

D-0312 - Dedication from William F. Parha for <sup>North of</sup> 21st Street North, east of Somerset

Rec'd  
3-27-66  
5-4-66 HV

ACTION

S/D COMMITTEE Accept DATE 4-14-66

M.A.P.C. Accept 4-21-66

B.C.C. ~~1/1~~ Accepted 5-3-66

Closed 5-3-66

MAP No. C-3  
 SEC. No. 6  
 TWP. No. 27  
 RANGE \_\_\_\_\_

DEDICATION REPORT AND PROGRESS  
 CASE No. D - 0312

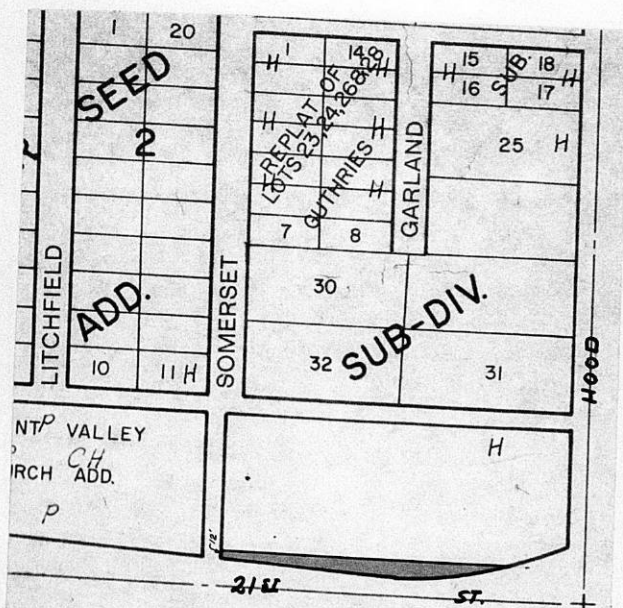
I. OFFER TO DEDICATE: West of Street  
 GENERALLY LOCATED: 21st Street North, east of Somerset

LEGALLY DESCRIBED AS:

Beginning at the SW corner of Block 1, W. F. Farha Addition; thence north along the west line of said Block 1 a distance of 12 feet; thence east parallel to the south line of the SE $\frac{1}{4}$  of Section 6, Township 27, South, Range 1 East of the 6th P.M. to a point on the north line of 21st Street; thence westerly along said north line to the point of beginning.

DEDICATED BY: William F. Farha  
 AGENT: None  
 ADDRESS: 206 Courtleigh PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION: \_\_\_\_\_  
 Street purposes

II. SKETCH.



III. OFFER RECEIVED 3-29-66 \*B.C.C. ACTION 5-3-66 Accepted  
 POSTED TO ATLAS 3-29-66  
 \*S/D COMM. ACTION 4-14-66 Accept PLACED ON RECORD \_\_\_\_\_  
 \*M.A.P.C. ACTION 4-21-66 Accept CITY CLERKS No. \_\_\_\_\_

Dedication of: **Street right-of-way**

MAPC Case No. D-312

Dedicated by: **William F. Farha**

Approved by MAPC: **4-21-66**

General Location: **Portion of the N $\frac{1}{2}$  of 21st Street in an area  
east of Somerset**

Reason for Acceptance: **To provide needed right-of-way**

City Manager's Recommendation: **Accept the Dedication and instruct  
the City Clerk to file with the Register of Deeds.**  
Form T9-325

April 21, 1966

Mr. Richard Loyd  
500 Farmers & Bankers Bldg.  
Wichita, Kansas

Subject: D-0312 - Dedication for the north  
side of 21st Street, east of Somerset

Dear Mr. Loyd:

At its regular meeting on April 21, 1966, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this offer be accepted.

This matter will be forwarded to the Board of City Commissioners for their consideration on May 3, 1966.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith  
Senior Planner

JHG:bgs

cc: Mr. William F. Farha  
206 Courtleigh  
Wichita, Kansas

April 15, 1966

Mr. William F. Farha  
206 Courtleigh  
Wichita, Kansas

Subject: D-0312 - Dedication for the  
north side of 21st Street North, east  
of Somerset

Dear Mr. Farha:

This is to advise you that the Subdivision Committee of the Metropolitan Area Planning Commission, at its regular meeting on April 14, 1966, considered the above-captioned offer of dedication. The action of the Subdivision Committee was to recommend that this dedication be accepted.

The recommendation of the Subdivision Committee that this dedication be accepted will be forwarded to the Metropolitan Area Planning Commission for their consideration at their next regular meeting on April 21, 1966.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith  
Senior Planner

JHG:mmt

C-3  
6  
27

North Side of 21st Street  
East of Somerset Avenue

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, \_\_\_\_\_

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at the southwest corner of Block 1, W. F. Farha Addition; thence north along the west line of said Block 1 a distance of twelve (12) feet; thence east parallel to the south line of the Southeast Quarter of Section 6, Township 27, South, Range 1, East of the 6th P. M., to a point on the north line of 21st Street; thence westerly along said north line to the point of beginning;

do hereby dedicate the above described real estate to the public for street purposes.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

William J. Fisher  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF KANSAS }  
SEDGWICK COUNTY } SS

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me a Notary Public in and for the said County and State came \_\_\_\_\_

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal, the day and year last above written.



\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Notary