

B.C.C. / ~~15~~ Accepted 4-20-65

Cloud 4-20-65

D-0281 - Dedication from J.R. & Alma
I. Johnson for street purposes of
area west of Seneca between Orient &
Dooley

POSTED
3-24-65

ACTION

S/D COMMITTEE	<u>Accept</u>	DATE <u>3-25-65</u> 4-1-65
M.A.P.C.	<u>Accept</u>	<u>4-1-65</u>
B.C.C. 1/2	<u>Accepted</u>	<u>4-20-65</u>

Closed 4-20-65

D-0781 - Dedication from J.R. & Alma
I. Johnson for street purposes of
area west of Seneca between Orient &
Doolley

DEDICATION REPORT AND PROGRESS

CASE No. D - 0281

MAP No. G-3
 SEC. No. 30
 TWP. No. 27
 RANGE _____

I. OFFER TO DEDICATE: _____
 GENERALLY LOCATED: On the west side of Seneca between Orient & Dooley

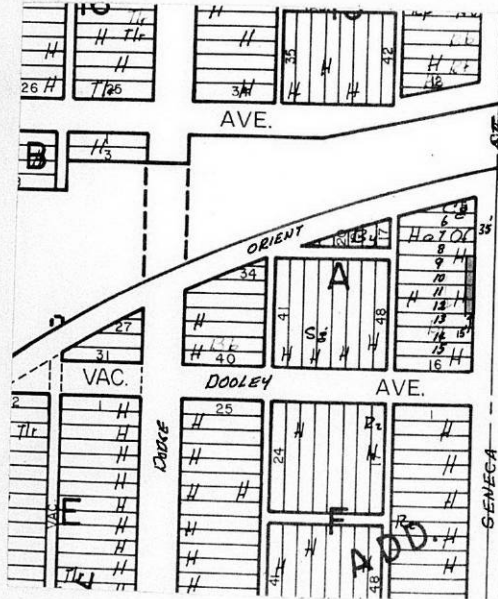
LEGALLY DESCRIBED AS:

The east 15 feet of Lots 9, 10, 11 and 12, Block A, East University
 addition to the City of Wichita, Sedgwick County, Kansas.

DEDICATED BY: J. R. & Alma I. Johnson, 1301 South Seneca, AM 5-7329
 AGENT: None Asst. H. Nelson
 ADDRESS: 26 Dawson Center Bldg. PHONE _____
 PURPOSE OF DEDICATION: _____

Street purposes

II. SKETCH.



III. OFFER RECEIVED 3-23-65
 POSTED TO ATLAS 3-29-65
 *S/D COMM. ACTION 4-9-65
 *H.A.P.C. ACTION 3-25-65 Accept
4-1-65 Accept

*B.C.C. ACTION 4-20-65 Accepted

PLACED ON RECORD _____
 CITY CLERKS No. _____

Dedication of: Portion of W $\frac{1}{2}$ of Seneca MAPC Case No. D-0281

Approved by MAPC: 4-1-65

Dedicated by: J. R. and Alma I. Johnson

General Location: Portion of W $\frac{1}{2}$ of Seneca on an area between Dooley and Orient

Reason for Acceptance: To provide right-of-way width in accordance with policy.

City Manager's Recommendation: Accept the Dedication and instruct the City Clerk to file with the Register of Deeds.
Form T21-325

April 2, 1965

Mr. Robert H. Nelson
816 Union Center Building
Wichita, Kansas

Subject: D-0281 - Seneca
Street dedication for right-
of-way lying between Orient
Boulevard and Dooley.

Dear Mr. Nelson:

At its regular meeting on April 1, 1965, the Metropolitan Area Planning Commission considered the above captioned dedication. The action of the Planning Commission was to recommend that this dedication be accepted.

This matter will now be forwarded to the Board of City Commissioners on April 20, 1965.

If you have any questions, please feel free to call.

Sincerely yours,

Jack H. Galbraith
Senior Planner

JHG:JWH:mb

CC: J. R. and Alma I. Johnson
1301 South Seneca

March 29, 1965

Mr. Robert H. Nelson
816 Union Center Building
Wichita, Kansas

Subject: D-0281 - Seneca Street dedication for right-of-way
lying between Orient Boulevard and Dooley.

Dear Mr. Nelson:

This is to advise that at its regular meeting on March 25, 1965,
the Subdivision Committee considered the above captioned dedi-
cation and recommended that it be accepted.

This matter will be forwarded to the Planning Commission for
their consideration on April 1, 1965.

If you have any questions, please feel free to call.

Sincerely yours,

Jack H. Galbraith
Senior Planner

JHG:JWH:mb

CC: J. R. and Alma I. Johnson
1301 South Seneca

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, J. R. Johnson and Alma I. Johnson, husband and wife, being the owners of the following described real estate in Wichita, Sedgwick County, Kansas, to-wit:

The East 15 feet of Lots 9, 10, 11 and 12, Block A, East University Addition to the City of Wichita, Sedgwick County, Kansas,

doos hereby dedicate the above described real estate to the public for street purposes.

Executed this _____ day of March, 1965.

J. R. JOHNSON

ALMA I. JOHNSON

STATE OF KANSAS
SS:
SEDGWICK COUNTY

BE IT REMEMBERED, that on this _____ day of March, 1965, before me a notary public in and for the said county and state came J. R. Johnson and Alma I. Johnson to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Notary Public



My commission expires: _____