

B.C.C. ~~11-60-67~~ *Decrypted* 7-25-67

Closed 7-26-67

See V-0418 + Z-0873

D-0362 - Dedication from Wichita Home
for the Aged of 30' alley on the east
side of Market in an area south of
Kinkaid

ACTION

10520

DATE

COMMITTEE No hearing necessary

M.A.P.C. No hearing necessary

B.C.C./~~B.C.C.~~ Accepted 7-25-67

Closed 7-26-67

See V-0418 + Z-0873

D-0362 - Dedication from Wichita Home
for the Aged of 30' alley on the east
side of Market in an area south of
Kinkaid

MAP No. 5445
 SEC. No. 32
 TWP. No. 27S
 RANGE 1E

DEDICATION REPORT AND PROGRESS
 CASE No. D - 0362

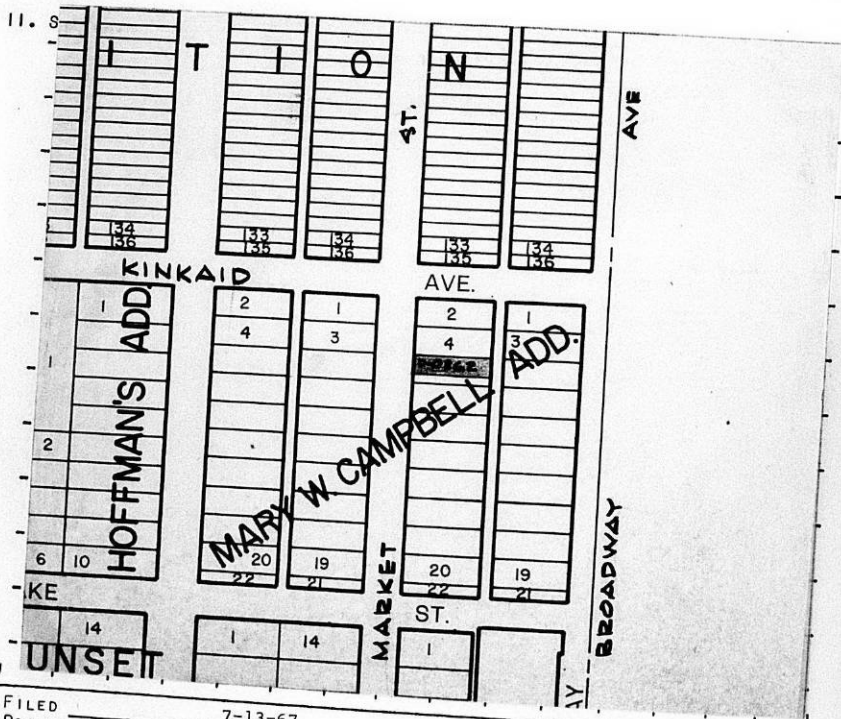
I. OFFER TO DEDICATE: 30-foot alley
 GENERALLY LOCATED: On the east side of Market in an area south of Kinkaid

LEGALLY DESCRIBED AS:

The north 30 feet of Lot 6 on Market Street, in Mary W. Campbell Addition to the City of Wichita, Sedgwick County, Kansas

DEDICATED BY: Wichita Home for the Aged, 2245 South Broadway 67211
 AGENT: Dale Fair, Attorney
 ADDRESS: 770 Fourth National Bank Bldg. 67202 PHONE AM 7-4235
 PURPOSE OF DEDICATION:

Required in connection with V-0418



III. FILED 7-13-67
 POSTED TO ATLAS
 S/D COMM. ACTION No hearing necessary
 M.A.P.C. ACTION No hearing necessary

B.C.C. ACTION 7-25-67 *Accepted*
 PLACED ON RECORD
 CITY CLERKS No. _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, THE WICHITA HOME FOR THE AGED, being the owner of the following described real estate in Sedgwick County, Kansas, to-wit:

The North Thirty (30) Feet of Lot Six
(6) on Market Street, in Mary W. Campbell Addition to the City of Wichita,
Sedgwick County, Kansas,

does hereby dedicate the above described real estate to the public for alley purposes.

Executed this 26th day of June, 1967.

THE WICHITA HOME FOR THE AGED

By: _____
President



ATTEST:

Secretary

STATE OF KANSAS)
) SS:
SEDGWICK COUNTY)

Be it remembered that on this 26th day of June, 1967, before me, the undersigned, a Notary Public duly commissioned in and for the county and state aforesaid, came Dale E. Wallace, President of The Wichita Home for the Aged, a corporation of the State of Kansas, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation, and he acknowledged the execution of the same for himself and for said corporation, the uses and purposes therein set forth.



IN WITNESS WHEREOF, I have hereunto set my hand and office on the day and year last above written.

Commission expires: _____ Notary Public

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas, this _____

City Clerk