

No Hearings necessary
Required by Vacation Case
No. 1-0342

Closed 9-23-65

D-0299 - Dedication for alley pur-
poses from URA and John Jay Darrah
north of Douglas between Main and
Water Streets

Passed
9-22-65

ACTION

DATE

COMMITTEE _____

M.A.P.C. _____

B.C.C./B. CO. C. _____

*No hearings necessary
Required by Vacation Case
No. V-0342*

Closed 9-23-65

D-0299 - Dedication for alley pur-
poses from UFA and John Jay Derrah
North of Doggles between Main and
Main

DEDICATION REPORT AND PROGRESS

MAP No. F-4
 SEC. No. 20
 TWP. No. 27
 RANGE _____

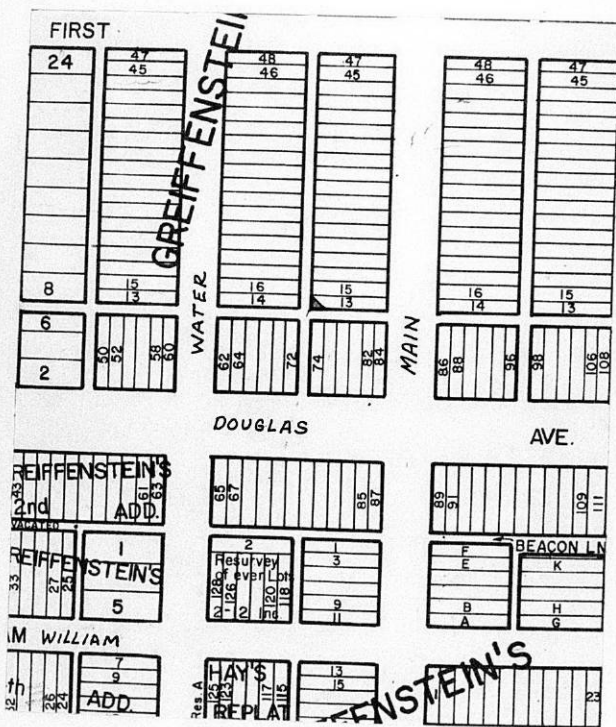
CASE No. D - 0299

I. OFFER TO DEDICATE: Right-of-way for alley purposes
 GENERALLY LOCATED: North of Douglas between Water and Main Streets

LEGALLY DESCRIBED AS: Beginning at the SW corner of Lot 13 on Main St., in Greiffenstein's Original Town, now City of Wichita, Kansas; thence E along the S line of said Lot 13 a distance of 24 feet; thence NWly to a point on the Wline of said Lot 13, said point being 24 feet N of the SW corner of said Lot 13; thence S to the point of beginning.

DEDICATED BY: Urban Renewal Agency and John Jay Darrah
 AGENT: Lawrence Curfman
 ADDRESS: 830 1st National Bank Bldg. PHONE _____
 PURPOSE OF DEDICATION: _____
 Alley purposes

II. SKETCH.



III. OFFER RECEIVED 9-8-65 *B.C.C. ACTION _____
 POSTED TO ATLAS 9-23-65 _____
 *S/D COMM. ACTION _____ PLACED ON RECORD _____
 *H.A.P.C. ACTION _____ CITY CLERKS No. _____

LAW OFFICES OF
WEIGAND, CURFMAN, BRAINERD, HARRIS & KAUFMAN
(DEPEW, STANLEY, WEIGAND, HOOK & CURFMAN)
SUITE 530 FIRST NATIONAL BANK BUILDING

WICHITA, KANSAS 67202

AMHERST 4-1376
AREA CODE 316

September 8, 1965

LAWRENCE WEIGAND
LAWRENCE E. CURFMAN
BYRON BRAINERD
CHARLES W. HARRIS
ORVAL J. KAUFMAN
J. RUSE MC CARTHY
DONALD A. BELL
J. L. WEIGAND, JR.
SPENCER L. DEPEW
PAUL H. BUCHANAN
CHARLES R. NOBERLY

CLAUDE I. DEPEW
(1892-1986)
W. E. STANLEY
(1881-1983)
WILLIAM C. HOOK
(1808-1983)

Mr. Jack H. Galbraith
c/o Wichita - Sedgwick County
Metropolitan Area Planning Commission
City Building Annex
104 South Main Street
Wichita, Kansas 67202

Re: V-0342 - Vacation of portion
of the alley north of Douglas
between Water and Main Streets

Dear Mr. Galbraith:

I previously furnished Mr. Lakin under date of August 20th a proposed Vacation Ordinance and advised that a Dedication would be forthcoming shortly. The original executed and acknowledged Dedication is enclosed herewith. I trust it will now be possible that this matter can be placed on the agenda for the meeting September 14th.

Very truly yours,

Lauren Curfman

of WEIGAND CURFMAN BRAINERD HARRIS & KAUFMAN

IBC:jb
Enclosure
cc: Paul H. Woods
John Jay Darrah
Urban Renewal Agency



DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT:

Mutual Real Estate Association, a Kansas corporation, owner of the fee simple title of the real estate hereinafter described, and First National Bank in Wichita, a national banking corporation, holder of a long term lease on said real estate, do hereby dedicate to the public for street and alley purposes the following described real estate, to wit:

Beginning at the Southwest corner of Lot 13 on Main Street, in Greiffenstein's Original Town, now City of Wichita, Kansas; thence East along the South line of said Lot 13 a distance of 24 feet; thence Northwesterly to a point on the West line of said Lot 13, said point being 24 feet North of the Southwest corner of said Lot 13; thence South to the point of beginning.

EXECUTED at Wichita, Kansas, this 2ND day of SEPTEMBER, 1965.

MUTUAL REAL ESTATE ASSOCIATION,
a Kansas Corporation

By [Signature]
President



Secretary

FIRST NATIONAL BANK IN WICHITA,
a National Banking Corporation

By _____
President



WITNESSES:

Assistant Secretary

MICROFILMED
FROM THE BEST
AVAILABLE COPY

ACKNOWLEDGMENTS

State of Kansas) ss.
Sep 2 1965 County)

BE IT REMEMBERED, That on this 2ND day of SEPTEMBER, 1965, before me, a notary public, in and for said county and state, came

J.H. STEWART JR., President of Mutual Real Estate Association, a Kansas corporation, to me personally known to be the same person who executed the foregoing instrument, and duly acknowledged the execution of the same, for and on behalf, and as the act and deed of said company.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



R.C. McCutcheon
Notary Public

My Commission Expires:

FEB. 19, 1966 R.C. McCUTCHEON R. C., NOTARY PUBLIC MY COMMISSION EXPIRES FEB. 19, 1966

State of Kansas)
Sedgwick County) ss.

BE IT REMEMBERED, That on this 2nd day of September, 1965, before me, a notary public, in and for said county and state, came Paul H. Woods, President of First National Bank in Wichita, a National Banking Corporation, to me personally known to be the same person who executed the foregoing instrument, and duly acknowledged the execution of the same, for and on behalf, and as the act and deed of said company.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.



Grace E. Dedrick Notary Public

My Commission Expires:

March 21, 1966

MICROFILMED
FROM THE BEST
AVAILABLE COPY