

D-0405 - Sanders, Inc. dedicates street R-O-W. for east side of Hoover and 37th St. & 29th Street.

*POSTED
10-31-68*

ACTION

	DATE
SID COMMITTEE <i>Accepted</i>	<i>11-2-68</i>
M.A.P.C. <i>accept</i>	<i>11-14-68</i>
B.C.C. <i>accept</i>	<i>11-26-68</i>

Closed 11-26-68

DEDICATION REPORT AND PROGRESS

MAP No. 5151
 SEC. No. 35
 TWP. No. 26S
 RANGE 1W

CASE No. D - 0405

I. OFFER TO DEDICATE: Street right-of-way
 GENERALLY LOCATED: On the east side of Hoover Rd. between 29th and 37th

LEGALLY DESCRIBED AS: Beginning at the SW corner of Sec. 35, Twp 26, R1W, thence N. 75', thence E. 350', thence S. 25', thence E. to the E. line of the W. 1/2 of said Sec. 35, thence S. (50') thence W. to the point of beginning, except existing right of way; and Beginning at the NW corner of Sec. 35, Twp 26, R-1W, thence S. 75', thence E. 350', thence N. 25', thence E. to the E. line of the W. 1/2 of the W. 1/2 of the NW ~~Quarter~~ of said Sec. 35, thence N. 50', thence W. to the point of beginning except existing Right of Way; and

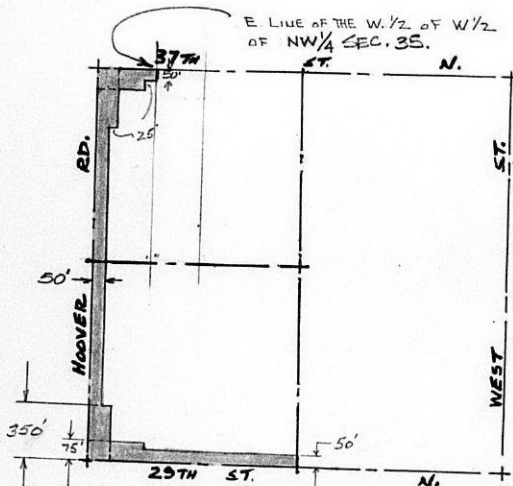
DEDICATED BY: Sanders, Inc
 AGENT: Thomas G. Sanders
 ADDRESS: 3816 E. Skinner PHONE MU 41441

PURPOSE OF DEDICATION: As required in CU-109.

Additional Legal

Beginning at the NW corner of Sec. 35, Twp. 26, R-1W, thence E. 75', thence S. 350', thence west 25', thence S. to a point 350' N. and 50' E. of the S.W. corner of said Sec. 35, thence E. 25', thence S. to the S. line of said Sec. 35, thence W. to the W. line of said Sec. 35, thence N. along said W. line to the point of beginning except existing right of way.

II. SKETCH.



III. FILED 10-23-68
 POSTED TO ATLAS 10-31-68
 S/D COMM. ACTION 11-7-68
 M.A.P.C. ACTION 11-14-68 accept
 B.C.C. ACTION 11-26-68 accept
 PLACED ON RECORD _____
 CITY CLERKS No. _____

Permanent

DEDICATION

NOV 26 1968

DEED BOOK 1472 PAGE 386

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned, SANDERS INCORPORATED

being the owner of the following described real estate in Sedgwick County, Kansas, to wit:

Beginning at the northwest corner of Section 35, Township 26, Range 1 West, thence east 75 feet, thence south 350 feet, thence west 25 feet, thence south to a point 350 feet north and 50 feet east of the south west corner of said Section 35, thence east 25 feet, thence south to the south line of said Section 35, thence west to the west line of said Section 35, thence north along said west line to the point of beginning except existing right of way.

do hereby dedicate the above described real estate to the public for street right of way purposes.

Executed this 14 day of OCTOBER 19 68.

Thomas G. Sanders, Inc.
Sanders, Inc.

Thomas G. Sanders, Pres.
Thomas G. Sanders, Pres.

STATE OF KANSAS)
SEDGWICK COUNTY) ss

ENTERED ON
TRANSFER RECORD
DEC 11 1968
MARIE WARDEN
COUNTY CLERK

Original Compared
With Record
STATE OF KANSAS) ss
SEDGWICK COUNTY)
FILED FOR RECORD AT
DEC 11 1968
RUFUS E. DEERING
REGISTER OF DEEDS
Chad E. Roberts
County Clerk

BE IT REMEMBERED, that on this 17th day of October, 1968,

came Thomas G. Sanders, President of Sanders Inc.

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Submitted to the Wichita-Sedgwick County Metropolitan Area Planning Commission and the Board of Commissioners of the City of Wichita, Kansas, and approved by said Board of Commissioners of the City of Wichita, Kansas,

this NOV 26 1968
Ralph C. Eberly
City Clerk
Ralph C. Eberly

Shirley J. Mullins
Shirley J. Mullins
Notary Public

My Commission Expires: 4-2-72



City Clerk
Room 104 - City Bldg

Permanent

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NOV 26 1968

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Thomas G. Sanders, Pres.
Sanders Inc.
Sanders, Inc.

STATE OF KANSAS)
SEDGWICK COUNTY) ss

ENTERED ON
TRANSFER RECORD

DEC 11 1968

MARIE WARDEN
COUNTY CLERK

STATE OF KANSAS
SEDGWICK COUNTY
FILED FOR RECORD AT
NOV 26 1968

DEC 11 1968

NO. 25776
RUFUS E. DEERING
REGISTER OF DEEDS
Sedgwick County
Deering
Deering

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Original Compared
with Record

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Notary Public
Shirley J. Mullins

My Commission Expires: 4-2-72

this NOV 26 1968
Ralph C. Eberly
City Clerk
Ralph C. Eberly



32
city clerk
Room 114 City Bldg

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Thomas G. Sanders, Pres. Sanders, Inc.

STATE OF KANSAS) Sanders, Inc.) ss SEDGWICK COUNTY)

Original Compared With Record

STATE OF KANSAS SEDGWICK COUNTY ENTERED ON FILED FOR RECORD AT TRANSFER RECORD DEC 11 1968 MARIE WARDEN COUNTY CLERK

DEC 11 1968 25777 RUFUS E. DEERING PRINTER OF DEEDS Deputy

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this NOV 26 1968 Ralph C. Eberly City Clerk Ralph C. Eberly

Shirley J. Mullins Notary Public

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3 City Clerk Room 104 City Bldg

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this _____

City Clerk

Shirley J. Mullins
Notary Public
Shirley J. Mullins

My Commission Expires: 4-2-72



MAPC CASE NO. D-0405 Dedication of Street right-of-way

Dedicated by: Sanders, Inc.

Generally located on the east side of Hoover Road between
29th and 37th Streets North

This dedication is given for the following reason:

As required in CU-109

ACTION: Accept the dedication and instruct the City Clerk to
file with the Register of Deeds.

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