

B.C.C. ~~18000~~ *Accepted* 5-18-65

*Cloud 5-18-65*

Notes: Recorded - Not Posted

D-0284 - Dedication from Gardner Land Inc. for street purposes at the north east corner of 21st Street & Amidon

POSTED  
4-28-65

## ACTION

		DATE
S/D COMMITTEE	<u>Accept</u>	<del>4-28-65</del> 4-29-65
M.A.P.C.	<u>Accept</u>	5-6-65
B.C.C. / <del>B.C.C.</del>	<u>Accepted</u>	5-18-65

Closed 5-18-65

Note: Recorded - Not Posted

D-0284 - Dedication from Gardner Land  
Inc. for street purposes at the north  
east corner of 21st Street & Amlidon

DEDICATION REPORT AND PROGRESS

CASE No. D - 0284

MAP No. C-3  
 SEC. No. 6  
 TWP. No. 27  
 RANGE \_\_\_\_\_

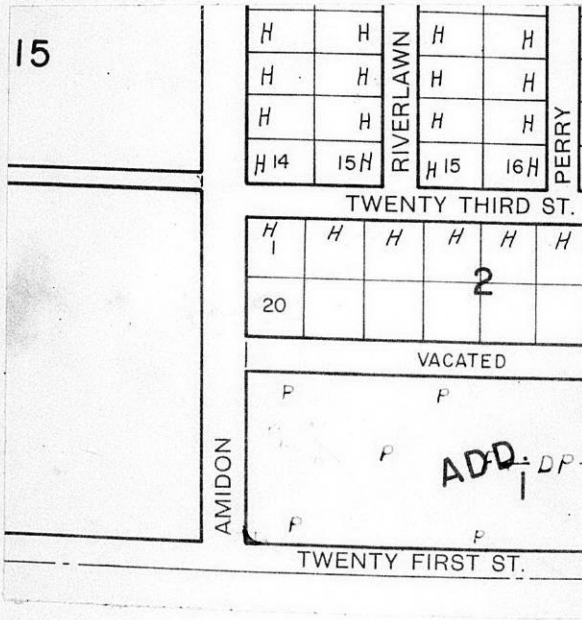
I. OFFER TO DEDICATE: Street right of way  
 GENERALLY LOCATED: Northeast corner of 21st Street & Amidon

LEGALLY DESCRIBED AS: Beginning at the SW corner of Block 1, Gardner's Riverlawn Addition; thence east along the south line of said Block 1 a distance of 17 feet; thence northwesterly along a curve to the right having a radius of 17.63 feet to a point on the west line of said Block 1; thence south along said west line a distance of 17 feet to the point of beginning.

DEDICATED BY: Gardner Land, Inc.  
 AGENT: James L. Gardner, President  
 ADDRESS: 2464 Coolidge PHONE TE 8-6024  
 PURPOSE OF DEDICATION: \_\_\_\_\_

Street purposes \_\_\_\_\_

II. SKETCH.



III. OFFER RECEIVED 4-22-65  
 POSTED TO ATLAS 4-28-65  
 \*S/D COMM. ACTION 4-29-65  
 \*N.A.P.C. ACTION 5-6-65 *Accept*

\*B.C.C. ACTION 5-18-65 *Accepted*  
 PLACED ON RECORD \_\_\_\_\_  
 CITY CLERKS No. \_\_\_\_\_

Dedication of: Street right of way

MAPC Case No. D-0284

Approved by MAPC: 5-6-65

Dedicated by: Gardner Land, Inc.

General Location: Northeast corner of 21st Street and Amidon

Reason for Acceptance: Additional right of way required for improvement  
of intersection of 21st Street and Amidon

City Manager's Recommendation: Accept the Dedication and instruct  
the City Clerk to file with the Register of Deeds.

Form T21-325

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Gardner Land, Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, To wit:

Beginning at the southwest corner of Block 1, Gardner's Riverlawn Addition, thence east along the south line of said Block 1 a distance of seventeen (17) feet; thence northwesterly along a curve to the right having a radius of seventeen and sixty-three hundredths (17.63) feet to a point on the west line of said Block 1; thence south along said west line a distance of seventeen (17) feet to the point of beginning.

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 15th day of April, 19 65.



GARDNER LAND, INC.

James L. Gardner, Pres.

STATE OF KANSAS )  
SEDGWICK COUNTY ) SS

BE IT REMEMBERED, that on this \_\_\_ day of \_\_\_\_\_, 19\_\_\_, before me a Notary Public in and for the said County and State came \_\_\_\_\_  
James L. Gardner

President of Gardner Land, Inc.

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.

Mary A. [Name] Notary Public



My Commission Expires Feb 23, 1968

May 6, 1965

Mr. James L. Gardner  
Gardner Land, Inc.  
2464 Coolidge  
Wichita, Kansas

Subject: D-0284 - Dedication for street right  
of way at the northeast corner of 21st Street  
and Amidon

Dear Mr. Gardner:

At its regular meeting on May 6, 1965, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this offer be accepted.

This case will be forwarded to the Board of City Commissioners for their consideration on May 18, 1965.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith  
Senior Planner

JHG:JWH:bgs

April 30, 1965

Mr. James L. Gardner, President  
Gardner Land, Inc.  
2464 Coolidge  
Wichita, Kansas

Subject: D-0284 - Dedication for street right-of-way at the  
northeast corner of 21st Street and Amidon.

Dear Mr. Gardner:

At its regular meeting on April 29, 1965, the Subdivision Committee of the Metropolitan Area Planning Commission considered the above captioned dedication. The action of the Subdivision Committee was to recommend that this dedication be approved.

The recommendation of the Subdivision Committee that this dedication be approved will now be forwarded to the Planning Commission at their next regular meeting on May 6, 1965.

If you have any questions concerning this matter, please feel free to call.

Sincerely yours,

Robert A. Lakin  
Assistant Planning Director

RAL:jwh:mb

C-5  
26  
27

Gardner  
N. E. Corner of 21st & Amidon

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Gardner Land, Inc.

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at the southwest corner of Block 1, Gardner's River Lane Addition; thence east along the south line of said Block 1 a distance of seventeen (17) feet; thence northwesterly along a curve to the right having a radius of seventeen and sixty-three hundredths (17.63) feet to a point on the west line of said Block 1; thence south along said west line a distance of seventeen (17) feet to the point of beginning.

do ~~as~~ hereby dedicate the above described real estate to the public for street purposes.

Executed this 15th day of April, 19 65.



GARDNER LAND, INC.

James L. Gardner, Pres.

STATE OF KANSAS }  
SEDGWICK COUNTY } SS

BE IT REMEMBERED, that on this 15 day of April, 19 65, before me a Notary Public in and for the said County and State

came

James L. Gardner

President of Gardner Land, Inc.

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.

Mary J. Blum Notary Public



My Commission Expires March 23, 1968