would appreciate your having this form signed and notarized. The seal of the Coleman Employees Club, Inc., should also appear on the dedication form.

We would appreciate it very much if you could return the signed and notarized copy of the dedication to us by February 18, 1965.

Sincerely yours,

James W. Howe  
Planner II

JWH:mb  
Enclosures

CC: Coleman Employees Club, Inc.  
Rural Route  
Maize, Kansas

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, The Coleman Employees Club Inc. By John C. Cox - President

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The twenty (20) feet along the east side and twenty (20) feet along the south side of the following described property:

Beginning at southeast corner of the southeast quarter of Section 36, Township 26, Range 2, ~~West~~; thence north along the east line of said southeast quarter a distance of nine hundred five (905) feet; thence west and parallel to the south line of said southeast quarter a distance of one thousand two hundred three and thirty-two hundredths (1203.32) feet; thence south and parallel to the east line of said southeast quarter a distance of nine hundred five (905) feet; thence east to the point of beginning; except for the south thirty (30) feet and east thirty (30) feet thereof which have been dedicated for road purposes;

does hereby dedicate the above described real estate to the public for street purposes.

Executed this 17 day of Feb, 1965.

By John C. Cox - President  
Coleman Employees Club

STATE OF KANSAS)  
SEDGWICK COUNTY) SS

Personally appeared before me a notary public in and for the County and State aforesaid John C. Cox

to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof for and on behalf of and as the act of \_\_\_\_\_

Dated at Wichita, Kansas, this 17 day of Feb, 1965.

My Commission expires Oct. 30, 65

John H. Esperson  
Notary Public

Submitted to the Wichita - Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

\_\_\_\_\_  
City Clerk