

D-0393 - Board of Park Comm. dedicate
street r-o-w- on west side of Tyler
and south of Harry.

POSTED
4-19-68

ACTION

S/D COMMITTEE — Approved — 5-22-68 DATE

M.A.P.C. — accept — 5-2-68 (revised) 5-13-68

B.C.C. ~~██████████~~ — accepted — 5-21-68

Closed 5-21-68

DEDICATION REPORT AND PROGRESS

MAP No. H-1W-A
 SEC. No. 32
 TWP. No. 27S
 RANGE 1W

CASE No. D - 0393

I. OFFER TO DEDICATE: Street Right of Way
 GENERALLY LOCATED: West side of Tyler Road south of Harry

LEGALLY DESCRIBED AS:

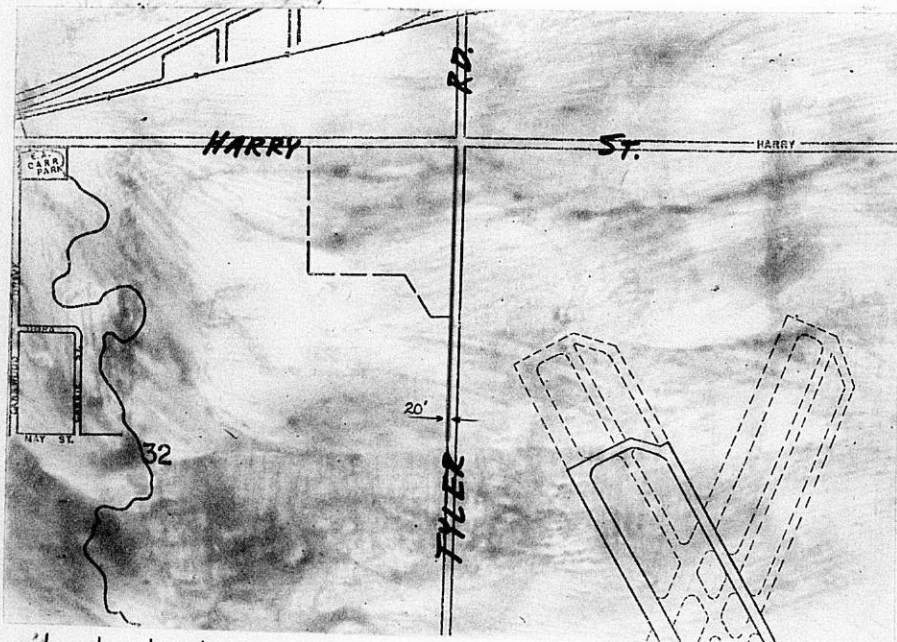
The west twenty (20) feet of the east fifty (50) feet of the Northeast Quarter (NE 1/4), Section 32, Township 27 South, Range one West.

DEDICATED BY: Board of Park Commissioners of City of Wichita.
 AGENT: Emory Cox, Director Park Board
 ADDRESS: 501 City Building Annex PHONE _____
 PURPOSE OF DEDICATION: _____

Public Use

(street R.O.W.)

II. SKETCH.



III. FILED 4-16-68

POSTED TO ATLAS 4-19-68
 S/D COMM. ACTION 5-2-68 approve

M.A.P.C. ACTION 5-9-68 accept

B.C.C. ACTION 5-21-68 accepted

PLACED ON RECORD _____
 CITY CLERKS No. _____

MAPC CASE NO. D-0393 Dedication of Street right-of-way

Dedicated by: Board of Park Commissioners of the City of Wichita, Kansas

Generally portion of the West half of Tyler Road extending from
~~BEING~~ & Harry Street south

This dedication is given for the following reason:

*To provide the 5 foot standard of
half-street R/W for major arterials.*

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

T9-325

May 13, 1968

Mr. Emory Cox
Director of Park Board
501 City Building Annex
Wichita, Kansas 67202

Subject: D-0393 - Dedication of additional
street right-of-way for the west side of
Tyler Road

Dear Mr. Cox:

At its regular meeting on May 13, 1968, the Metropolitan Area Planning Commission considered the above-captioned offer of dedication. The action of the Planning Commission was to recommend that this dedication be accepted.

This matter will be forwarded to the Board of City Commissioners for its consideration at its regular meeting at 9:00 a.m., Tuesday, May 21, 1968, in Room 201, City Building, 204 South Main Street.

If you have any questions concerning this matter, please call.

Sincerely,

Jack H. Galbraith
Senior Planner

JHG:js

THE CITY OF WICHITA

OFFICE OF Park Board

DATE April 10, 1968

TO C. Bickley Foster, Director of Planning

FROM Emory L. Cox

SUBJECT Dedication of Park Board
Owned Land for Public Use



Appended you will find an executed copy of a Dedication of Park Board owned land for public use for the widening of the right of way to 50 feet along the west side of Tyler Road, beginning at Harry Street and extending one-half mile south of Harry.

ELC:WB
Att.

Emory L. Cox
--Emory L. Cox, Director

cc: W. R. Fleck, Director of
Planning & Development



DEDICATION

THEY HAVE HEREBY PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, Board of Park Commissioners of the City of Wichita,
Kansas

Being the owner___ of the following described real estate in Sedgwick County, Kansas, to wit:

The West Twenty (20) feet of the East Fifty (50) feet of the Northeast Quarter (NE 1/4), Section 42, Township 27 South, Range One West.

do es hereby dedicate the above described real estate to the public for street purposes.

Executed this 25th day of March, 1968.

WITNESSES



BOARD OF PARK COMMISSIONERS
OF THE CITY OF WICHITA, KANSAS

By _____

Title: First Vice President

STATE OF KANSAS)
SEDGWICK COUNTY) SS

BE IT REMEMBERED, that on this 25th day of March, 1968, before me a Notary Public in and for the said County and State came

Virgil L. Parker, First Vice President of the Board of Park

Commissioners of the City of Wichita, Kansas,

to me personally known to be the same person__ who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal this 25th day and year last above written.

My Comm. expires _____

Notary Public