

D-0369 - Dedication from Frank R. and Lorraine E. Solomon, et al. for 20' of half-street R/W for the east side of West Street in an area north of 2nd

ACTION

POSTED
9-18-67

DATE
9-21-67

S/D COMMITTEE Accepted

M.A.P.C. Accepted 9-28-67

B.C.C./B.C.C.C. Accepted 10-10-67

Closed 10-10-67

DEDICATION REPORT AND PROGRESS

MAP No. 5247
 SEC. No. 24
 TWP. No. 27S
 RANGE 1W

CASE No. D - 0369

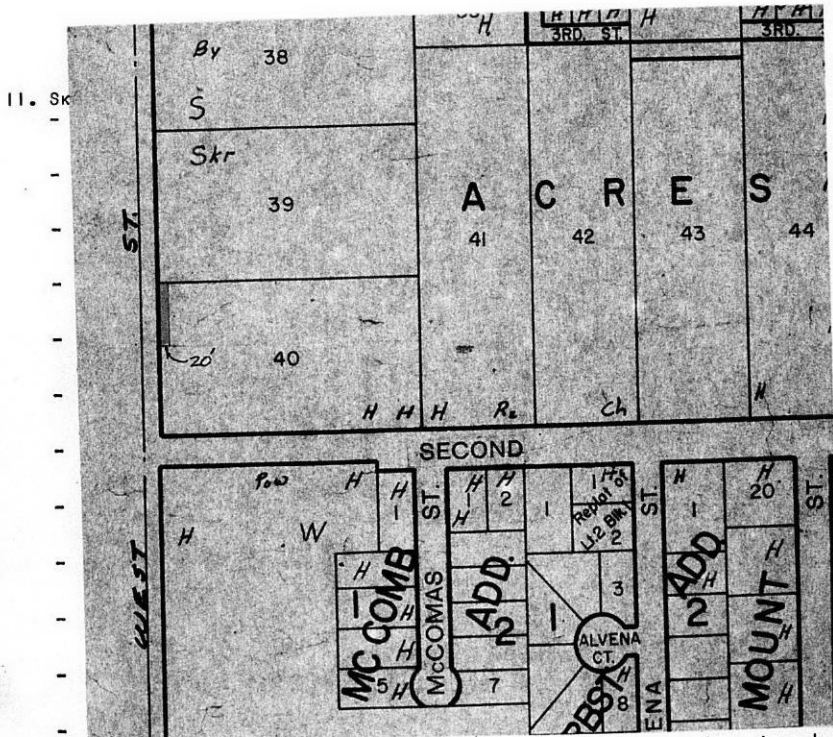
I. OFFER TO DEDICATE: 20' additional half-street R/W
 GENERALLY LOCATED: for the east-half of West Street in an area north of 2nd Street

LEGALLY DESCRIBED AS:

The west 20 feet of the north 110 feet of Lot 40, Knight Acres, Wichita, Sedgwick County, Kansas.

Gerald S. Maloney, 850 Lara Lane 67206
Mrs. E. & Helen C. Britting, 7328 Elm Ct. 67206
 DEDICATED BY: Frank R. & Lorraine F. Solomon, et al, 176 Douglas 67207
 AGENT: J. L. Weigand
 ADDRESS: 830 First National Bank Bldg. PHONE AM 4-1376
 PURPOSE OF DEDICATION:

Required in connection with BZA 27-67



III. FILED 9-5-67
 POSTED TO ATLAS 9-12-67
 S/D COMM. ACTION 9-21-67 *Accept*
 M.A.P.C. ACTION 9-28-67 *Accept*

B.C.C. ACTION 10-10-67 *Accepted*
 PLACED ON RECORD _____
 CITY CLERKS No. _____

Dedication of: 20' additional half street
R/W

MAPC Case No. D-0369

Dedicated by: Frank R. and Lorraine F. Solomon and Marle E. and
Helen E. Britting, and General Enterprises, Inc.

Approved by MAPC: 9-28-67

General Location: East half of West Street in an area north of
2nd Street

Reason for Acceptance: Required in connection with BZA 27-67

City Manager's Recommendation: Accept the Dedication and instruct
the City Clerk to file with the Register of Deeds.
Form T9-325

October 2, 1967

Mr. J. L. Weigand, Jr.
830 First National Bank Bldg.
Wichita, Kansas 67202

Subject: D-0369 - Dedication for 20 feet of additional half-street R/W for the east-half of West Street in an area north of 2nd Street

Dear Mr. Weigand:

At its regular meeting on September 28, 1967, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this dedication be accepted.

This matter will be forwarded to the Board of City Commissioners for its consideration at its regular meeting at 9:00 a.m., Tuesday, October 10, 1967, in Room 201, City Building, 204 South Main Street.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:JDG:bgs

cc: Gerald B. Maloney
850 Tara Lane 67206

Merle E. & Helen E. Britting
7328 Elm Court 67206

Frank R. & Lorraine F. Solomon
17 East Douglas 67207

DEDICATION

5247
24
275
1W

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Frank R. Solomon & Lorraine F. Solomon, husband and wife, Merle E. Britting and Helen E. Britting, husband and wife, and Gerald B. Maloney, Vice President of General Enterprises, Inc.

being the owners of the following described real estate in Sedgwick County, Kansas, to wit:

West 20 feet of the North 110 feet of Lot 40,
Knight Acres, Sedgwick County, Kansas

do hereby dedicate the above described real estate to the public for street right-of-way purposes.

Executed this 29th day of August 19 67.

Frank R. Solomon
Frank R. Solomon

Merle E. Britting
Merle E. Britting

Lorraine F. Solomon
Lorraine F. Solomon

Helen E. Britting
Helen E. Britting

STATE OF KANSAS)
SEDGWICK COUNTY) ss

Attest:

G. B. Maloney
Secretary

GENERAL ENTERPRISES, INC.

Gerald B. Maloney
Vice President

BE IT REMEMBERED, that on this 29th day of August, 1967,

came Frank R. Solomon, Lorraine F. Solomon, Merle E. Britting and Helen E. Britting and Gerald B. Maloney, Vice President of General Enterprises, Inc.

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,
this _____
City Clerk

Velma A. Addis
Notary Public

My Commission Expires: _____

VELMA E. ADDIS, Notary Public
My Commission Expires October 6, 1968

