

D-0366 - Dedication from Irvin C. & Thelma I. Kieferle for 30' additional half-street R/W for the north side of 45th Street in an area 1/4 mile east of Hillside

Postcard
9/5/67

ACTION

DATE

SN COMMITTEE No hearing necessary

M.A.P.C. No hearing necessary

B.C.C. ~~18-60-6~~ Accepted 9-5-67

Required in connection with CU-102

Closed 9-5-67

DEDICATION REPORT AND PROGRESS

CASE No. D - 0366

MAP No. Z-7-C
 SEC. No. 23
 TWP. No. 26S
 RANGE 1E

I. OFFER TO DEDICATE: 30' additional half-street R/W
 GENERALLY LOCATED: for the north side of 45th Street in an area 1/4 mile east of Hillside

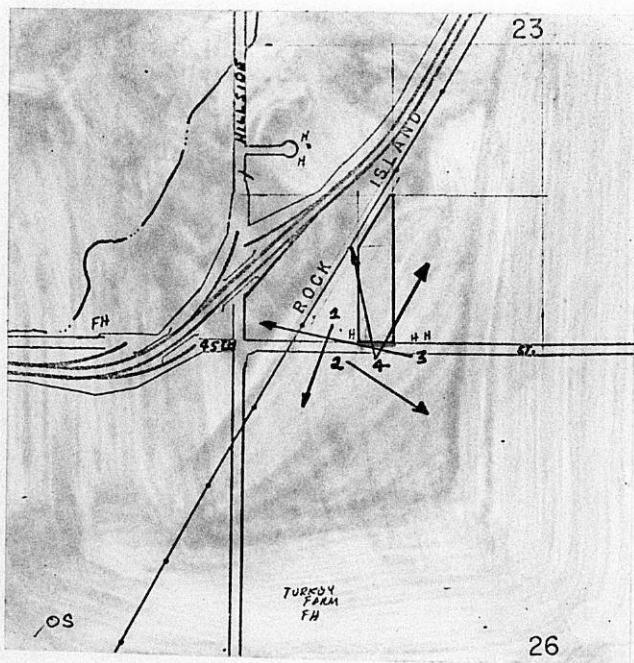
LEGALLY DESCRIBED AS:

The S 50 feet of the E 290 feet of that part of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 23, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, lying E of the C.R.I.&P. Railroad R/W

DEDICATED BY: Irvin C. & Thelma I. Kieferle, 3400 E. 45th 67220
 AGENT: Earl T. Bowman
 ADDRESS: 1342 Geo. Washington Blvd. 67211 PHONE MU 3-2614
 PURPOSE OF DEDICATION:

Required in connection with CU-102 - Establishment of Greenhouse in "R-1"

II. SKETCH.



III. FILED 8-30-67
 POSTED TO ATLAS 8-30-67
 S/D COMM. ACTION No hearing necessary
 M.A.P.C. ACTION No hearing necessary

B.C.C. ACTION 9-5-67 *Accepted*
 PLACED ON RECORD _____
 CITY CLERKS No. _____

Dedication of: street right-of-way

MAPC Case No. D-0365

Dedicated by: Irvin C. & Thelma I. Kieferle

Approved by MAPC: N/A

General Location: North side of 45th Street in an area 1/4
mile east of Hillside

Reason for Acceptance: Required in connection with CU-102 - Establish-
ment of Greenhouse in "R-1"

City Manager's Recommendation: Accept the Dedication and instruct
the City Clerk to file with the Register of Deeds.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Irvin C. & Thelma I. Kieferle

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

The south 50 feet of the east 290 feet of that part of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 23, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas, lying east of the C.R.I.&P. Railroad Right-of-way,

do hereby dedicate the above described real estate to the public for street purposes.

Executed this 29th day of August 19 67.

X Irvin C. Kieferle

X Thelma I. Kieferle

STATE OF KANSAS)
SEDGWICK COUNTY)^{ss}

BE IT REMEMBERED, that on this 29th day of August, 1967, IRVIN C. & THELMA I. KIEFERLE came

 [§] to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this

City Clerk

Carl H. Bowman
Notary Public
My Commission Expires August 24, 1968
My Commission Expires: