

M.A.P.C.

~~B.C.C. 11-60-C~~ Instructed City Clerk 1-11-66
to file with the Register of Deeds

No hearings necessary

Required with Z-0692

Closed 1-11-66

Recorded not posted

JDS

D-0302 - Dedication from Martha F. Strange for ROW for 13th and Sheridan at southwest corner of 13th & Sheridan

DEDICATION REPORT AND PROGRESS

CASE No. D - 0302

MAP No. E-2
 SEC. No. 13
 TWP. No. 27
 RANGE _____

I. OFFER TO DEDICATE: Additional half-street R/W for
 GENERALLY LOCATED: South side of 13th Street and west side of Sheridan

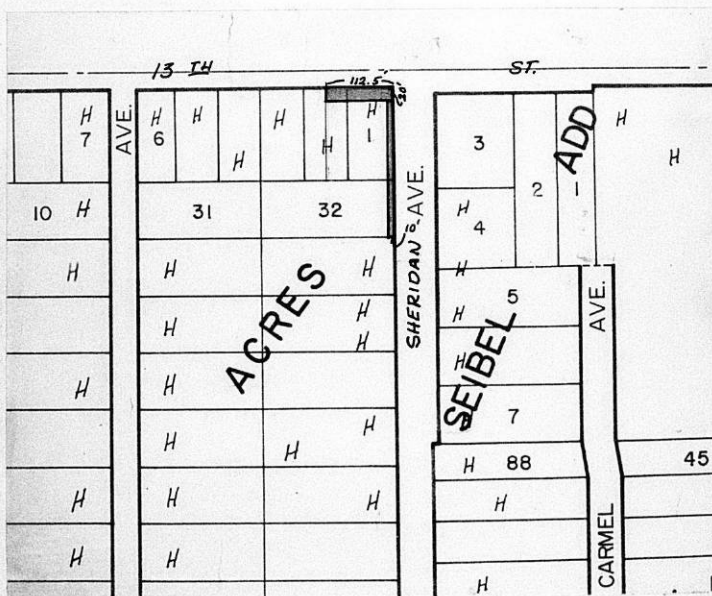
LEGALLY DESCRIBED AS:

The N 20' of Lot 1 and the N 20' of the E 1/2 of Lot 2; and the E 10' of the S 140' of Lot 1, and the E 10' of Lot 32, all in Gow Acres, City of Wichita.

DEDICATED BY: Martha F. Strange, 1332 LaPaloma Way, Colorado Springs
 AGENT: Charles M. Cline
 ADDRESS: 500 Farmers & Bankers Bldg. PHONE AM 2-8444
 PURPOSE OF DEDICATION: _____

Additional half-street right-of-way

II. SKETCH.



III. OFFER RECEIVED 11-5-65 *B.C.C. ACTION Instructed City Clerk to
 POSTED TO ATLAS 11-8-65 file with Register of Deeds
 *S/D COMM. ACTION 11-24-65 no hearing PLACED ON RECORD
 *M.A.P.C. ACTION with 2-0692 necessary required CITY CLERKS No. _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Martha F. Strange

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The North 20 feet of Lot 1 and the North 20 feet of the East Half of Lot 2;
The East 10 feet of the South 140 feet of Lot 1, and the East 10 feet of Lot 32, all in Gow Acres, City of Wichita,

do hereby dedicate the above described real estate to the public for _____ purposes.

Executed this _____ day of September 19 65.

Martha F. Strange

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this _____ day of _____, came _____

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this _____

City Clerk

Notary Public

My Commission Expires _____

