

M.A.P.C.

*Receipt* --- *7-7-66*

~~B.C.C. # 0000~~ *Receipt* *7-26-66*

*Closed 7-26-66*

*Recorded 8-5-66*

*JDS*

D-0320 - Dedication from Ray G. Harris & Oakley D. Harris for Broadmoor Avenue, in an area south of Harry

Post 100  
6-15-66

# ACTION

	DATE
S/O COMMITTEE <u>Accept</u>	<u>6-30-66</u>
M.A.P.C. <u>Accept</u>	<u>7-7-66</u>
B.C.C./ <del>B.C.C.</del> <u>Accept</u>	<u>7-26-66</u>

Closed 7-26-66

Recorded 8-5-66

JDS

P-0320 - Dedication from Ray G. Harris & Oakley D. Harris for Broadmoor Avenue, in an area south of Barry

MAP No. 5945  
 SEC. No. 31  
 TWP. No. 27S  
 RANGE 2E

DEDICATION REPORT AND PROGRESS  
 CASE No. D - 0320

I. OFFER TO DEDICATE: Utility Easement  
 GENERALLY LOCATED: between Broadmoor Avenue  
and Harry Ave. in an area south of Harry

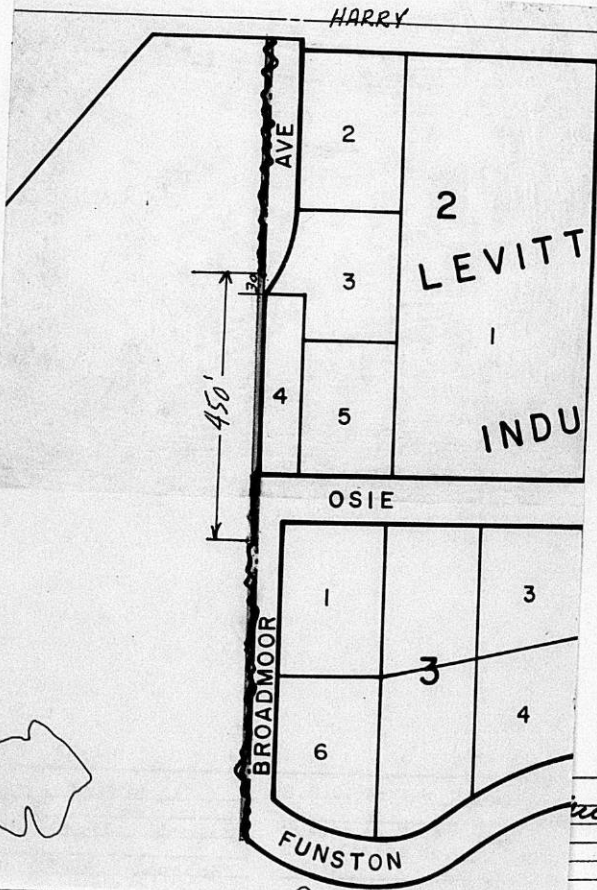
Beginning at a point 30 feet north of the northwest corner of Lot 4, Block 2, as platted in Levitt Industrial Park, Wichita, Sedgwick County, Kansas; thence west parallel with the north line of Section 31, Township 27 South, Range 2 East of the 6th P.M. for a distance of 16 feet; thence south parallel with the west line of said Lot 4 for a distance of 450 feet; thence east 16 feet; thence north 450 feet to the point of beginning.

DEDICATED BY: Ray G. Harris and Oakley Davidson Harris  
 AGENT: 7303 East Harry

ADDRESS: \_\_\_\_\_ PHONE \_\_\_\_\_  
 PURPOSE OF DEDICATION: \_\_\_\_\_

purposes of constructing, maintaining and repairing sewer lines, water lines and all other public utilities, but not for street or highway purposes.

II. SKETCH.



III. OFFER RECEIVED  
 POSTED TO AT  
 \*S/D COMM. AC  
 \*M.A.P.C. ACT

Granting of: Easement

MAPC Case No. D-0320

Granted by: Ray G. and Oakley Davidson Harris

Approved by MAPC: 7-7-66

General Location: West side of Broadmoor in an area south of Harry

Reason for Acceptance: For utility easement purposes

City Manager's Recommendation: Accept the Easement and instruct  
the City Clerk to file with the Register of Deeds.  
Form T9-325

EASEMENT

THIS EASEMENT MADE THIS 7th DAY OF July, 1966,  
BY AND BETWEEN Ray G. Harris and Oakley Davidson Harris, husband & wife  
OF THE FIRST PART AND THE CITY OF WICHITA, OF THE SECOND PART.

WITNESSETH: THAT THE SAID FIRST PART ies, IN CONSIDERATION OF THE  
SUM OF ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION, THE RECEIPT  
WHEREOF IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT AND CONVEY UNTO THE SAID  
SECOND PARTY A PERPETUAL RIGHT-OF-WAY AND EASEMENT FOR THE PURPOSE OF  
CONSTRUCTING, MAINTAINING, AND REPAIRING SEWER AND ALL OTHER PUBLIC UTIL-  
ITIES, OVER, ALONG AND UNDER THE FOLLOWING DESCRIBED REAL ESTATE SITUATED  
IN SEDGWICK COUNTY, KANSAS, TOWIT:

Beginning at a point 30 feet north of the northwest corner  
of Lot 4, Block 2, as platted in Levitt Industrial Park,  
Wichita, Sedgwick County, Kansas; thence west parallel  
with the north line of Section 31, Township 27 South,  
Range 2 East of the 6th P.M. for a distance of 16 feet;  
thence south parallel with the west line of said Lot 4  
for a distance of 450 feet; thence east 16 feet; thence  
north 450 feet to the point of beginning.

AND SAID SECOND PARTY IS HEREBY GRANTED THE RIGHT TO ENTER UPON  
SAID PREMISES AT ANY TIME FOR THE PURPOSE OF CONSTRUCTING, OPERATING,  
MAINTAINING, AND REPAIRING SUCH SEWER AND ALL OTHER PUBLIC UTILITIES.

IN WITNESS WHEREOF: THE SAID FIRST PARTIES HAVE SIGNED THESE  
PRESENTS THE DAY AND YEAR FIRST WRITTEN.

Submitted to the Wichita - Sedgwick County Metropolitan  
Area Planning Commission and the Board of Commissioners  
of the City of Wichita, Kansas, and approved by said Board  
of Commissioners of the City of Wichita, Kansas,

this \_\_\_\_\_ 19\_\_\_\_.

City Clerk

Ray G. Harris  
RAY G. HARRIS  
Oakley Davidson Harris  
OAKLEY DAVIDSON HARRIS  
Oakley Davidson Harris

STATE OF KANSAS)  
SEDGWICK COUNTY) SS

PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY  
AND STATE AFORESAID Ray G. Harris and Oakley Davidson Harris, husband  
and wife

TO ME PERSONNALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FORE-  
GOING INSTRUMENT OF WRITING AND SAID PERSONS DULY ACKNOWLEDGED THE EXE-  
CUTION THEREOF.

DATED AT WICHITA, KANSAS, THIS 7th DAY OF July, 1966.

Carole J. Beckelder  
NOTARY PUBLIC

(MY COMMISSION EXPIRES April 30, 1968)

July 7, 1966

Mr. Spencer L. Depew  
830 First National Bank Bldg.  
Wichita, Kansas

Subject: D-0320 - Dedication for utility easement  
purposes in an area south of Harry along the west  
side of Broadmoor Avenue

Dear Mr. Depew:

At its regular meeting on July 7, 1966, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this offer of dedication be accepted subject to the applicant resubmitting a revised application, said application to be on the proper easement form and containing the appropriate legal description of the newly amended dedication.

If the revised dedication is submitted to our office by 5:00 P.M. on July 13, 1966, this matter will be forwarded to the Board of City Commissioners for their consideration on July 19, 1966.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith  
Senior Planner

JHG:bgs.

cc: Mr. Ray G. Harris  
7303 East Harry  
Wichita, Kansas

Mr. Charles W. Harris  
830 First National Bank Bldg.  
Wichita, Kansas

July 6, 1966

Mr. Spencer L. DePew  
First National Bank Bldg.  
Wichita, Kansas

Subject: D-0320 - Dedication for utility easement  
purposes in an area south of Harry along the west  
side of Broadmoor Avenue

Dear Mr. DePew:

This letter is forwarded to you at the request of Mr. Charles Harris, who is out of town, and is to advise you that the Subdivision Committee of the Metropolitan Area Planning Commission at its regular meeting on June 30, 1966, considered the above-captioned offer of dedication. The action of the Subdivision Committee was to recommend that this dedication be accepted subject to the applicant resubmitting a revised application. Said application shall be on the proper easement form and shall contain the appropriate legal description of the newly amended dedication. Enclosed is the necessary easement forms for execution. This should be returned to our office at your earliest convenience.

The recommendation of the Subdivision Committee will be forwarded to the Metropolitan Area Planning Commission for its consideration at its regular meeting on Thursday, July 7, 1966.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith  
Senior Planner

JHG:bgs

cc: Mr. Charles Harris  
First National Bank Bldg.

EASEMENT

THIS EASEMENT MADE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_,  
BY AND BETWEEN \_\_\_\_\_  
OF THE FIRST PART AND THE CITY OF WICHITA, OF THE SECOND PART.

WITNESSETH: THAT THE SAID FIRST PART \_\_\_\_\_, IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT AND CONVEY UNTO THE SAID SECOND PARTY A PERPETUAL RIGHT-OF-WAY AND EASEMENT FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, AND REPAIRING SEWER AND ALL OTHER PUBLIC UTILITIES, OVER, ALONG AND UNDER THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SEDGWICK COUNTY, KANSAS, TOWIT:

**Beginning at a point 30 feet north of the northwest corner of Lot 4, Block 2, as platted in Levitt Industrial Park, Wichita, Sedgwick County, Kansas; thence west parallel with the north line of Section 31, Township 27 South, Range 2 East of the 6th P.M. for a distance of 16 feet; thence south parallel with the west line of said Lot 4 for a distance of 450 feet; thence east 16 feet; thence north 450 feet to the point of beginning.**

AND SAID SECOND PARTY IS HEREBY GRANTED THE RIGHT TO ENTER UPON SAID PREMISES AT ANY TIME FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING, AND REPAIRING SUCH SEWER AND ALL OTHER PUBLIC UTILITIES.

IN WITNESS WHEREOF: THE SAID FIRST PART \_\_\_\_\_ HAS \_\_\_\_\_ SIGNED THESE PRESENTS THE DAY AND YEAR FIRST WRITTEN.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF KANSAS)  
SEDGWICK COUNTY) SS

PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID \_\_\_\_\_

TO ME PERSONALLY KNOWN TO BE THE SAME PERSON \_\_\_\_\_ WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND SAID PERSON \_\_\_\_\_ DULY ACKNOWLEDGED THE EXECUTION THEREOF.

DATED AT WICHITA, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

(MY COMMISSION EXPIRES \_\_\_\_\_)

D-0320

LEGAL DESCRIPTION:

BEGINNING AT A POINT 30 FEET NORTH OF THE NORTHWEST CORNER OF LOT 4 BLOCK 2, AS PLATTED IN "LEVITT INDUSTRIAL PARK", WICHITA, SEDGWICK COUNTY, KANSAS; THENCE WEST PARALLEL WITH THE NORTH LINE OF SECTION 31, TOWNSHIP 27 SOUTH, RANGE 2-EAST OF THE 6<sup>TH</sup> P.M. FOR A DISTANCE OF 16 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 4 FOR A DISTANCE OF 450 FEET; THENCE EAST 16 FEET; THENCE NORTH 450 FEET TO THE POINT OF BEGINNING.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Ray G. Harris and Oakley Davidson Harris, husband and wife

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at the northeast corner of the west half of the Northeast Quarter of Section 24, Township 27, South, Range 7, East of the 6th P. M.; thence south along the east line of said west half a distance of one thousand three hundred ninety-six (1396) feet; thence west one (1) foot; thence north parallel to the east line of said west half to the north line of said Northeast Quarter; thence east to the east line of said Northeast Quarter; thence south to the point of beginning.

We hereby dedicate the above described real estate to the public for purposes of constructing, maintaining and repairing sewer lines, water lines and all other public ~~sewer~~ utilities, but not for street or highway purposes.

Dedicated this 25th day of June 1956.

RAY G. HARRIS

Oakley Davidson Harris

STATE OF KANSAS )  
Sedgwick County ) ss

We, the undersigned, clerk of this county, do hereby certify that on this 25th day of June 1956

the Ray G. Harris and Oakley Davidson Harris, husband and wife

did personally appear to me the same persons, who executed the foregoing instrument and fully acknowledged the execution of the same.

In witness whereof, I have hereunto subscribed my name and official title, at Sedgwick, this 25th day of June 1956.

Approved by the City of Sedgwick  
City of Sedgwick  
City Clerk

Ray G. Harris  
City Clerk