

Posted
11-2-65

ACTION

S/D COMMITTEE Accept DATE 11-10-65

M.A.P.C. Accept 11-18-65

B.C.C. ~~12-1-65~~ Accepted in 12-1-65
connection with No 358
Closed 12-7-65

Recorded - Not Posted.
JDS

D-0301 - Dedication from Land Development Inc. for 10-foot easement on west side of Stratford Lane bet. Abbotsford and 14th Street

MAP No. D-9
SEC. No. 7
TWP. No. 27
RANGE 2E

DEDICATION REPORT AND PROGRESS
CASE No. D - 0301

I. OFFER TO DEDICATE: Easement
GENERALLY LOCATED: 10-foot easement on the west side of Stratford Lane between Abbotsford and 14th Street

LEGALLY DESCRIBED AS:

A 10-foot easement: 5 feet each side of the following described center line beginning at the NE corner of Lot 2, Block D, McEwen 9th Addition to Wichita, Sedgwick County, Kansas, thence southwesterly to a point on the west line of said Lot 2, 30 feet north of the southwest corner of said Lot 2.

Associated Case V-0358

DEDICATED BY: Land Development Inc.
AGENT: M. J. Nyberg, Executive Vice-President
ADDRESS: 6115 East 13th St. PHONE MU 4-0217
PURPOSE OF DEDICATION: _____

Public utility easement

II. SKETCH.



III. OFFER RECEIVED 10-29-65
POSTED TO ATLAS 11-2-65
*S/D COMM. ACTION 11-10-65 Accept
*M.A.P.C. ACTION 11-18-65 Accept

*B.C.C. ACTION 11-7-65 Accepted
in connection with V-0358
PLACED ON RECORD _____
CITY CLERKS No. _____

November 18, 1965

Mr. M. J. Nyberg
Executive Vice-President
Land Development Inc.
6115 East 13th Street
Wichita, Kansas

Subject: D-0301 - Dedication of a 10-foot utility easement on the west side of Stratford Lane between Abbotsford and 14th Street

Dear Mr. Nyberg:

At its regular meeting on November 18, 1965, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this offer of dedication be accepted.

This matter will be forwarded to the Board of City Commissioners with the associated vacation case as soon as the ordinance completing the vacation proceedings has been received in this office.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:bgs

November 11, 1965

Mr. M. J. Nyberg
Executive Vice-President
Land Development, Inc.
6115 East 13th Street
Wichita, Kansas

Subject: D-0301 - Dedication of a 10-foot
utility easement on the west side of Strat-
ford Lane between Abbotsford and 14th St.

Dear Mr. Nyberg:

At its regular meeting on November 10, 1965, the Subdivision Committee of the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Subdivision Committee was to recommend that this offer of dedication be accepted.

This matter will be considered by the Metropolitan Area Planning Commission at its next regular meeting on November 18, 1965.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:bgs

EASEMENT

THIS EASEMENT MADE THIS 28TH DAY OF OCTOBER, 1965,

BY AND BETWEEN LAND DEVELOPMENT, INC.

OF THE FIRST PART AND THE CITY OF WICHITA, OF THE SECOND PART.

WITNESSETH: THAT THE SAID FIRST PARTY, IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT AND CONVEY UNTO THE SAID SECOND PARTY A PERPETUAL RIGHT-OF-WAY AND EASEMENT FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, AND REPAIRING SEWER AND ALL OTHER PUBLIC UTILITIES, OVER, ALONG AND UNDER THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SEDGWICK COUNTY, KANSAS, TOWIT:

A TEN FOOT EASEMENT: 5 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE BEGINNING AT THE NORTHEAST CORNER OF LOT 2, BLOCK D, MCEWEN 9TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, THENCE SOUTHWESTERLY TO A POINT ON THE WEST LINE OF SAID LOT 2, 30 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2.

AND SAID SECOND PARTY IS HEREBY GRANTED THE RIGHT TO ENTER UPON SAID PREMISES AT ANY TIME FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING, AND REPAIRING SUCH SEWER AND ALL OTHER PUBLIC UTILITIES.

IN WITNESS WHEREOF: THE SAID FIRST PARTY HAS SIGNED THESE PRESENTS THE DAY AND YEAR FIRST WRITTEN.



CHARLES W. HARRIS, SECRETARY

LAND DEVELOPMENT, INC.

By:

STATE OF KANSAS)
SEDGWICK COUNTY) SS

PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID MILTON J. OR M. J. NEBERG

TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND SAID PERSON DULY ACKNOWLEDGED THE EXECUTION THEREOF.

DATED AT WICHITA, KANSAS, THIS 28TH DAY OF 28TH OCTOBER, 1965.

(MY COMMISSION EXPIRES)

NOTARY

