

E.C.C./B. CO. C.

No hearings necessary -

Closed 11-23-65

See 2-0721

5350

D-0305 - Dedication from Urbana Inc
for 15-foot of R/W on Amidon bet.
27th and 29th Streets North

Passed
11-23-65

ACTION

COMMITTEE _____ DATE _____
M.A.P.C. _____
B.C.C./B. CO. C. _____

*No hearings necessary -
Closed 11-23-65
See 2-0721*

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D-0305 - Dedication from Urbana Inc
for 15-foot of R/W on Amidon bet.
27th and 29th Streets North

Pasted
11-22-65

ACTION

	DATE
COMMITTEE _____	_____
M.A.P.C. _____	_____
E.C.C./B. CO. C. _____	_____

No hearings necessary -

Closed 11-23-65

See 2-0721

5350

DEDICATION REPORT AND PROGRESS

CASE No. D - 0305

MAP No. C-3
 SEC. No. 6
 TWP. No. 27
 RANGE _____

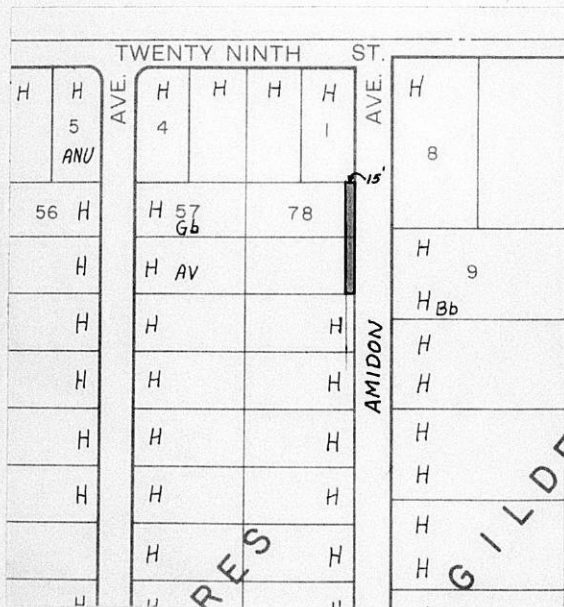
I. OFFER TO DEDICATE: Additional half-street right-of-way
 GENERALLY LOCATED: On the west side of Amidon between 27th and 29th Streets North

LEGALLY DESCRIBED AS: The east 15 feet of Lots 77 and 78, Van Acres Addition to Wichita, Sedgwick County, Kansas

DEDICATED BY: Urbana, Inc.
 AGENT: 2603 Amidon
 ADDRESS: _____ PHONE _____
 PURPOSE OF DEDICATION: _____

Street purposes

II. SKETCH.



III. OFFER RECEIVED 11-18-65 *B.C.C. ACTION _____
 POSTED TO ATLAS 11-22-65
 *S/D COMM. ACTION _____ PLACED ON RECORD _____
 *M.A.P.C. ACTION _____ CITY CLERKS No. _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Urbana, Inc

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

The East 15 Feet of Lots 77 and 78,
Van Acres Addition to Wichita,
Sedgwick County, Kansas.

do ss hereby dedicate the above described real estate to the public for street purposes.

Executed this 15th day of November 19 65.

ATTEST _____

URBANA, INC.

E. L. Malone
Asst. Secretary

BY: M. J. Savina
President

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 15th day of November,
came M. J. Savina, President, and E. L. Malone, Asst. Secretary.

to me personally known to be the same person e who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____,
City Clerk

Notary Public

My Commission Expires: April 24, 1966

