

PAID  
1-3-66

# ACTION

S/N COMMITTEE None DATE \_\_\_\_\_

M.A.P.C. None \_\_\_\_\_

B.C.C. ~~B.C.C.~~ Instructed City 1-4-66  
Clrk to record with the  
Register of Deeds

*Chad 1-5-66*

D-0310 - Dedication from Southwest  
Milk Producers for alley north of  
Merton between Sheridan and All  
Hallows

DEDICATION REPORT AND PROGRESS

MAP No. 4-2  
 SEC. No. 36  
 TWP. No. 275  
 RANGE 1W

CASE No. D - 0310

I. OFFER TO DEDICATE: Alley R/W  
 GENERALLY LOCATED: North of Merton between Sheridan and All Hollows

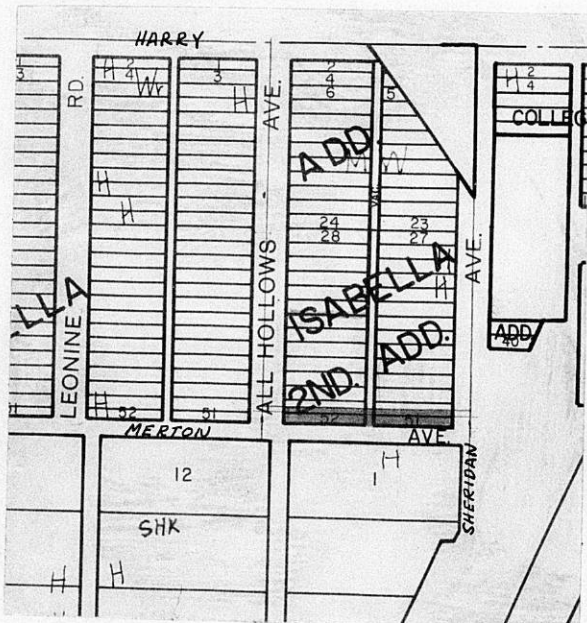
LEGALLY DESCRIBED AS:

The south 20 feet of Lots 51 and 52, Isabella 2nd Addition, and the south 10 feet of the north 660 feet of the east 363 feet of the NE $\frac{1}{4}$  of Section 36, Township 27 South, Range 1 West of the 6th P.M.

DEDICATED BY: Southwest Milk Producers Association  
 AGENT: Kenneth P. Stewart  
 ADDRESS: 340 South Broadway PHONE AM 4-7321  
 PURPOSE OF DEDICATION:

Alley purposes

II. SKETCH.



III. OFFER RECEIVED 12-28-65 \*B.C.C. ACTION 1-4-66 *Instructed City Clerk to record with Register of Deeds*  
 POSTED TO ATLAS 1-3-66 PLACED ON RECORD  
 \*S/D COMM. ACTION None CITY CLERKS No. \_\_\_\_\_  
 \*M.A.P.C. ACTION None

Requested in association with Case No. V-0359

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned THE SOUTHWEST MILK PRODUCERS ASSOCIATION, a Kansas Corporation, being the owner of the following described real estate in Sedgwick County, Kansas, to-wit:

The South twenty (20) feet of Lots 51 and 52, Isabella 2nd Addition, and the South ten (10) feet of the north x hundred sixty (660) feet of the east three hundred sixty-three (363) feet of the Northwest Quarter of Section 36, Township 27 South, Range 1 West of the 6th P. M.

does hereby dedicate the above described real estate to the public for street purposes.

Executed this 4th day of January, 1966.

THE SOUTHWEST MILK PRODUCERS ASSOCIATION

BY: Norman H. Barker



Norman H. Barker

SECRETARY

STATE OF KANSAS )  
                          ) SS:  
SEDGWICK COUNTY )

BE IT REMEMBERED that on this 4th day of January, A. D., 1966, before me, a notary public in and for the County and State aforesaid, came Norman H. Barker President of The Southwest Milk Producers Association, to me personally known to be the same person who executed the within and foregoing instrument, and duly acknowledged execution of the same, for and on behalf, and as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed and  
affixed my official seal the day and year last above written.

\_\_\_\_\_  
NOTARY PUBLIC

commission expires:  
\_\_\_\_\_



DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned THE SOUTHWEST MILK PRODUCERS ASSOCIATION, a Kansas Corporation, being the owner of the following described real estate in Sedgwick County, Kansas, to-wit:

The South twenty (20) feet of Lots 51 and 52, ISABELLA 2nd ADDITION, and the south ten (10) feet of the North six hundred sixty (660) feet of the east three hundred sixty-three (363) feet of the Northeast Quarter of Section 36, Township 27 South, Range 1 West of the 6th P. M:

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 27 day of December, 1965,

THE SOUTHWEST MILK PRODUCERS ASSOCIATION

BY: Norman H. Barker

ATTEST:

Henry S. Brown  
SECRETARY

STATE OF KANSAS )  
                          ) SS.  
SEDGWICK COUNTY )

BE IT REMEMBERED that on this 27 day of December, A. D., 1965, before me, a Notary Public, in and for the County and state aforesaid, came Norman H. Barker President of The Southwest Milk Producers Association, to me personally known to be the same person who executed the within and foregoing instrument, and duly acknowledged execution of the same, for and on behalf, and as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed and  
affixed my official seal the day and year last above written.

\_\_\_\_\_  
NOTARY PUBLIC



Commission Expires

24, 1968

(C O P Y)

North Half of Merton,  
Hallows to Sheridan

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

being the owner \_\_\_\_\_ of the following described real estate in Sedgwick County, Kansas, to wit:

The south twenty (20) feet of Lots 51 and 52, Isabella 2nd Addition, and the south ten (10) feet of the north six hundred sixty (660) feet of the east three hundred sixty-three (363) feet of the Northwest Quarter of Section 36, Township 27, South, Range 1, West of the 6th P. M.;

do \_\_\_\_\_ hereby dedicate the above described real estate to the public for street purposes.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF KANSAS )  
SEDGWICK COUNTY ) SS

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me a Notary Public in and for the said County and State came \_\_\_\_\_

to me personally known to be the same person \_\_\_\_\_ who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_